Form 3160-3 (July 1992)

APPROVED BY

## **UNITED STATES** DEPARTMENT OF THE INTERIOR

SUBMIT IN TRIPLICATE\* (Other instructions on reverse side)

FORM AF	PROVED
OMB NO.	1004-0136
Expires: Fel	bruary 28, 199

5. LEASE DESIGNATION AND SERIAL NO

SF-080538 BUREAU OF LAND MANAGEMENT 6. IF INDIAN, ALLOTTEE OR TRIBE NAME APPLICATION FOR PERMIT TO DRILL OR DEEPEN 7. UNIT AGREEMENT NAME la. TYPE OF WORK DRILL X DEEPEN \_\_ San Juan 30-5 Unit b. TYPE OF WELL SINGLE X MULTIPLE 8. FARM OR LEASE NAME, WELL NO OIL OTHER 2. NAME OF OPERATOR SJ 30-5 #258 Phillips Petroleum Company 17654 API WELL NO 3. ADDRESS AND TELEPHONE NO. 30-039-5525 Highway 64, NBU 3004, Farmington, NM 87401 505 - 599 - 3454 10. FIELD AND POOL, OR WILDCA 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*) At surface Basin Fruitland Coal 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Unit 🗲 1630' FNL & 1845' FEL At proposed prod. zone Sec. 14, T30N, R5W same as above 12. COUNTY OR PARISH 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\* 13. STATE NM 10 miles northeast of Gobernador Rio Arriba, 15. DISTANCE FROM PROPOSED\* 17. NO. OF ACRES ASSIGNED TO THIS WELL 16. NO. OF ACRES IN LEASE LOCATION TO NEAREST PROPERTY OR LEASE LINE FT. rkopeki i Ok Lease Line FT. (Also to nearest drig. unit line, if any) @ 6400' - unit line 320 E/2 1886.39 acres 19. PROPOSED DEPTH 20. ROTARY OR CABLE TOOLS 18. DISTANCE FROM PROPOSED LOCATION\* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. (a 200' (#29) 3600' Rotary 22. APPROX. DATE WORK WILL START\* 21. ELEVATIONS (Show whether DF,RT, GR, etc.) 2nd Qtr 1997 6652' unprepared ground level 23. PROPOSED CASING AND CEMENTING PROGRAM QUANTITY OF CEMENT SETTING DEPTH WEIGHT PER FOOT GRADE, SIZE OF CASING SIZE OF HOLE 285 sx Cl B + (@ 342 cu ft) 36#, J-55 350' 12-1/4" 9-5/8" L-450 sx 65/35 POZ (@ 994 cu ft) 20#. K-55 3275 -3/4" T-150 sx Cl B (@ 180 cu ft) \*\* DRILLING OPERATIONS AUTHORIZED ARE @ 3500' 5-1/2" 6-1/2" This action is subject to technical and SUBJECT TO COMPLIANCE WITH ATTACHED procedural review pursuant to 43 CFR 3165.3 "GENERAL REQUIREMENTS" \*\* If the coal 1s cleated a 5-1/2 15.5# J-55 liner will be run in the open hole without being cemented. If the coal is not cleated the well be stimulated and open hole completed. BOP Equipment and Mud Program - see attached. No P/L right-of-way requested - see surface use plan. (O) [][ (C(0) [][ [10] []]/-If proposal is to deepen, give data on present productive zone and proposed new productive zone. It proposal is to drill or IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: deepen directionally, give pert nent data on sut surface locations and measured and true vertical depths. Give blowout preventer program, if any Regulatory Assistant (This space for Federal & State office use) **JUN** 1 3 1997 APPROVAL DATE PERMIT NO. Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon

Date that the test of the following of the State of the

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13.4

District I PO Box 1980, Hobbs, NM 88241-1980 District II 811 South First, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Azter, NM 87410

## State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102 Revised October 18, 1994 Instructions on back ubmit to Appropriate District Office

Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

## OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

i., Azte:, l	NM 87410		Santa Fe, NM 87303					de Lease - 3 Copie. MENDED REPORT	
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## SAN JUAN 30-5 #258 NE/4 SEC.14, T.30 N., R.5 W., N.M.P.M., RIO ARRIBA COUNTY, NEW MEXICO La Frague Tank W. S.J. 30-5 #258 ESPINOSA RANCH QUAD.

PHILLIPS PETROLEUM CO.