Form 3160-5 (June 1990)

representations as to any matter within its jurisdiction.

UNITED STATES DEPARTMENT OF THE INTERIOR BURFAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT - " for such proposals			
		6. Lease Designation and Serial No.	
		SF - 079756 - A	
		6. If Indian, Allottee or Tribe Name	
BCELV	5 0		
		7. If Unit or CA, Agreement Designation	
FEB1 4:1994			
1. Type of Well	S. 4	8, Well Name and No.	
	Attention:	Carson Federal H #1	
2. Name of Operator Amoco Production Company DIST. 3	Julie L. Acevedo	9. API Well No.	
3. Address and Telephone No.		30-039-25330	
P.O. Box 800 Denver, Colorado 80201	(303) 830-5427	10. Field and Pool, or Exploratory Area	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)		Basin Dakota	
1900'FNL 790'FEL	Section 4 Township 29N Range 4W	11. County or Parish, State	
		Rio Arriba New Mexico	
CHECK APPROPRIATE BOX(s) TO	MNDICATE NATURE OF NOTICE, RI	EPORT, OR OTHER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION		
THE OF SOCIOIOSION			
	Abandonment	Change of Plans 9	
Notice of Intent	Recompletion	(
Subsequent Report	Plugging Beck Casing Repair	Non-Routine Fracturing Water Shut-Off	
	Altering Casing	Conversion to Injection 2	
Final Abandonment Notice	Other Spud and Set	Dispose Water Tresults of multiple confidetion on Well Completion or	
		n Report and Log form	
13. Describe Proposed or Completed Operations (Clearly state all pertinent det subsurface locations and measured and true vertical depths for all market Spud a 17.5" surface hole on 11/29/9	ails, and give pertinent dates, including estimated date of starting s and zones pertinent to this work.)* 3 at 19:30 hrs. Drilled to 4	$z \in \mathcal{A} \setminus \mathcal{A}$	
Set 13.375" 61# J-55 surface casing at 436 '. Cemented with			
$\mathcal{L}_{\mathcal{A}}$			
Pressure tested casing to 1000 psi. Drilled a 12.250 " hole to a depth of			
<u>4879</u> on <u>12/16/93</u> Set <u>9.625" 36# J-55</u> intermediate			
casing at 4879 Cemented with 1st Stg = 600 SX CL B, 2nd Stg = 1185 SX CL B, Tail W/ 100 SX CL B			
Circulated 200 BBLS to the surface. Pressure tested casing to 1200 psi.			
Drilled a 6.250 " hole to a depth of 9137' on 12/27/93 Set 7" 23# J-55 protective			
casing at <u>8674</u> '. Cemented with <u>8</u> 3	SI SX CL B	TOC @ <u>3500</u> '.	
Spot CMT plug across Dakota from		8 PPG, Plug Top 8474'.	
Spot CMT plug across bakota from	3137 3171 227 222		
	Discolored of	1700 hrs. on 12/27/93	
	Rig released at a	1700 IIIS. UII	
14. I hereby certify that the foregoing is true and correct			
2 di 2 andr	TitleStaff Assist	ant Date 01-26-1994	
Signed State office upol			
(This space for Federal or State office use)		- 4 6	
Approved by	Title	ACCEPTED FOR RECORD	
Conditions of approval, if any:			
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and	willfully to make to any department or agency of the United Stat	es any false, figlican of regulation statements or	
Time to Areid: enement the it menter to a country of any because			