

**UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY**

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.
SF 078046

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL GAS WELL OTHER

7. UNIT AGREEMENT NAME

2. NAME OF OPERATOR
El Paso Natural Gas Company

8. FARM OR LEASE NAME

Hughes

3. ADDRESS OF OPERATOR
PO Box 990, Farmington, NM 87401

9. WELL NO.

22

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)
At surface **1680'S, 800'E**

10. FIELD AND POOL, OR WILDCAT

Blanco Pictured Cliffs

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

**Sec. 29, T-29-N, R-8-W
NMPM**

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
6427'GL

12. COUNTY OR PARISH | 13. STATE
San Juan | New Mexico

16. **Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data**

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF	<input type="checkbox"/>	PULL OR ALTER CASING	<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>	MULTIPLE COMPLETE	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>	ABANDON*	<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>	CHANGE PLANS	<input type="checkbox"/>
(Other)			

SUBSEQUENT REPORT OF:

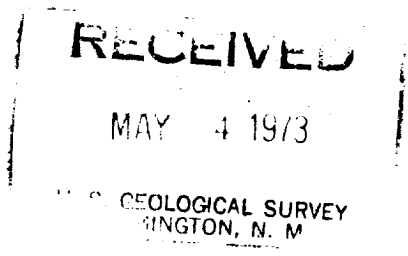
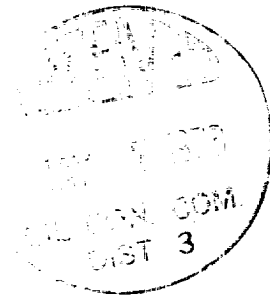
WATER SHUT-OFF	<input checked="" type="checkbox"/>	REPAIRING WELL	<input type="checkbox"/>
FRACTURE TREATMENT	<input checked="" type="checkbox"/>	ALTERING CASING	<input type="checkbox"/>
SHOOTING OR ACIDIZING	<input type="checkbox"/>	ABANDONMENT*	<input type="checkbox"/>
(Other)			

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1-28-73 T.D. 3119'. Ran 113 joints 2 7/8", 6.4#, JS production casing, 3108' set at 3119'. Baffle set at 3108'. Cemented with 335 cu. ft. cement. WOC 18 hours. Top of cement at 2020'.

5-2-73 PBTD 3108'. Tested casing to 4000#. Perf'd 2970-94' and 3062-74' with 30 shots per zone. Frac'd with 32,000# 10/20 sand and 32,200 gallons treated water. Dropped one set of 30 balls. Flushed with 828 gallons water.



18. I hereby certify that the foregoing is true and correct

SIGNED *H. Wood*

TITLE Petroleum Engineer

DATE May 4, 1973

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

DATE _____