## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| BUREAU OF LAND MANAGEMENT                                                                                                                                                                                                           |                                    |                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------|
| Sundry Notices and Reports on Wel                                                                                                                                                                                                   | ls                                 |                                                                                                  |
| 1 Time of Well                                                                                                                                                                                                                      |                                    | Lease Number                                                                                     |
| 1. Type of Well GAS                                                                                                                                                                                                                 | 6.                                 | Tribe Name                                                                                       |
| 2. Name of Operator Meridian Oil Inc.                                                                                                                                                                                               | . 7.                               | Unit Agreement Name<br>SJ 30-6 UNIT 7469                                                         |
| 3. Address & Phone No. of Operator                                                                                                                                                                                                  | 8.                                 | Well Name & Number<br>SJ 30-6 UNIT 498R                                                          |
| PO Box 4289, Farmington, NM 87499 (505) 326-9700                                                                                                                                                                                    | 9.                                 | API Well No.<br>3003925338                                                                       |
| 4. Location of Well, Footage, Sec., T, R, M<br>Sec.30, T-30-N, R-7-W, NMPM                                                                                                                                                          | 10.                                | Field and Pool FRC 7/629?                                                                        |
| 2117'FNL 2178'FEL                                                                                                                                                                                                                   | 11.                                | County and State RIO ARRIBA NM                                                                   |
| 12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE Type of Submission Type of Ac  Notice of Intent Abandonment Recompletion Subsequent Report Plugging Back Casing Repair Final Abandonment Altering Casing X Other - Change of | tion<br>Ch<br>Ne<br>No<br>Wa<br>Co | ange of Plans<br>w Construction<br>n-Routine Fracturing<br>ter Shut off<br>nversion to Injection |
| 13. Describe Proposed or Completed Operations  This well was acquired from Phillips Petroleum Co                                                                                                                                    | ompan                              | У                                                                                                |
| Effective 1-1-94                                                                                                                                                                                                                    | m                                  | 94.752<br>070 155                                                                                |
| REGELVE<br>MARI 41994                                                                                                                                                                                                               |                                    | 7 CI WHE                                                                                         |
| UN. DIN                                                                                                                                                                                                                             | <b>/.</b> .                        | ED<br>711: 37                                                                                    |
|                                                                                                                                                                                                                                     |                                    |                                                                                                  |
| Signed Mannon MMONAL Title Production As                                                                                                                                                                                            |                                    |                                                                                                  |
| (This space for Federal or State Office use)                                                                                                                                                                                        |                                    |                                                                                                  |
| APPROVED BYTitle CONDITION OF APPROVAL, if any:                                                                                                                                                                                     |                                    | MAR 1 1994  FARMINGTON DISTRICT OFFICE                                                           |