Form 9-231 (May 1963)	UNITED STATES DEPARTMENT OF THE INTERI	SUBMIT IN TRIPLICATE* (Other instructions on re- verse side)			
	GEOLOGICAL SURVEY				
SUNDRY NOTICES AND REPORTS ON WELLS			6. IF INDIAN, ALLOTTER	OR TRIBE NAME	
	Use "APPLICATION FOR PERMIT—" for such p	roposals.)	7. UNIT AGREEMENT NA	MB	
OIL GAS WELL WELL	X OTHER		-		
2. NAME OF OPERATOR			8. FARM OR LEASE NAME		
Aztec Oil	ቼ Gas Company		Hill 9. WELL NO.	± ====================================	
P O Draw	er 570 Farmington, New Mexico	87401	#2-A		
4. LOCATION OF WELL (1 See also space 17 bel At surface	Report location clearly and in accordance with any	o' FSL & 1150' FEL		10. FIELD AND POOL, OR WILDCAT Blanco Mesaverde 11. SBC., T., R., M., OR BLK. AND SURVEY OR ARRA	
	15. ELEVATIONS (Show whether DF, RT, GR, etc.)		Section 4-29N-8W		
14. PERMIT NO.	15. ELEVATIONS (Show whether Dr.		San Juan	New Mexico	
16.	Check Appropriate Box To Indicate N	Nature of Notice, Report, or C	Other Data	r y ja Bar	
	NOTICE OF INTENTION TO:	DOMESTIC	ENT REPORT OF:		
FRACTURE TREAT SHOOT OR ACIDIZE MULTIPLE COMPLETE ABANDON*		WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING (Other) (NOTE: Report results	CTURE TREATMENT DOTING OR ACIDIZING CASING REPORT (NOTE: Report results of multiple completion on Well		
(Other)	OR COMPLETED OPERATIONS (Clearly state all pertines f well is directionally drilled, give subsurface local	Completion or Recomp	including estimated dat	e of starting any	
11-24-75	Ran 84 Joints Of 7" 23# Casin Of 35/35/12, 50 Sacks Of Clas	g, Set At 3312'. Ceme s "B" & 2% Chloride.	nted With 300 S Plug Down At 10	Sacks 0:45 AM.	
11-26-75	Ran 69 Joints Of 4½" 10.50# C At 3196'. Cemented With 223 S 100 Sacks Of Class "C". Plug	Sacks Of 65/35/6 With	At 5450', Hang	ger Set akes &	
			DEC 4 1975		
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18. I hereby certify the	at the foregoing is true and correct	District Superintenden	t DATE Dece	mber 2, 197	
(This space for Fe	deral or State office use) TITLE	REL	TIVED.	<u> </u>	
CONDITIONS OF	APPROVAL, IF ANY:	DEC	5 1975		

*See Instructions on Reverse Side OIL CON. COM. DIST. 3