

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator
BURLINGTON RESOURCES OIL & GAS COMPANY

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9780

4. Location of Well, Footage, Sec., T, R, M
1385' FNL, 890' FWL, Sec.34, T-29-N, R-7-W, NMPM

5. Lease Number
SF-078425

6. If Indian, All. or Tribe Name

7. Unit Agreement Name

8. San Juan 29-7 Unit Well Name & Number
San Juan 29-7 U #61B

9. API Well No.
30-039-26135

10. Field and Pool
Blanco Mesaverde

11. County and State
Rio Arriba Co, NM

99 SEP - 1 PM 2:03

OTC

RECEIVED
SEP 10 1999

OIL CON. DIV.
DIST. 3

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission	Type of Action
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other - CBL
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Conversion to Injection

13. Describe Proposed or Completed Operations

7-14-99 MIRU. TIH w/gauge ring to 6047'. Ran CBL-CCL-GR @ 2700-6041', TOC on 4 1/2" lnr @ 2780'. Ran CCL-GR @ 0-2700'. RD.

14. I hereby certify that the foregoing is true and correct.

Signed *Susan Cole* Title Regulatory Administrator Date 9/7/99
no

(This space for Federal or State Office use)
APPROVED BY _____ Title _____ Date _____
CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ACCEPTED FOR RECORD
SEP 08 1999

FARMINGTON FIELD OFFICE
BY *[Signature]*