| . C COPIES RECEIVED 3 | | | Form C-103 Supersedes Old |
|---|--|---|--|
| TRIBUTION | NEW MEXICO OIL CONS | EDVATION COUNISSION | C-102 and C-103 Effective 1-1-65 |
| .r FE | NEW WEXICO OIL CONS | ERAKTION COMMISSION | Literate 1/1-03 |
| FILE / | 4 | | 5a. Indicate Type of Lease |
| U.S.G.S. | 1 | 1131113 | State Fee |
| LAND OFFICE | | CANALD I | 5. State Oil & Gas Lease No. |
| OPERATOR / | ١ | ا عد المالية | E-5226; E-3374; E-4426 |
| | | King Bla | THINITINITY OF THE PARTY OF THE |
| SUNDE LOO HOT USE THIS FORM FOR PR USE TAPPLICA | RY NOTICES AND REPORTS ON OPOSALS TO CRILL OR TO DEEPEN OR PLUG TION FOR PERMIT -" IFORM C-1011 FOR SU | н ря ороз 1521 | 7. Unit Agreement Name |
| OIL GAS X | OTHER- | OIL CON. 3 | |
| 2. Name of Operator | | Gr. Dis | B. Farm or Lease Name |
| Mesa Petroleum Co. | | | State Com G |
| 3. Address of Operator | | | 9. Well No. |
| Box 2009 Amaril | llo, Texas 79105 | | 2A · |
| 4 Location of Well | | | 10. Field and Pool, or Wildcat |
| J | 1650 FELT FROM THE South | LINE AND 1650 FEET FROM | Blanco (Mesaverde) |
| UNIT LETTER | PETT PHOM THE | | |
| Fact | TION 32 TOWNSHIP 29N | RANGE 8W NMPM | |
| THE EAST LINE, SECT | | | |
| | 15. Elevation (Show whether | DF, RT, GR, etc.) | 12. County |
| | 5936 | 5' GL | San Juan |
| 16. | Appropriate Box To Indicate 1 | | her Data |
| | Appropriate box to indicate to intention to: | SUBSEQUEN | T REPORT OF: |
| | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOB | ing 🗔 |
| | | OTHER Production cas | ing [A |
| OTHER | | | |
| | On antique (Clearly state all pertinent de | tails, and give pertinent dates, includin | g estimated date of starting any proposed |
| work) SEE RULE 1103. | Operations (Crearly State are permitted | | |
| , | | • | |
| | 4 4 /011 | with 250 eacks circulat | ed 35 sacks. |
| Ran 30 jts of 4 | 4 1/2" casing. Cemented to | er @ 2555', bottom of li | ner @ 4942'. |
| Plug down 12:30 |) AM 2/18//5. 10 p of 11th | er a 2555, poccom or in | ner c ivia |
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| | | t of my knowledge and belief. | |
| 18. I hereby certify that the informat | tion above is true and complete to the bes | tot my knowienge and errors | |
| \mathcal{L} \mathcal{L} \mathcal{L} | beech | nual Ener | PATE 2/21/75 |
| SIGNED TO X WELLAND | | Prod. Engr. | DATE |
| | | _ nrem_ #3 | |
| √ € | Cleurs 5 | UPERVISOR DIST. #3 | FEB 2 6 1974 |
| Continu | 1/1/MM | | DATE TO DO 10/4 |

CONDITIONS OF APPROVAL, IF ANYL