5. LEASE

NM 03385

UNITED STATES DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.) 1. oil gas well other	7. UNIT AGREEMENT NAME San Juan 30-6 Unit 8. FARM OR LEASE NAME San Juan 30-6 Unit 9. WELL NO.
El Paso Natural Gas Company 3. ADDRESS OF OPERATOR	10. FIELD OR WILDCAT NAME Blanco MV
Box 289, Farmington, New Mexico 87401 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) AT SURFACE: 1800'S, 910'E AT TOP PROD. INTERVAL: AT TOTAL DEPTH: 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 18, T-30-N, R-6-W N.M.P.M.
	12. COUNTY OR PARISH 13. STATE Rio Arriba New Mexico
	14. API NO.
	15. ELEVATIONS (SHOW DF, KDB, AND WD) 6424 G.L.
TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON* (other)	(NOTE: Report results of multiple completion or zone change on Form 9–330.)
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly stational including estimated date of starting any proposed work. If well is measured and true vertical depths for all markers and zones pertined.)	directionally drilled, give subsurface locations and
9-5-79: PBTD 6014'. Tested casing to 3500#, OK. Per 5625,5640,5646,5652,5658,5664,5670,5676,5706 5879,5907,5963,5970' W/1 SPZ.Fraced w/83,500 Flushed w/7,690 gal. water.	,5714,5722,5739,5834,5848,5856,5869,
Perfed: 5249,5261, 5267,5280,5284,5320,5326,5332,534 5558,5566' W/1 SPZ. Fraced w/61,000 # 20/40 w/7,260 gal. water.	
Subsurface Safety Valve: Manu. and Type	Set @ Ft.
18. I hereby certify that the foregoing is true and correct	
SIGNED SIGNED SIGNED SIGNED OF TITLE Drilling C	lerk DATE Sept. 6, 1979
(This space for Federal or State o	

*See Instructions on Reverse Side

____ TITLE _

The state of the s

____ DATE ___