Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED					
Bydget Bur	eau No.	100	4-013		
Expires:	March 3	1,	1993		

	_	Expires:	March	31,	1993
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(mic 1990)		200,000: 100,000, 1750	
BUREAU OF LAND MANAGEMENT		5. Lease Designation and Serial No.	
SUNDRY NOTICES AN	SF-078282		
Do not use this form for proposals to drill	or to deepen or reentry to a different reservoir	6. If Indian, Allottee or Tribe Name	
, ,	PERMIT - " for such proposals		
	IN TRIPLICATE	7. If Unit or CA, Agreement Designation	
I. Type of Well	OUL CON DOWN	San Juan 29-5 Unit	
Oil X Gas Well Other	DINE SULVO	8. Well Name and No.	
2. Name of Operator	- do to 9	SJ 29-5 Unit #32	
Phillips Petroleum Company		9. API Well No.	
3. Address and Telephone No. 5525 Highway 64, NBU 3004, Farmington, NM 87401 505-599-3454		39-039-07524 10. Field and Pool, or exploratory Area	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)		Blanco Mesaverde and	
Unit N. 990' FSL & 1500' FWL	Basin Dakota		
Section 29, T29N, R5W	11. County or Parish, State		
		Rio Arriba, NM	
12. CHECK APPROPRIATE BOX(s	s) TO INDICATE NATURE OF NOTICE, REPOR	T, OR OTHER DATA	
	TYPE OF ACTIO		
TYPE OF SUBMISSION	1		
Notice of Intent	Abandonment	Change of Plans	
X Subsequent Report	Recompletion	New Construction Non-Routine Fracturing	
Subsequent report	Plugging Back	Water Shut-Off	
Final Abandonment Notice	Casing Repair Altering Casing	Conversion to Injection	
	X Other Add pay.stim.& commir		
	Can Charles The Control of the Contr	(Note: Report results of multiple completion on Well Completion of Recompletion Report and Log form.)	
Plans are to commingle production	used to add Lewis Shale pay to the existir from both zones per DHC Order 2454 dated 9/ sundry will be submitted to advise the dat	/9/99 once they have added	
14. I hereby certify that the foregoing is true and correct Signed	Title	Date Of 1999	
Title 18 U.S.C. Section 1001, makes it a crime for any persor representations as to any matter within its jurisdiction.	on knowingly and willfully to make to any department or agency of the L	inted states any taise. Hermons of transmitter statements	

* See Instruction on Reverse Side

