

District I - (305) 393-6161
PO Box 1980
Hobbs, NM 88241-1980
District II - (505) 748-1283
811 S. First
Artesia, NM 88210
District III - (505) 334-6178
1000 Rio Brazos Road
Aztec, NM 87410
District IV

New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
2040 South Pacheco Street
Santa Fe, New Mexico 87505
(505) 827-7131

Form C-140
Originated 11/1/95

Submit Original
Plus 2 Copies
to appropriate
District Office

**APPLICATION FOR
QUALIFICATION OF WELL WORKOVER PROJECT
AND CERTIFICATION OF APPROVAL**

THREE COPIES OF THIS APPLICATION MUST BE FILED WITH THE APPROPRIATE DISTRICT OFFICE OF THE OIL CONSERVATION DIVISION.

I. Operator: Amoco Production Company OGRID #: 000778

Address: P.O. Box 800, Denver, Colorado 80201

Contact Party: Patricia J. Archuleta Phone: (303) 830-5217

II. Name of Well: W. D. Heath A #10 E I API #: 3004526118

Location of Well: Unit Letter X 1760 Feet from the South line and 790 Feet from the East line, Section 17, Township 29N, Range 9W, NMPM, San Juan County.

III. Date Workover Procedures Commenced: 4/12/96

Date Workover Procedures were Completed: 4/17/96

IV. Attach a description of the Workover Procedures undertaken to increase the projection from the Well.

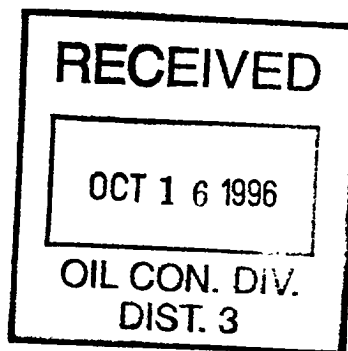
V. Attach an estimate of the production rate of the Well (a production decline curve or other acceptable method, and table showing monthly oil and/or gas Project Production) based on at least twelve (12) months of established production which shows the future rate of production based on well performance prior to performing Workover.

VI. Pool(s) on which Production Projection is based:

Basin Dakota

VII. AFFIDAVIT:

State of Colorado)
) ss.
County of Denver)



Patricia J. Archuleta, being first duly sworn, upon oath states:

1. I am the Operator or authorized representative of the Operator of the above referenced Well.
2. I have made, or caused to be made, a diligent search of the production records which are reasonably available and contain information relevant to the production history of this Well.
3. To the best of my knowledge, the data used to prepare the Production Projection for this Well is complete and accurate and this projection was prepared using sound petroleum engineering principles.

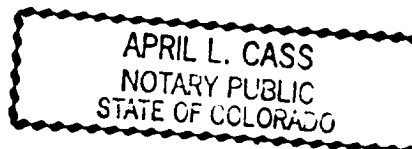
Patricia J. Archuleta
(Name)

Clerk

(Title)

SUBSCRIBED AND SWORN TO before me this 10th day of October, 1996.

April L. Cass
Notary Public



My Commission expires: 8/17/97

FOR OIL CONSERVATION DIVISION USE ONLY:

VIII. CERTIFICATION OF APPROVAL:

This Application for Qualification of Well Workover Project is hereby approved and the above referenced Well is designated as a Well Workover Project pursuant to the "Natural Gas and Crude Oil Production Incentive Act" (Laws 1995, Chapter 15, Sections 1 through 8). The Oil Conservation Division hereby verifies the Production Projection for the Well Workover Project attached to this application. By copy of this Application and Certification of Approval, the Division notifies the Secretary of the Taxation and Revenue Department of this Approval and certifies that this Well Workover Project has been completed as of 4/17, 1996.

