District 1 PO Box 1980, Hobbs, NM 88241-1980

## State of New Mexico

Form C-104 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office

District II P.O Drawer DD. Artesia, NM 88211-0719

OIL CONSERVATION DIVISION

5 Copies

District III

Signature Alaw alegy

| 1000 Rio Brazos Rd                               | ., Aztec, NM 87              | /410                                |  | -                 |                    | X 2088                                |                     |                       |                           |                     |                  |                         |  |
|--|------------------------------|-------------------------------------|--|-------------------|--------------------|---------------------------------------|---------------------|-----------------------|---------------------------|---------------------|------------------|-------------------------|--|
| District IV<br>PO Box 2088, Santa                | Fe, NM 87504                 | 1-2088                              |  | S                 | anta Fe, NN        | 1 87504-208                           | 38                  |                       |                           |                     | AMMEND           | DED REPORT              |  |
| I  |                              |                                     |  | UTHORIZA          | ATION              | TO TRA                                |                     |                       |                           |                     |                  |                         |  |
| Operator Name and Address                        |                              |                                     |  |                   |                    |                                       |                     |                       | <sup>2</sup> OGRID Number |                     |                  |                         |  |
|  |                              | Resour                              |  |                   | 14538              |                                       |                     |                       |                           |                     |                  |                         |  |
| PO B   |                              | <sup>3</sup> Reason for Filing Code |  |                   |                    |                                       |                     |                       |                           |                     |                  |                         |  |
| Farm   | ington                       | , NM 874                            |  |                   | co - 7/11/96       |                                       |                     |                       |                           |                     |                  |                         |  |
|  | Name                         |                                     |  |                   |                    |                                       |                     |                       |                           |                     |                  |                         |  |
|  | -25372                       | . P.C. (GAS) //440                  |  |                   |                    |                                       |                     |                       |                           |                     |                  |                         |  |
| <sup>7</sup> Property Code<br>007463             |                              |                                     |  |                   |                    | rty Name<br>29-4 UNIT                 |                     | ° Well Number<br>#201 |                           |                     |                  |                         |  |
|  | 403                          | 25 4 ON11                           |  |                   |                    | 11 4                                  |                     |                       |                           |                     |                  |                         |  |
| II. 10 Surfa                                     | ition                        |                                     |  |                   |                    |                                       |                     |                       |                           |                     |                  |                         |  |
| UI or lot no.                                    |                              |                                     | ship Ra<br>29N                               | onge<br>004W      | Lot.Idn            | Feet from the North/Sout N            |                     | Feet from the 1190    |                           | East/West Line<br>E |                  | County<br>RIO<br>ARRIBA |  |
| 11 Bottom Hole Location                          |                              |                                     |  |                   |                    |                                       |                     |                       | <del></del>               |                     |                  | AKKIDA                  |  |
| UI or lot no.                                    | Section                      | Town                                | ship Ra                                      | ange              | Lot.Idn            | Feet from the                         | North/South         | Line Feet fro         | om the                    | East                | West Line        | County                  |  |
|  |                              |                                     | İ  |                   |                    |                                       |                     |                       |                           |                     |                  |                         |  |
| 12 Lse Code                                      |                              | 13 Producing l                      | Method Code                                  | 14 Gas Co         | nnection Date      | 15 C-129 Permit                       | Number              | ¹° C-129 Effe         | ective Da                 | te                  | 17 C-129 I       | Expiration Date         |  |
|  | 1.6.                         | <u></u>                             |  |                   |                    |                                       |                     | <u> </u>              |                           |                     |                  |                         |  |
| III. Oil and                                     | POD                          |                                     | 21 O/G                                       |                   | 2                  | 2 POD 111 S                           | TR Location         |                       |                           |                     |                  |                         |  |
| 18 Transporter OGRID                             |                              |                                     | and Address                                  |                   |                    | OD                                    | U/G                 | -0,0                  |                           |                     | and Description  |                         |  |
| 25244  |                              |                                     | WILLIAMS FIELD SERVICES CO<br>P.O. BOX 58900 |                   |                    |                                       |                     |                       |                           | A-                  | A-31-T029N-R004W |                         |  |
| SALT   |                              |                                     | LT LAKE CITY, UT 84158-0900                  |                   |                    |                                       |                     |                       |                           |                     |                  |                         |  |
| 1 90.10  |                              |                                     | Frant Industries 2                           |                   |                    | 3325                                  | Ö                   |                       |                           | A-31-T029N-R004W    |                  |                         |  |
| 5764 US Hwy 64<br>Parmington, NM 8               |                              |                                     |  |                   |                    |                                       |                     |                       |                           |                     |                  |                         |  |
|  | _                            |                                     |  | -                 |                    |                                       |                     |                       |                           |                     |                  |                         |  |
|  |                              |                                     |  |                   |                    |                                       |                     |                       |                           |                     |                  |                         |  |
|  |                              |                                     |  |                   |                    |                                       |                     |                       |                           |                     |                  |                         |  |
|  |                              |                                     |  |                   |                    |                                       |                     |                       |                           |                     |                  |                         |  |
|  |                              |                                     |  |                   |                    |                                       |                     |                       |                           |                     |                  |                         |  |
| IV. Produ  | ced Wa                       |                                     | POD  | -                 |                    | T                                     | 24 POI              | D ULSTR Loc           | ation and                 | Deco                | rintion          |                         |  |
|  |                              | · .                                 |  |                   |                    |                                       |                     | D OLSTR LOC           | ation and                 | Desci               |                  |                         |  |
| V. Well C  | <del></del>                  | on Data                             |  |                   | ,                  |                                       |                     |                       |                           |                     |                  |                         |  |
| 25 Spud Date                                     |                              |                                     | 26 Ready Date                                |                   | 27                 | TD                                    |                     | 28 PBTD               |                           | 29 Perforations     |                  |                         |  |
| 20 II.1. C:                                      |                              |                                     | 11 00-1 0.5                                  |                   | hina Cian          | eiga l' Pau                           |                     | epth Set              |                           | 33 C1 C             |                  |                         |  |
| 30 Hole Size                                     |                              |                                     | 31 Casing & Tubing Size                      |                   |                    |                                       | <u>-</u> .          | 33 Sacks Cement       |                           |                     |                  |                         |  |
|  |                              |                                     |  |                   |                    |                                       |                     |                       |                           |                     |                  |                         |  |
|  |                              |                                     |  |                   |                    |                                       |                     |                       |                           |                     |                  |                         |  |
|  |                              |                                     |  |                   |                    |                                       |                     |                       |                           |                     |                  |                         |  |
|  |                              |                                     |  |                   |                    |                                       |                     |                       |                           |                     |                  |                         |  |
|  |                              |                                     |  |                   |                    |                                       |                     | <del>,</del>          |                           |                     |                  |                         |  |
|  |                              |                                     |  |                   |                    |                                       |                     |                       | <u></u>                   |                     | ·····            | ·                       |  |
| VI. Well   |                              |                                     |  |                   |                    |                                       |                     |                       |                           |                     |                  |                         |  |
| <sup>34</sup> Date New Oi                        | 1                            | 35 Gas Deliv                        | ery Date                                     | 36 Test D         | ate                | 37 Test Length                        |                     | 38 Tbg. Press         | ure                       |                     | 39 Csg. Pr       | essure                  |  |
|  |                              |                                     |  |                   |                    |                                       |                     | # 105                 |                           |                     | 457 . 14         | 3 1                     |  |
| 45 Choke Size                                    |                              | 41 Oil                              |  | 42 Water          |                    | 43 Gas                                |                     | 4 AOF                 |                           |                     | 41 Test Me       | emod                    |  |
| " I hereby certi                                 | fy that the ri               | ules of the Oil                     | Conservation                                 | L<br>Division hav | e been complied    |                                       | JII CO              | NSERV <i>A</i>        | TION                      | וח ו                | VISIO            |                         |  |
| with and that th                                 | e informatio                 |                                     |  |                   |                    | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | JIL CO              | NSERVA                | TIO                       | וט י                | V 13101          | . •                     |  |
| knowledge and                                    | _                            | 0.                                  |  |                   |                    |                                       | ъ .                 | T. C1                 |                           |                     |                  |                         |  |
| Signature:                                       | Approved by: Frank T. Chavez |                                     |  |                   |                    |                                       |                     |                       |                           |                     |                  |                         |  |
| Printed Name:                                    | Title: District Supervisor   |                                     |  |                   |                    |                                       |                     |                       |                           |                     |                  |                         |  |
| Dolores Diaz<br>Title:                           |                              |                                     |  |                   |                    | Approved Date:                        | * 1 .1 .00 <i>ć</i> |                       |                           |                     |                  | 1                       |  |
| Production Associate  Date:                      |                              |                                     | Phone  |                   | - TPIOTE Date.     | Approved Date. July 11, 1770          |                     |                       |                           |                     |                  |                         |  |
| 7/11/96  | <u> </u>                     |                                     |  | (505)             | 326-9700           |                                       |                     |                       |                           |                     |                  | <del></del>             |  |
| <sup>47</sup> If this is a cha<br>14538 Meridian |                              |                                     | OGRID numb                                   | er and name       | of the previous or | perator                               |                     |                       |                           |                     |                  |                         |  |
| Pre  | Printed Name                 | -                                   | Title  |                   | Date               |                                       |                     |                       |                           |                     |                  |                         |  |

Dolores Diaz

Production Associate

7/11/96