

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir

Use "APPLICATION FOR PERMIT - " for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

ENERGEN RESOURCES CORPORATION

3. Address and Telephone No.

2198 Bloomfield Highway, Farmington, NM 87401

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

2450' FSL, 2270' FEL, Sec. 21, T30N, R4W, N.M.P.M. S

5. Lease Designation and Serial No.

SF-079487A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

San Juan 30-4 Unit

8. Well Name and No.

San Juan 30-4 Unit 40

9. API Well No.

30-039-25538

10. Field and Pool, or exploratory Area

Basin Ft/E. Blanco PC/MV

11. County or Parish, State

Rio Arriba NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other Test & P & A MV
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

PLEASE SEE ATTACHMENT ON REVERSE.

14. I hereby certify that the foregoing is true and correct

Signed Momca Papp

Title Production Assistant

Date 11/9/99

(This space for Federal or State office use)

Approved by _____

Title _____

Date _____

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

* See Instruction on Reverse Side

NMOC

NOV 11 1999

ATTACHMENT
FOR
FORM 3160-5

SAN JUAN 30-4 UNIT #40

10/18/99 MIRU. Swab test.
10/19/99 Swab test – kicked off and flowed to tank.
10/20/99 Rec. 145 BW. Well dead. Attempt to swab in – could not. NU
BOP. TOH and lay down 2 1/16" tubing.
10/21/99 Work seal assembly loose. TOH. TIH with packer milling
assembly.
10/22/99 Mill out packer at 4620' with air mist. TOH.
10/23/99 TIH with packer and RBP. Stacked out at 4620'. TOH. Wait on
fishing tools.
10/24/99 TIH with tapered mill. Mill on fish. TOH.
10/25/99 TIH with 3 7/8" mill on fish. No progress. TOH.
10/26/99 TIH with taper tap. Attempt to screw into fish. Could not. TOH.
TIH with 6 1/8" mill.
10/27/99 Mill on junk.
10/28/99 Mill and clean out to top of liner. TOH.
10/29/99 TIH with 3 7/8" mill clean out to 4895'.
10/30/99 TIH to 6336'. TOH. TIH and attempt to set CIBP. Could not.
TOH. CIBP slips gone.
10/31/99 TIH and set CIBP at 6200'. TOH. TIH with packer. Swab test
Lewis perms. No gas.
11/1/99 Swab test. Slight blow of gas. Release packer TOH. TIH and tag
CIBP. Cap with 12 sks cement. TOH. RU wireline. Set CIBP at
5600' TIH.
11/2/99 TIH and tag CIBP at 5600'. Spot 12 sks cement. TOH. Ran 143
joints 2 3/8" 4.7# J-55 set at 5404'.

Shut down operations per Forest Service restrictions. Will resume
in April, 2000.

NOTE: APPROVAL TO P & A MESAVERDE RECEIVED FROM
CHIP HARRADAN AND WAYNE TOWNSEND 10/22/99.