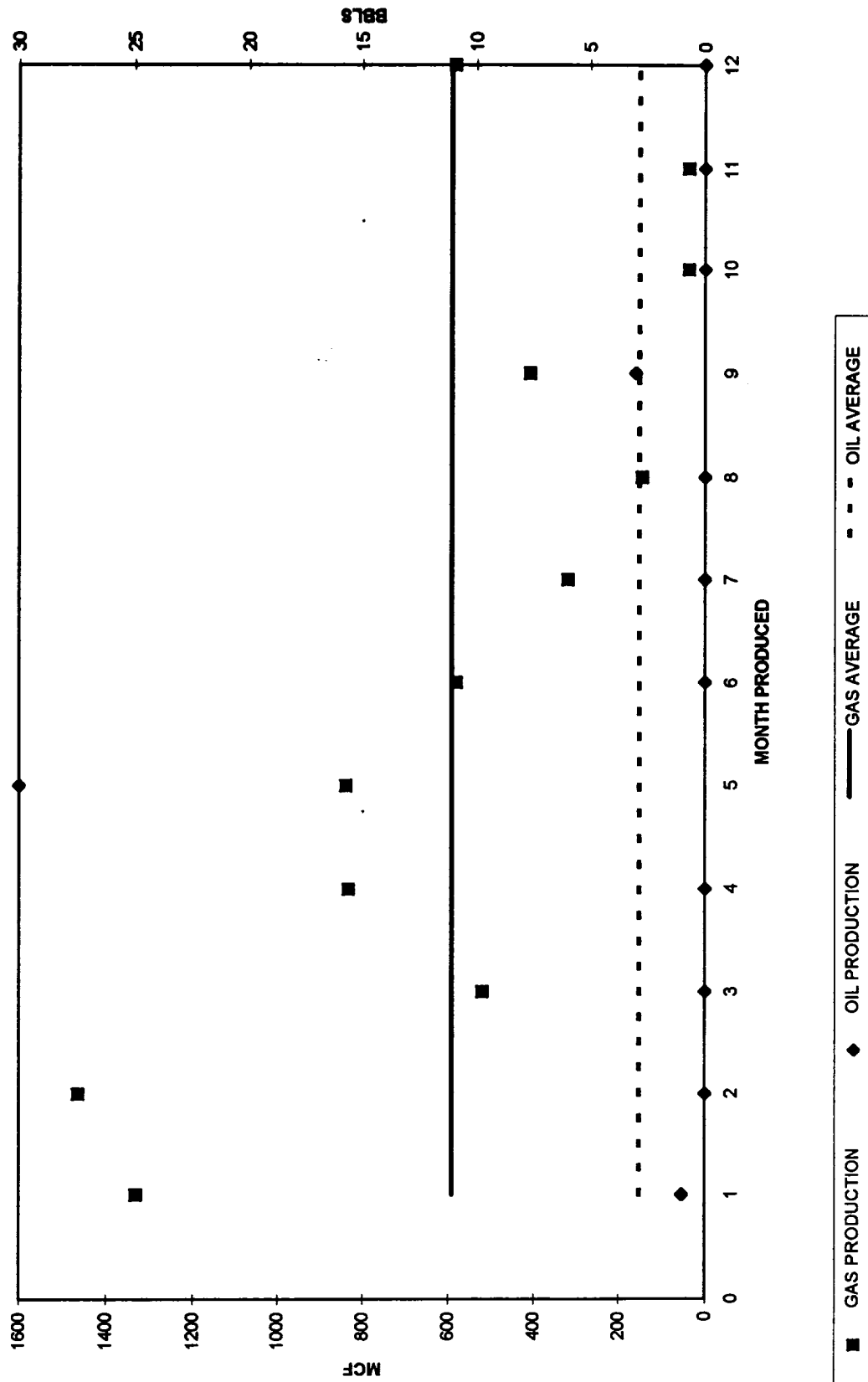
328
District Supervisor, District 3
Oil Conservation Division

Date: 11/1/96

IX. DATE OF NOTIFICATION TO THE SECRETARY OF THE TAXATION AND REVENUE DEPARTMENT.

DATE: _____

STRAIGHT LINE METHOD



W. D. Heath A #10E

| WELLNAME | WELLNO | POOL | FLAC | API | LOCATION | MONTH | OL | GAS |
|---------------|--------|--------------|------|------------|------------------------------------|-------|----|------|
| W. D. Heath A | #10E | Basin Dakota | | 3004526118 | L 17 29N 9W | 10/94 | 1 | 1331 |
| | | | | | | 11/94 | 0 | 1484 |
| | | | | | | 12/94 | 0 | 519 |
| | | | | | | 01/95 | 0 | 832 |
| | | | | | | 02/95 | 30 | 839 |
| | | | | | | 03/95 | 0 | 581 |
| | | | | | | 04/95 | 0 | 319 |
| | | | | | | 05/95 | 0 | 145 |
| | | | | | | 06/95 | 3 | 408 |
| | | | | | | 07/96 | 0 | 37 |
| | | | | | | 08/95 | 0 | 37 |
| | | | | | | 03/96 | 0 | 583 |
| | | | | | 12-month average - Projected Trend | | | 3 |
| | | | | | | | | 591 |

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED
MAY 14 1996

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to abandon or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT - " for such proposals.

5. Lease Designation and Serial No.

SF - 076337

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

W. D. Heath A 10E

9. API Well No.

3004526118

10. Field and Pool, or Exploratory Area

Basin Dakota

11. County or Parish, State

San Juan

Ne Mexico

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Amoco Production Company

Attention:

Pat Archuleta

3. Address and Telephone No.

P.O. Box 800, Denver, Colorado 80201

(303) 860-5217

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1760' fsl

790' fwl

Sec. 17 T 29N R 9W

Unit L

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

TYPE OF ACTION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other Report same formation

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

MIRUSU 4/12/96. Ran Gamma Ray log from 6400' - 6659'.

Perforated 6508' - 6650' w/2 jspl, .340 inch diameter, total 90 shots fired.

Flowed well for 2 hrs on 32/64" choke, no recovery. FTP 60#, FCP 180#.

TIH land tbq @ 6599'. RDMOSU 4/17/96.

RECEIVED
MAY 14 1996
SRBU PERMITTING

14. I hereby certify that the foregoing is true and correct

Signed

Title

Clerk

(This space for Federal or State office use)

Approved by

Title

Conditions of approval, if any:

ACCEPTED FOR RECORD

MAY 07 1996