

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Phillips Petroleum Company

3a. Address

5525 Highway 64, NBU 3004, Farmington, NM 87401

3b. Phone No. (include area code)

505-599-3454

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit E, 1652' FNL & 455' FWL  
Section 23, T29N, R6W

5. Lease Serial No.

SF-078284

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

San Juan 29-6 Unit

8. Well Name and No.

SJ 29-6 Unit #76M

9. API Well No.

30-039-26341

10. Field and Pool, or Exploratory Area

Basin Dakota

11. County or Parish, State

Rio Arriba, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

☐ Acidize ☐ Deepen ☐ Production (Start/Resume) ☐ Water Shut-Off  
☐ Alter Casing ☐ Fracture Treat ☐ Reclamation ☐ Well Integrity  
☐ Casing Repair ☐ New Construction ☐ Recomplete ☒ Other  
☐ Change Plans ☐ Plug and Abandon ☐ Temporarily Abandon  
☐ Convert to Injection ☐ Plug Back ☐ Water Disposal

**Dakota Completion  
Details**

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

9/15/00

MIRU Key Energy #29. NU BOP. PT - OK. RIH w/4-1/2" scraper & tagged top of cement @ 4955' (100' above DV tool). Drilled out 100 cement, the DV tool @ 5055'. Circ hole clean. PT casing, & DV tool to 1000 psi. OK. GIH w/bit & scraper to 5063' & tagged TOC @ 7715'. Drilled out 119' cement to 7855'. Circ. hole. Ran GR/CCL/CBL from 7852' to surface. TOC @ 3560'. Perforated DK interval from

7791' - 7800' @ 1 spf .36" holes = 10 holes.

7780' - 7790' & 7695' - 7712' @ 1 spf .36" holes = 29 holes. Total 39 holes

Acidized perms w/1500 gal 7-1/2% HCL & ballsealers. Retrieved balls. RU to frac. Pumped 51,114 gal 20# Vistar X-linked fluid w/4500# 100 mesh & 100,020 # 20/40 Tempered LC sand. ATP - 4500#, ATR- 55 bpm. ISIP - 3300#. Flowed back on 1/4" & 1/2" chokes. Killed well w/10 bbls clay water. ND flowback equipment. RIH & cleaned out fill to 7852' (PBTD). PU & landed tubing @ 7784' w/"F" nipple set @ 7750'.

ND BOP & NU WH. PT - OK. Pumped off expendable check and RD & released rig 9/21/00. Turned well over to production department to first deliver.

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Patsy Clugston

Title

Sr. Regulatory/Proration Clerk

Date

10/5/00

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

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Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**FARMINGTON FIELD OFFICE**  
BY 