Form 3160-5 UNITED STA (November 1983) (Formorly 9-331) DEPARTMENT OF TH	IES E INTERIO	(Other Costructions on verse side)	
BUREAU OF LAND MANAGEMENT			NM-012331
SUNDRY NOTICES AND RE (Do not, use this form for proposals to drill or to de Use "APPLICATION FOR PERMIT	EPORTS O	N WELLS ck to a different r' servoir. possin.)	6. IF INDIAN, ALLOTTER OR TRIBE NAME
		-	7. UNIT AGREEMENT NAME
OIL CAS Y OTHER			San Juan 30-5 Unit
2 NAME OF OPERATOR			8. FARM OR LEASE NAME
Phillips Petroleum Company			9. WHILE NO.
3. ADDRESS OF OPERATOR			211
300 W. Arrington, Suite 200, Farmington, NM 87401 4. LOCATION OF WELL Report location clearly and in accordance with any State requirements.			10. FIELD AND POOL, OR WILDCAT
See also space 11 below.			Basin Fruitland Coal
At surface			11. SEC., T., R., M., OR BLE. AND SURVEY OR ARMA
Unit B, 1083' FNL & 182/ FEL			Section 31, T30N, R5W
	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	12. COUNTY OR PARISH 18. STATE
14. PERMIT NO.	Show whether DF,	RT, GR, etc.)	
30-039-24720 6908'			Rio Arriba NM
16. Check Appropriate Box To	o Indicate No	ature of Notice, Report, o	r Other Data
NOTICE OF INTENTION TO:	· I		SEQUENT REPORT OF:
	ING [WATER SHUT-OFF	REPAIRING WELL
TEST WATER BACK STORE TO SELECT THE COURT FIT	1 !	FRACTURE TREATMENT	ALTERING CASING
PRACTURE TREAT RIGOT OR ACIDIZE ABANDON®		SHOOTING OR ACIDIZING	ABANDONMENT [®]
REPAIR WELL CHANGE PLANS		(Other) Spud & Dr	ults of multiple completion on Well
(Other) 17. DESCRIBE PROPUSED OR COMPLETED OPERATIONS (Clearly St.		Completion or Reco	empletion Report and Log form.)
17. DESCRIBE PROPOSED OR COMPLETED OFERATIONS (Clearly St. proposed work. If well is directionally drilled, give ment to this work.) 6-05-90 to 6-06-90 MIRU Aztec Well Service Rig #301. 36#, K-55 ST & C Casing Set at 325 1/4# gelflake per sk. Circulated	Spud 12 5.53'. Ce	1/4" hole at 3:30 H ment with 250 Sx C	P.M. to 327. Ran 9 5/8",
	OIL	CEIVED N2 9 1990 CON. DIV.) DIST. 3	
18. I hereby certify that the foregoing is true and correct BIGNED M. Sanders (This space for Federal or State office use)	TITLE Sup	ov. Regulatory Affa	ACCEPTED FOR RECORD
APPROVED BY CONDITIONS OF APPROVAL, IF ANY:			JON 27 1990
50.15-1-1 -1-1			FARMINGTON RESOURCE AREA
*S	ee Instruction	s on Reverse Side	BY Z