

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

## Sundry Notices and Reports on Wells

## 1. Type of Well

GAS

## 2. Name of Operator

**BURLINGTON  
RESOURCES**

OIL &amp; GAS COMPANY

## 3. Address &amp; Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

## 4. Location of Well, Footage, Sec., T, R, M

790' FSL, 1120' FWL, Sec.13, T-30-N, R-5-W, NMPM

## 5. Lease Number

SF-080538

## 6. If Indian, All. or

Tribe Name

## 7. Unit Agreement Name

San Juan 30-5 Unit

## 8. Well Name &amp; Number

San Juan 30-5 U #259

## API Well No.

30-039-25705

## 10. Field and Pool

Basin Fruitland Coal

## 11. County and State

Rio Arriba Co, NM

RECEIVED  
OCT 30 1998OIL CON  
DIST

## 12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

## Type of Submission

## Type of Action

☐ Notice of Intent☐ Abandonment☐ Change of Plans☒ Subsequent Report☐ Recompletion☐ New Construction☐ Final Abandonment☐ Plugging Back☐ Non-Routine Fracturing☐ Casing Repair☐ Water Shut off☐ Altering Casing☐ Conversion to Injection☒ Other - Liner install/Change of operator

## 13. Describe Proposed or Completed Operations

9-28-98 MIRU. ND WH. NU BOP. TIH w/6 1/4" bit, tag cmt @ 3471'. SDON.  
 9-29-98 Circ w/air. Drl cmt @ 3412-3514'. Drill open hole @ 3514-3487'. SDON.  
 10-1-98 Drill open hole to 3622'. CO to btm. Circ w/air. TOOH w/bit. SDON.  
 10-2/23-98 Blow well & CO.  
 10-24-98 TIH w/bit & mill. Mill through open hole @ 3515-3622'. TOOH w/bit & mill.  
 TIH w/5 jts 5 1/2" 15.5# K-55 LT&C lnr, set @ 3618'. Lnr top @ 3486'.  
 Lnr pre-perf @ 3533-3617' across coal interval. TOOH. SDON.  
 10-25-98 TIH w/4 5/8" mill. Mill perf plugs @ 3533-3617'. TOOH w/mill. TIH w/  
 115 jts 2 3/8" 4.7# J-55 EUE tbg, set @ 3608'. ND BOP. NU WH.  
 RD. Rig released.

Upon completion, the subject well will be operated by Phillips Petroleum Company.

## 14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 10/29/98  
 vkh

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD  
Date

OCT 30 1998

FARMINGTON DISTRICT OFFICE  
BY