#### DISTRICT I

P.O. Box 1980, Hobbs, NM 88241-1980

#70

DISTRICT II

811 South First St., Artesia, NM 88210-2835

DISTRICT III

Operator

1000 Rio Brazos Rd, Aztec. NM 87410-1693

San Juan 30-5 Unit

State of New Mexico Energy, Minerals and National Resources Department

# OIL CONSERVATION DIVISION

2040 S. Pacheco Santa Fe, New Mexico 87505-6429

Form C-107-A New 3-12-96

APPROVAL PROCESS:

X Administrative \_\_Hearing

EXISTING WELLBORE

APPLICATION FOR DOWNHOLE COMMINGLING X YES \_\_ NO Phillips Petroleum Company

5525 Hwy. 64, Farmington, NM 87401

| San Juan 30-5 Unit   | #70 A,   | Sec. 9, T30N, R5W,  | Rio Arriba   |
|--|--|---|--|
| GRID NO. 017654 Property Cod   |  | 0-039-22462 Spacing   | Upit Lease Types: (check 1 or more) . State, (and/or) Fee  |
| The following facts are submitted in support of downhole commingling:  | Upper<br>Zone  | Intermediate<br>Zone  | Lower<br>Zone  |
| 1. Pool Name and<br>Pool Code  | 72319<br>Blanco Mesaverde  |   | 71599<br>Basin Dakota  |
| 2. Top and Bottom of<br>Pay Section (Perforations)   | 4100' - 5850'  |   | 7764' - 7790'  |
| 3. Type of production<br>(Oil or Gas)  | Gas  | DECEIVED  | Gas  |
| Method of Production     (Flowing or Artificial Lift)  | flowing  | AUG 1 8 1998  | flowing  |
| 5. Bottomhole Pressure Dil Zones - Artificial Lift: Estimated Current  | a. (Current) 1030 psi (est.)   | 10000 3 0000 0000 0000 0000 0000 0000 0   | a. 24 hr. SI<br>889 psig   |
| Estimated Current Gas & Oil - Flowing: Measured Current All Gas Zones: Estimated Or Measured Original  | b. (Original)<br>1294 pis (est.)   | b   | b. 3412 (est.)   |
| i. Oil Gravity ( <sup>°</sup> API) or<br>Gas BTU Content   | l050 btu/ft <sup>3</sup> (est  |   | 985 btu/ft <sup>3</sup>  |
| . Producing or Shut-In?  |  |   | Producing  |
| Production Marginal? (yes or no)   | Yes  |   | Yes  |
| If Shut-In, give date and oil/gas/<br>water rates of last production<br>bits: For new zones with no production history,<br>pitcant shall be required to attach production<br>timates and supporting data | Date:<br>Rates:  | Date:<br>Rates:   | Date:<br>Rates:  |
| If Producing, give date andoil/gas/<br>water rates of recent test<br>(within 60 days)  | Date: Estimate<br>Rates: 400 mcfd<br>0 bopd  | Date:<br>Rates:   | Date: 7/29/98 Rates:101 mcfd 0 bopd  |
| Fixed Percentage Allocation<br>Formula -% for each zone  | Oil: Gas: %  | Oil: Gas; %   | Oil: Gas: %  |
| . Are all produced fluids from a . Will the value of production b . If this well is on, or communit United States Bureau of Land . NMOCD Reference Cases for . ATTACHMENTS:                              | nd royalty interests identical in iding, and royalty interests bee given written notice of the property. The property of the p | all commingled zones? In notified by certified mail? In notified by certified mail? It is notified by certified mail. It is not notified by certified mail. It is not | Yes X No X Yes No No X Yes No No No No (If No, attach explanation) Yes No (see attaches, attach explanation) Public Lands or the X Yes No 71 |
| * For zones with no p * Data to support allo * Notification list of  | on above is true and complete t  | roduction rates and supporting r interests for uncommon inter- quired to support commingling to the best of my knowledge a  | planation.) data. est cases nd belief.   |
|  | ·  | TITLE Reservoir Engr  | <u>DATE 8-14-98</u>  |
| PE OR PRINT NAMEMar}   | Cocora   | TELEPHONE NO. (   | 505 ) 599-3455   |

District I PO Bax 1980, Hubbs, NM 88241-1980 District II \$11 South First, Artesia, NM 88210 District III

# State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco

Form C-102 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office State Lease - 4 Copies

| District III<br>1000 Rio Brazos i | Rd., Azt∝,   | NM 87410                              |                   |              |                     |                     | M 87505          |                             |                       |                   | Lease - 4 Copie                           |
|-----------------------------------|--|---------------------------------------|-------------------|--------------|---------------------|---------------------|------------------|-----------------------------|-----------------------|-------------------|---|
| District IV<br>2040 South Pache   | co, Santa F  | e, NM 87505                           |                   |              |                     |                     |                  |                             |                       | . AME             | NDED REPOR                                |
|                                   |  | WE                                    | ELL LO            | CATION       | N AND               | ACR                 | EAGE DEDI        | CATION                      | PLAT                  |                   |   |
|                                   | API Numb   | r Pool Code 'Pool Na                  |                   |              |                     | rol Name            |                  |                             |                       |                   |   |
| 30-0                              | 39-224   | 462                                   | 72                | 2319         |                     | В                   | lanco Mesa       | verde                       |                       |                   | · · · · · · · · · · · · · · · · · · ·     |
| <sup>4</sup> Property             | Code   |                                       |                   |              | <sup>4</sup> Pro    | perty               | Name             |                             |                       | •                 | Well Number                               |
| 0092                              | 58   | San                                   | Juan              | 30-5 U       | Init                |                     | ····             |                             |                       | #                 | 70  |
| 'OGRID                            | No.  |                                       |                   |              | ' Op                | crator              | Name             |                             |                       |                   | * Elevation                               |
| 0176                              | 54   | Phi                                   | llips             | Petrol       |                     |                     |                  | <del></del>                 |                       | 6                 | 367                                       |
|                                   |  |                                       |                   |              | 10 Surf             | ace                 | Location         | ·                           |                       |                   |   |
| UL or lot no.                     | Section  | Township                              | Range             | Lot Idn      | Feet from           | the                 | North/South line | Feet from                   | he East/              | West line         | County                                    |
| A                                 | 9  | 30N                                   | 5 W               |              | 790                 |                     | North            | 790                         |                       | ast               | Rio Arri                                  |
|                                   |  |                                       | 11 Bot            | tom Hol      | e Location          | on If               | Different Fro    | om Surfa                    | ce                    |                   | ·•  |
| UL or lot no.                     | Section  | Township                              | Range             | Lot Ida      | Feet from           | the                 | North/South line | Feet from                   | he East/              | West line         | County                                    |
| 12 Dedicated Acr                  | es '' Joint  | or Infill 14                          | l<br>Consolidatio | on Code 15 O | rder No.            | '                   |                  | L                           |                       |                   |   |
| 320 ac                            | <u> </u>   |                                       |                   |              | ··                  |                     |                  | · — · · —                   |                       |                   |   |
| NO ALLO                           | WABLE '  | WILL BE .<br>OR A                     | ASSIGNE<br>NON-ST | D TO THE     | IS COMPL<br>UNIT HA | LETIC<br>IS BE      | ON UNTIL ALL     | INTEREST<br>BY THE          | 'S HAVE I<br>DIVISION | BEEN CO           | NSOLIDATED                                |
| 16                                | T  | ::                                    | <del></del>       |              | <del>/</del>        | $\neg \tau$         |                  | 17 O                        | PERATO                | OR CERT           | <b>FIFICATION</b>                         |
|                                   | 1 hereby certify that the information contained herein   |                                       |                   |              |                     |                     |                  |                             |                       |                   |   |
| _                                 | on irue and complete to the best of my knowledge and bet |                                       |                   |              |                     | knowledge and belie |                  |                             |                       |                   |   |
|                                   |  | · · · · · · · · · · · · · · · · · · · |                   |              |                     | 4                   | 790'             |                             |                       |                   |   |
|                                   |  |                                       |                   | 1            |                     |                     | <u> </u>         | 1                           | $\bigcap$             | 2                 |   |
|                                   | DEGERAL TOLONGE  |                                       |                   |              |                     | 16 Hou              |                  |                             |                       |                   |   |
| 1000                              | 5[三]   | V E Signature                         |                   |              |                     | <u> </u>            |                  |                             |                       |                   |   |
| M                                 |  |                                       | Ì                 |              |                     |                     |                  | Patsy Clugston Printed Name |                       |                   |   |
| AU                                | 6 18   | 1998                                  | •                 | 1            |                     |                     |                  | 11                          |                       | A a a             | : a + a n +                               |
| ത്രെ ര                            | 3000   | <b>~</b>                              |                   |              |                     | ہا،                 |                  | Title                       | julaco.               | ry Ass:           | Istant                                    |
|                                   | PMM  | DOV                                   |                   | 1            |                     | 7                   | 1                | #                           | 8-14-9                | 98                |   |
| Į.                                | Not. 1   | }                                     |                   |              | -                   |                     |                  | Date                        |                       |                   |   |
|                                   |  |                                       |                   |              | 1                   |                     |                  | 11                          |                       |                   | TIFICATION                                |
|                                   |  |                                       |                   | į            |                     |                     |                  |                             |                       |                   | n shown on this plat                      |
|                                   |  |                                       |                   | 1            |                     |                     |                  |                             |                       |                   | il surveys made by<br>at the same is true |
|                                   |  |                                       |                   |              |                     | 4                   | ŀ                | and co                      | rect to the bes       | st of my belief.  |   |
|                                   |  |                                       |                   | 1            |                     |                     |                  | 1                           | C                     |                   |   |
|                                   |  |                                       |                   | <u> </u>     |                     |                     |                  | 11                          | Survey                | Professional S    | Surveyer                                  |
|                                   |  |                                       |                   |              |                     |                     | L                |                             |                       |                   |   |
|                                   |  |                                       |                   |              |                     |                     |                  |                             |                       | inal da<br>signe  |   |
|                                   |  |                                       |                   | 1            |                     |                     |                  |                             |                       | signed<br>Kerr, S |   |
|                                   |  |                                       |                   |              |                     | 4                   | 7                |                             |                       | #70 Da            |   |
|                                   | 1  |                                       |                   | 7            |                     |                     |                  | 1                           |                       |                   |   |
| 1                                 | İ  |                                       |                   |              | /                   |                     |                  | Certific                    | ate Number            |                   |   |

### IL CONSERVATION DIVISIO

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501 APR 2 8 1000

Form C-102 Revised 10-1-78

STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

All distances must be from the outer boundaries of the Section.

|                             |   |   | 1                     |   |   |  |  |  |
|-----------------------------|---|---|-----------------------|---|---|--|--|--|
| Operator                    | TODITAG CODO  | A TON   | Lease                 | i Audustion and e<br>Unit                             | 70  |  |  |  |
|                             | IPELINE CORPOR  | Township  | SAN JUAN 30-5         | County  |   |  |  |  |
| Unit Letter                 | Section 9   | 30N   | 5W                    | Rio Arriba  |   |  |  |  |
| A<br>Actual Footage Loca    |   | J-M   |                       |   |   |  |  |  |
| 790                         | _   | North line and                                  | 790 fe                | et from the East                                      | line  |  |  |  |
| Ground Level Elev.          | Producing For   |   | Pool                  |   | Dedicated Acreage:  |  |  |  |
| 6367                        | Dakota  | 3   | Basin Dakota          |   | 320 Acres   |  |  |  |
| 1. Outline the              | 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.  |   |                       |   |   |  |  |  |
| 3. If more that dated by co | <ol> <li>If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).</li> <li>If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling. etc?</li> </ol> Yes No If answer is "yes," type of consolidation |   |                       |   |   |  |  |  |
| this form if<br>No allowab  | s "no;" list the o  | wners and tract described to the well until all | riptions which have a | consolidated (by com                                  | ated. (Use reverse side of nmunitization, approved by the Commis-   |  |  |  |
|                             |   |   |                       |   | CERTIFICATION   |  |  |  |
|                             | <br> -<br> -<br> -<br> <br> <br> <br> <br> <br> <br> <br> <br>  | c.  |                       | 7901 best of m  Paul  Position  Drill  Company  North | certify that the information con- rein is true and complete to the y knowledge and belief.  C. Thompson  ing Engineer  west Pipeline Corp.                              |  |  |  |
|                             | <br> <br> <br> <br> <br> <br> <br> <br>   | 9   |                       | shown on<br>notes of<br>under my<br>is true o         | certify that the well location this plot was plotted from field actual surveys made by me or supervision, and that the same and correct to the best of my e and belief. |  |  |  |
| 330 660 -9                  | 0 1320 1650 1980  | 2310 2640 2000                                  | 1500 1000 5           |   | 23, 1980  Professional Engineer  I Surveyor  B. Kerr Jr.  |  |  |  |

August 14, 1998

New Mexico Oil & Gas Conservation Div. 2040 South Pacheco Santa Fe, New Mexico 87505-6429

Downhole Commingling Allocation Method on the San Juan 30-5 Unit #70

#### Dear Sirs:

Phillips is proposing to utilize the subtraction method on the subject well for approximately six months after actual commingling occurs. After the six month period we will convert to the ratio method as indicated in our commingling application. We believe this will be a more accurate method of allocating production considering that the Dakota interval has been producing for several months and that the production will not be stabilized on the Mesaverde for several months.

#### **Dakota Production Forecast**

| September 1998 | 2 390 | October 1998  | 2,459 |
|----------------|-------|---------------|-------|
| November 1998  | •     | December 1998 | ,     |
| January 1999   | 2,428 | February 1999 | 2,417 |
| March 1999     | 2,407 | April 1999    | 2,397 |
| May 1999       | 2,386 | June 1999     | 2,376 |
| July 1999      | 2,366 | August 1999   | 2,356 |

For example, if the total volume for December 1998 were 6,520 mcf, then the Dakota would be allocated 2,438 mcf and the Mesaverde 4,082 mcf. And subsequently, the Dakota would be allocated (2,438/6,520) or 37.39%, and Mesaverde would be allocated (4,082/6,520) or 62.61%.

Sincerely,

PHILLIPS PETROLEUM COMPANY

Mark W. Stodola Reservoir Engineer

MS/pc

cc: OCD - Aztec

**BLM-** Farmington

NM Commissioner of Public Lands - Santa Fe

PHILLIPS PETROLEUM COMPANY 5525 HWY 64 NBU 3004

FARMINGTON, NEW MEXICO 87401

DATE: AUGUST 7, 1998

WELL NAME: SAN JUAN 30-5 # 70

FORMATION: DAKOTA

TYPE TEST: STATIC GRADIENT

COUNTY: RIO ARRIBA STATE: NEW MEXICO

**ELEVATION:** 

CASING PRESSURE:

789

TOTAL DEPTH: PBTD 7785'

TUBING PRESSURE: OIL LEVEL:

601

PERFORATIONS: 7764' TO 7790' TUBING SIZE: 3 1/2 TO-7741'

WATER LEVEL:

69031

CASING SIZE: 4 1/2 TO 7850'

TEMPERATURE:

PACKER:

ANERADA ELEMENT # 87977

OTHER:

RAMGE: 0 TO 2500

WELL STATUS: SHUT IN

### INDIVIDUAL WELL DATA SHEET

| <b>DEPTH IN FEET</b> | PRESSURE PSIG | <b>GRADIENT PSI/FOOT</b> |
|----------------------|---------------|--------------------------|
| 0                    | 594           | 0                        |
| 2000                 | 625           | 0.016                    |
| 4000                 | 655           | 0.015                    |
| 6000                 | <b>6</b> 81   | 0.013                    |
| 7300                 | 730           | 0.038                    |
| 7500                 | 807           | 0.385                    |
| 7700                 | 889           | 0.41                     |

H & H WIRELINE SERVICE INC. P. O. BOX 899 FLORA VISTA, N. MEX. 87415 OPERATOR: C. HUGHES

UNIT NO. T-11

FLUID LEVEL: 6903' **THOUSANDS** 

PHILLIPS PETROLEUM SAN JUAN 30-5 # 70
DATE: AUGUST 7, 1998

PRESSURE IN PSIG

PARPI - WELLZONE PRODUCTION BROWSE Date: 8/14/98 MEP81-01 User: MWSTODO DAILY AVERAGE BY MONTH

Wellzone L9891 01 Yr: 1997 Mth: 07 Property: 650262 SAN JUAN 30-5 DAKOTA UNIT Screen: 1 (1-Prod, 2-Inj, 3-Both) Well No: 000070 Type: D (T-Total, D-Daily Avg) Field: 042233 BASIN Period: M (M-Mnthly, Y-Yrly, C-Cum) Resvr: 20076 DAKOTA

| ADJ       |           | PRODUCED  |             | DAYS  | WELL -            |
|-----------|-----------|-----------|-------------|-------|-------------------|
| FLG DATE  | OIL (BBL) | GAS (MCF) | WATER (BBL) | PROD. | OP ST CL TY       |
| 1997-07   | 0.00      | 71        | 0           | 31.00 | 31 11 03 2        |
| 1997-08   | 0.00      | 64        | 0           | 31.00 | 31 11 03 2        |
| 1997-09   | 0.00      | 80        | 0           | 26.00 | 26 11 03 2        |
| * 1997-10 | 0.00      | 91        | 0           | 31.00 | <b>31 11 03</b> 2 |
| * 1997-11 | 0.00      | 88        | 0           | 30.00 | 30 11 03 2        |
| 1997-12   | 0.00      | 107       | 0           | 31.00 | 31 11 03 2        |
| * 1998-01 | 0.00      | 76        | 0           | 31.00 | 31 11 03 2        |
| 1998-02   | 0.00      | 87        | 0           | 28.00 | 28 11 03 2        |
| * 1998-03 | 0.00      | 91        | 0           | 24.00 | 24 11 03 2        |
| 1998-04   | 0.00      | 81        | 0           | 23.00 | 23 11 03 2        |
| 1998-05   | 0.00      | 90        | 0           | 31.00 | 31 11 03 2        |
| 1998-06   | 0.00      | 72        | 0           | 30.00 | 30 11 03 2        |

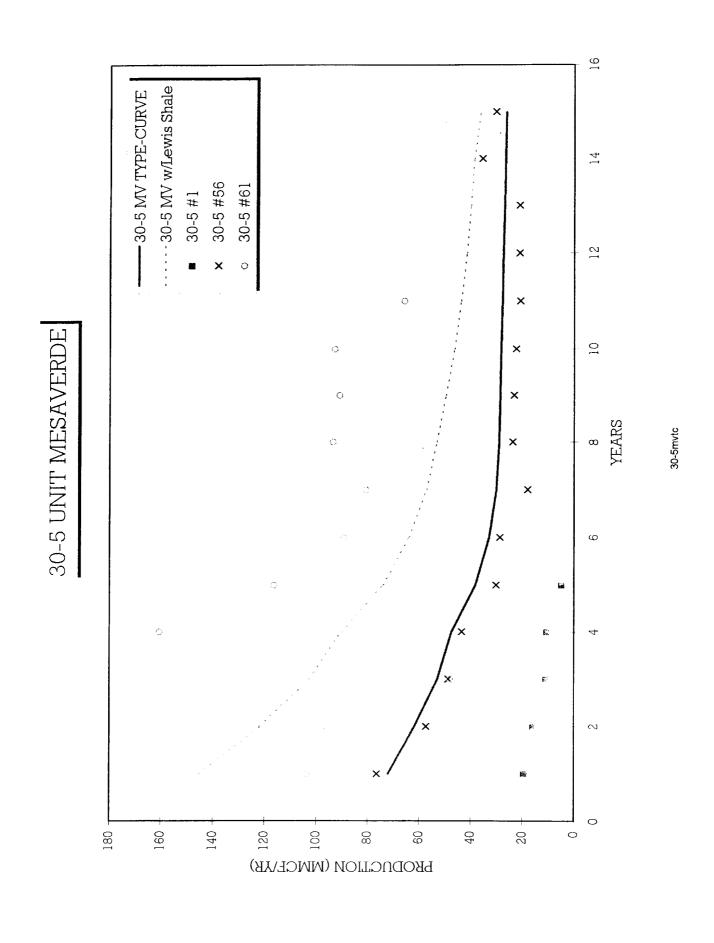
PA1=ICE PA2=Exit PF1=Help PF3=End PF5=INITIAL CUM PF11=GRAPH PF7=Backward PF8=Forward PF10=GRAND MENU PF12=LOG GRAPH Transfer->

Date: 08/14/98 Time: 09:38:30 AM

## Dakota Production Forecast for 30-5 Unit Well #70

| Year     | Month | Gas (MCF) |
|----------|-------|-----------|
| Sept. 98 | 1     | 2,390     |
| Oct      | 2     | 2,459     |
| Nov      | 3     | 2,448     |
| Dec      | 4     | 2,438     |
| 1999     | 5     | 2,428     |
| Feb      | 6     | 2,417     |
| Mar      | 7     | 2,407     |
| Apr      | 8     | 2,397     |
| May      | 9     | 2,386     |
| Jun      | 10    | 2,376     |
| Jul      | 11    | 2,366     |
| Aug      | 12    | 2,356     |
| Sep      | 13    | 2,346     |
| Oct      | 14    | 2,336     |
| Nov      | 15    | 2,326     |
| Dec      | 16    | 2,316     |
| Jan      | 17    | 2,306     |
| Feb      | 18    | 2,074     |

Initial Rate = 80 MCF/D



### Production Allocation Methodology

- ♦ <u>Adding New Zone to Existing Zone</u> Initially Subtraction Method followed by Fixed Allocation Method
  - Subtraction Method (+/- 1st 12 months)
    - Forecast production rate by month for existing zone utilizing established decline curve for zone
    - Subtract forecasted rate from commingled rate to define new zone rate
    - Utilize subtraction method for +/- 12 months until new zone rate stabilizes, then utilize fixed allocation method with current rates
  - Fixed Allocation Method (after Subtraction Method)
    - Utilize forecasted rate from established decline curve for lower zone
    - Calculate upper zone rate by subtracting lower zone rate from commingled rate
    - Lower zone allocation = <u>Lower zone rate</u>
       Commingled rate
    - Upper zone allocation = (Commingled rate - Lower zone rate) / Commingled rate

#### Attachment

#### OCD Form C-107A (3/12/96)

#### Item No. 12 - additional explanation:

Based on water analysis from the Mesaverde and Dakota zones and discussions with the chemical treating/analysis company the water from these two zones are compatible. Lab analysis of the individual waters from both the Mesaverde and Dakota formations resulted in positive scaling indices for barium sulfate. There was a slight increase in the barium sulfate scaling index of the combined waters relative to the scaling index of the individual waters.

None of the waters, combined or individual, had meaningful scaling tendencies and combined with the fact that typical water production from either of these zones in San Juan 30-5 are 0-1 BWPD and no barium sulfate scale has been detected to date, no negative impacts to the formations are anticipated.