| (June 1990) | DEPARTME | ENT OF THE INTERIOR | FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993 |
|--|--|--|---|
| | DUKEAU OF | LAND MANAGEMENT | 5. Lease Designation and Serial No. |
| | SF-078739 | | |
| Do not use ti | 6. If Indian, Allottee or Tribe Name | | |
| | 7. If Unit or CA, Agreement Designation | | |
| I. Type of Well Oil Well 2. Name of Operator | San Juan 30-5 Unit 8. Well Name and No. | | |
| Phillips Petroleum Company 3. Address and Telephone No. | | | 232 9. API Well No. |
| 5525 Hwy 64 NBU 3004, Farmington, NM 87401 (505) 599-3412 | | | 30-039-25194 10. Field and Pool, or Exploratory Area |
| 4. Location of Well (| Basin Fruitland Coal | | |
| Unit A, 849' FNL & 1149' FEL Sec. 33, T30N, R5W | | | 11. County or Parish, State |
| 12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPOR | | | Rio Arriba, NM |
| | OF SUBMISSION | | II, ON OTHER DATA |
| | | TYPE OF ACTION | |
| LJ No | oxice of Intent | Abandonment | Change of Plans |
| ₹X} s _w | bsequent Report | Recompletion | New Construction |
| | oxquem report | Plugging Back Casing Repair | Non-Routine Fracturing Water Shut-Off |
| ☐ Fir | nal Abandonment Notice | Altering Casing | Conversion to Injection |
| | | XX Other Liner & Tbg | Dispose Water |
| GR/CCL logs | and perf'd w/4 spf (| and set @ 3664'. Top of liner @ 3386'75" diam) from 3496'-3664'. Total of @ 3580'. RD BOP's and NU WH and pressu | 248 holes |
| to 2500 psi | - okay. RD and relea | sed rig. | te tested |
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| | | de la companya de la | $\frac{1}{\epsilon}$ |
| | | | <u>.</u> |
| | | OF MOVERNMENT | . |
| | | Dissi. I | P |
| | | | |
| 4. I hereby ceretly that | the Poregoing is true and correct | Tide Drilling Supervisor | Date 11-10-92 |
| (This space for Fede | All 18 dire office use) | • | |
| Approved by Conditions of approv | val, if any: | Tide | Date |
| itle 18 U.S.C. Section | 1001, makes it a crime for any person k | crowingly and willfully to make to any department or agency of the United Sp | res purp Politic, (SE habour) de (Friddelicht statements |
| representations as to a | any matter within its jurisdiction. | *See Instruction on Reverse Side | |

ARMITES ON RESOURCE AREA

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