

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.

SF-078487C

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Sunray

9. WELL NO.

2

10. FIELD AND POOL, OR WILDCAT

Blanco Mesa Verde

11. SEC. T., R., M., OR NEQ. AND

SURVEY OR AREA
Sec. 5, T-29-N, R- 8-W
N:M:P:M:

12. COUNTY OR PARISH 13. STATE

San Juan NM

1. OIL ☐ GAS ☐ X OTHER
WELL WELL

2. NAME OF OPERATOR

Meridian Oil Inc.

3. ADDRESS OF OPERATOR

Post Office Box 4289, Farmington, NM 87499

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)

At surface 990'N, 990'E

14. PERMIT NO.

15. ELEVATIONS (Show whether OF, RT, GR, etc.)

6265'GL 6275'DF

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETION

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-
nent to this work.)*

It is intended to cement off the existing open hole section of the Mesa Verde from 4551-5425' w/400 sx Class "G" cement, sidetrack and drill new hole to approximately 5650', run 4 1/2" casing and sand water fracture the Cliff House and Point Lookout sands.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Regulatory Affairs (JF)

DATE

8-1-89

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

DATE

APPROVED

AUG 08 1989

AREA MANAGER

*See Instructions on Reverse Side