Submit 3 Copies to Appropriate District Office

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

OIL CONSERVATION DIVISION .

| P.O. Box 1980, Hobbs NM 88241-1980  | 2040 Pacheco                                | St.  | WELL API NO.  |
|---|---|--|---|
| DISTRICT II   | Santa Fe, NM                                |  | 30-039-24694  |
| P.O. Drawer DD, Artesia, NM 88210   | ,   |  | 5. Indicate Type of Lease  STATE X FEE                |
| DISTRICT III  |   |  | 6. State Oil & Gas Lease No.                          |
| 1000 Rio Brazos Rd., Aztec, NM 87410  |   |  | E-347-39  |
|   | CES AND REPORTS ON WEL                      |  |   |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" |   |  | 7. Lease Name or Unit Agreement Name                  |
| (FORM C-101) FOR SUCH PROPOSALS.)   |   |  | 009259  |
| 1. Type of Well:  |   |  | San Juan 31-6 Unit                                    |
| OIL GAS WELL X  | OTHER                                       | 017654                                       |   |
| 2. Name of Operator   |   |  | 8. Well No.   |
| Phillips Petroleum Company  3. Address of Operator  |   |  | #210 9. Pool name or Wildcat                          |
| 5525 Highway 64, NBU 3004, F  | armington NM 87401                          |  | Basin Fruitland Coal 71629                            |
| 4. Well Location  |   | 1.0  | 51  |
| Unit Letter B 938   | Feet From The North                         | Line and 160                                 | D5 Feet From The East Line                            |
| Section 2   | Township 30N Rs                             | ange 6W                                      | NMPM Rio Arriba County                                |
| Section Z   | Township SUN Re                             |  | 11111111 County                                       |
|   | <u> </u>                                    |  | X////////////////////////////////                     |
| 11. Check App   | propriate Box to Indicate                   | · ·  |   |
| NOTICE OF IN  | TENTION TO:                                 | SUB  | SEQUENT REPORT OF:                                    |
| DEDECOM DE VEDIAL MODIC   | DI LIO AND ADANDON                          | DENGERIAL MORK                               | ☐ ALTERING CASING ☐                                   |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON 🗀                          | REMEDIAL WORK                                |   |
| TEMPORARILY ABANDON   | CHANGE PLANS L                              | COMMENCE DRILLING                            | OPNS. PLUG AND ABANDONMENT                            |
| PULL OR ALTER CASING  |   | CASING TEST AND CE                           | MENT JOB 🔲  |
| OTHER: Set Packer & on/off too  | X   | OTHER:                                       |   |
|   |   | <u>,                                    </u> |   |
| <ol> <li>Describe Proposed or Completed Oper<br/>work) SEE RULE 1103.</li> </ol>  | ations (Clearly state all pertinent det     | ails, and give pertinent dat                 | es, including estimated date of starting any proposed |
| WOLK) SEE ROLL 1103.  |   |  |   |
| Plans are to try and control where gas and water seperation occurs. This should solve several                                 |   |  |   |
| production problems. Details of the procedure are as follows:   |   |  |   |
| <ol> <li>Set wireline plugs.</li> </ol>   |   |  |   |
| 2. ND WH & NU BOPs.   |   |  |   |
| 3. POOH w/tubing.   |   |  |   |
|   |   | <pre>@ bottom perf and</pre>                 | packer @ TOL. Release from                            |
| on/off tool. PU 5' a  | ınd land tubing.                            |  | A B C B IN B IN                                       |
| 5. ND BOPs and NU WH.   | stion                                       |  | NEO CO CO   |
| 6. Return well to produc  | LUTOIT.                                     |  | THE OST - 6 GUZ P                                     |
| A flow back tank will be  | utilized instead of a pit.                  |  |   |
|   |   |  |   |
| I hereby certify that the information above is tru  | le and complete to the best of my knowledge | e and belief.                                | 1986. 第   |
| SIGNATURE WALL  | Migoton III                                 | LE <u>Regulatory</u>                         |   |
| TYPE OR PRINT NAME Pats   | y Clugston                                  |  | TELEPHONE NO. 505-599-3454                            |
| (This space for State Use)  |   |  |   |
|   | 2 1-  |  | 26.7 A  |
| APPROVED BY Johnny Rollisson TITLE DEPUTY GIL & GAS INSPECTOR, DIST. 43 1937  |   |  |   |

APPROVED BY CONDITIONS OF APPROVAL, IF ANY: