

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other ☐
2. NAME OF OPERATOR
Tenneco Oil Company
3. ADDRESS OF OPERATOR
720 So. Colo. Blvd., Denver, CO 80222
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 800' FNL 800' FWL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

- TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐

(other) spudding 1 csg. report

SUBSEQUENT REPORT OF:

- ☒
☐
☐
☐
☐
☐
☐
☐

5. LEASE
SF 079938
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME
Jones ~~SE~~
9. WELL NO.
~~#F~~ 4
10. FIELD OR WILDCAT NAME
Basin Dakota
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 35; T29N; R8W
12. COUNTY OR PARISH
San Juan
13. STATE
New Mexico
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)
6307' gr.

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

8/11/80 - 8/27/80

Spudded 13 3/4" hole 8/11/80. Ran 9 jts 9 5/8" csg. set at 372' KB. Cont w/ 243 sx CL-B & 2% CACL2. Circ cmt to surface. Reduced hole to 8 3/4", drilled to 3500'. Ran 86 jts, 7" 23# csg. Set at 3500'. Reduced hole to 6 1/4" drilled to TD at 7465'. Ran 16 jts of 4 1/2" 11.6# and 91 jts of 4 1/2" 10.5# csg. at 7452' cmt with 250 sx 65/35 POZ mix & 6% gal. Tail in w/150 sx CL-B. Rig released 8/22/80.

RECEIVED

NOV 7 1980

U. S. GEOLOGICAL SURVEY
FARMINGTON, N. M.

Subsurface Safety Valve: Manu. and Type _____

Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Carly Hattin TITLE Asst. Div. Admin. Mgr. DATE September 24, 1980

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____ DATE _____

NMCCO

*See Instructions on Reverse Side