

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir
Use "APPLICATION FOR PERMIT --" for such proposals

SUBMIT IN TRIPLICATE

1 Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2 Name of Operator

Mallon Oil Company

3 Address and Telephone No

P.O. Box 3256, Carlsbad, NM 88220

(505) 885-4596

4 Location of Well (Footage, Sec., T., R., M., or Survey Description)

1535 FNL 2255' FEL (SW NE) Unit G
Sec. 20, T30N-R03W

5 Lease Designation and Serial No
Jic 459

6 If Indian Allottee or Tribe Name
Jicarilla Apache Tribe

7 If Unit or CA Agreement Designation
N/A

8 Well Name and No
Jicarilla 459-20 No. 7

9 Well API No
30-039-25786

10 Field and Pool or Exploratory Area
East Blanco, Pictured Cliffs

11 County or Parish State
Rio Arriba County, New Mexico

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☒ Other Spud

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this zone.)

Mallon Oil company spud the above reference well on 3/16/98 at 5:00pm. Drilled 12-1/4" hole,
8-5/8" x 24 lb/ft surface csg was set at 507' and cemented 300 sxs Class "B" cement.
Circulated 93 sxs of cement to pit.

RECEIVED
MAY - 7 1998

OIL CON. DIV.
DIST. 3

14 I hereby certify that the foregoing is true and correct

Signed

Christy Serrano

Title

Production Secretary

Date

4/22/98

(THIS SPACE FOR FEDERAL OR STATE OFFICE USE)

Approved By

[Signature]

Title

Lands and Mineral Resources

Date

MAY 1 1998

Conditions of approval, if any: