| form 3160-5 UNITED S formerly 9-331) DEPARTMENT OF | TATES SUBMIT THE INTERIOR Verse sid | IN TRIPLICATE* | Form approved. Budget Bureau N Expires August 5. LEASE DESIGNATION A | 31, 1985 |
|--|---|--|--|---|
| BUREAU OF LAND MANAGEMENT | | | NM-012332 | |
| SUNDRY NOTICES AND (Do not use this form for proposals to drill or t Use "APPLICATION FOR PER | REPORTS ON WELL of deepen or plug back to a differ MIT—" for such proposals. | S marta. | 6. IF INDIAN, ALLOTTER | |
| OIL CAS AND | | | 7. UNIT AGREEMENT NAME | |
| WELL WELL AND OTHER 2. NAME OF OPERATOR | - M | 3 1984 | San Juan 30-5 8. FARM OF LEASE NAME | |
| Northwest Pipeline Corporation | AUG C | | San Juan 30-5 | Unit |
| 3. ADDRESS OF OPERATOR | xico 87499 | | 9. WELL NO. | |
| P.O. Box 90, Farmington, New Med. Location of Well (Report location clearly and in acc | ordance with any State requirem | ents.• | #102 10. FIELD AND POOL, OR | WILDCAT |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface | | | Basin Dakota | |
| 2220 FWL & 1970 FSL NE/SW | JUL 2.8 1984 | | 11. BEC., T., R., M., OR BI SURVEY OR AREA | LE. AND |
| | and the state of the control of the | | Sec 34, T30N | R5W |
| 14. PERMIT NO. 15. ELEVATIONS | (Show whether Dr. RT, GR, etc.) | FAREA | 12. COUNTY OR PARISE | 13. STATE |
| 6870'k | iB | | Rio Arriba | New Mexico |
| 16. Check Appropriate Box | To Indicate Nature of Not | ice, Report, or Ot | her Data | |
| | | | ENT REPORT OF: | |
| TEST WATER SHUT-OFF PULL OR ALTER O | ASING WATER | SHUT-OFF | REPAIRING W | ELL |
| PRACTURE TREAT MULTIPLE COMPL | ETE FRACTUE | RE TREATMENT | ALTEBING CAS | BING |
| SHOOT OR ACIDIZE ABANDON* | | or acidizing [] Drilling (| ABANDONMENT Derations | ** X |
| REPAIR WELL CHANGE PLANS (Other) | (Other) | | f multiple completion o ion Report and Log form | |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly proposed work. If well is directionally drilled, given nent to this work.) * | | | | |
| 7-8-84 MOL & RU. Drill MH & of 9-5/8", 36#, K-55, ST&C, Cl "B" w/ 1/4# Flocele/sk & @ 2230 hrs. 7/8/84. Circula 7-9-84 - 7-11-84 Drlg ahead. 7-12-84 TD intermediate hole @ Lonestar ERW & 3915' 7", 20% KB. Cmt'd w/ 125 sx (274 cu cu.ft.). Cl "B" w/ 2% CaCl hrs 7/13/84. Set 60,000# or 7-13-84 - Pressure tested 7" csg @ 1800 hrs 7/13/84. Drlg af 7-14-84 - 7-15-84 Drlg ahead w 7-16-84 Ran IES SNP/CDL/GR log ll.6#, K-55, ST&C, Kawasaki smls csg & set @ 8293' KB w/ w/ 8% gel & 12-1/2# gilsonit of Cl "B" w/ 1/4# fine tuf-p 7-17-84 Displaced plug w/ 131 on the slips and made cut of 4150') PBTD @ 8232'. Rig re 18. I hereby certify that the foregoing is true and correct | CF&I smls csg. Set 3% CaCl ₂ . Displaced ted 8 bbls good cmt 4 4150'. Ran 97 jts 4, K-55, ST&C, CF&I s 4.ft.) Cl "B" 65/35 p 1.ft.) Cl "B" 65/35 p 2 Plug displaced w/ 1 the slips and made 1 to 1500#, held OK p 1 the gas. 2 th gas. 3 th gas. 4 F.C. @ 8281' KB. 5 ce/ sx & 0.4% retard 6 bbls of water and de 6 f. Ran tem 1 teased @ 0430 hrs. 7 | @ 366' KB. Id plug w/ 26 Id plug w/ 26 Id plug w/ 223' smls csg. Sepoz w/ 12% gello6 bbls of volume off. Unloaded hole '. Ran 207 jinloaded hole | Cmt'd w/ 190 spobls water. Problem water. Problem water. Problem water. Problem water and down w/N2. Had we water and down w/N2. Had we water and se water. State w/ 100 sx sx (543 cu.ft. w/ 100 sx sx (7/17/84. Se water.) 3950' (Int. co. | x (224 cu.ft.) lug down , ST&C, / FC @ 4104' 75 sx (89 @ 0500 11 dusting 6', 4-1/2" wasaki) of C1 "B" (118 cu.ft.) et 78,000# csg. @ |
| SIGNED LINDA S. Marques | O TITLE Clerk | | DATE 7/23/8 | 4 |
| (This space for Federal or State office use) | | ACCEPTED FOR RECORD | | |
| APPROVED BY CONDITIONS OF APPROVAL, IF ANY: | TITLE | | UG 0 2 1984 | |
| | MMOCC | A | 10 U U & 1304 | - • |

*See Instructions on Reverse Side

FARMINGTUN RESOURCE AREA
BY ______