Form 9-331 (May 1963)

UNITED STATES SUBMIT IN TRIPLICATES Other Instructions on reverse side) Form approved. Budget Bureau No. 42-R1424. 5. Lease destination and secular no.

| GEOLOGICAL | SURVEY | 1 | SE | (| 37842 | 26 |
|------------|--------|---|----|---|-------|----|
| | | | | | | |

| SU (Do not use th | NDRY NOTICES AND REPORTS Of the form for proposals to drill or to deepen or plug Use "APPLICATION FOR PERMIT : " for such page 1.2." | ON WELLS back to a discrent reservoir, roposuls.) | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | | | |
|---|--|---|---|--|--|--|
| 1. OIL GAS WELL | . X other | | 7, UNIT AGREEMENT NAME San Juan 29-6 Unit 8, FARM OR LEASE NAME | | | |
| 2. NAME OF OPERATOR NORTHWEST P 3. Address of Operat | ipeline Corporation | $\frac{1000 \text{ d}}{1000}$ | San Juan 29-6 Unit 9. Well No. | | | |
| P.O. Box 90 4. LOCATION OF WELL See also space 171 At surface | , Farmington, New Mexico 87401 (Report location clearly and in accordance with any 1500' FNL & 1100' FWL | | 4A 10. FIELD AND POOL, OR WILDCAT Blanco Mesa Verde | | | |
| | | | Sec. 17, T29N, R6W | | | |
| 14. PERMIT NO. | 15. ELEVATIONS (Show whether D | F, RT, GR, etc.) | 12. COUNTY OR PARISH 13. STATE Rio Arriba NM | | | |
| 16. | Check Appropriate Box To Indicate 1 | Nature of Notice, Report, or C | Other Data | | | |
| | NOTICE OF INTENTION TO: | subsequ | TENT REPORT OF: | | | |
| TEST WATER SHU | | WATER SHUT-OFF FRACTURE TREATMENT X | REPAIRING WELL. | | | |
| FRACTURE TREAT SHOOT OR ACIDIZE | MULTIPLE COMPLETE ABANDON* | SHOOTING OR ACIDIZING | - | | | |
| REPAIR WELL (Other) | CHANGE PLANS | (Other)(Note: Report results | of multiple completion on Well | | | |
| 17 precenting understore | on completed operations (Clearly state all pertine If well is directionally drilled, give subsurface loce 5.)* | ut details and give pertinent dates. | letion Report and Log form.) including estimated date of starting any all depths for all markers and zones perti- | | | |
| 9-17-76 | Drilled 8 3/4" hole to 3657' w/mud. Ran 89 jts. (3643') 7", 20#, K-55 casing set at 3657'. Cemented with 100 sks. 65/35 poz w/12% gel followed by 50 sks Cl. "B" w/2% CC. WOC. | | | | | |
| 9-18-76 | Top of cement @ 2200 by temper OK. | erature survey. Teste | ed casing to 600 PSI, Held | | | |
| 9-21-76 | Drilled 6 1/4" hole to T.D. of | 5715'w/gas. Ran GR | Induction & Density Logs. | | | |
| 9-22-76 | Ran 53 jts. (2215') 4 1/2", 10 at 3459', float collar at 5631 12 1/2# Gilsonite /sk. WOC. | 0.5#, K-55 casing set l'. Cemented with 215 | at 5674' KB. Top of liner 5 sks Cl. "B" w/4% gel and | | | |
| 9-23-76 | Cleaned out to 5631'. Tested 7 1/2% HC1. Ran CC log and pe 1000 gal. 7 1/2% HC1 w/35 ball # 20/40 sand. | erfed from 5068' to 56 | 518' w/23 shots. Pumped | | | |
| 9-24-76 | Landed 5586', 2 3/8", 4.7#, J- | -55 EUE tubing at 5600 |)'. Shut well in for test. | | | |
| 18. I hereby certify to | hat the foregoing is true and egreet | ······································ | | | | |
| signedD.H | 1 . | Production Engineer | DATE 9-28-76 | | | |
| (This space for l | 'ederal or State ollice use) | | | | | |
| APPROVED BY CONDITIONS OF | APPROVAL, IF ANY: | | DATE | | | |
| | | | | | | |