

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

93 JUN 16 PM 1:38

070 FARMINGTON, NM

1. Type of Well
GAS

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

1410' FNL, 1995' FWL, Sec. 14, T-30-N, R-6-W, NMPM

NSL-3814A

5. Lease Number
SF-080713B

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

San Juan 30-6 Unit
8. Well Name & Number
San Juan 30-6 U #42A
9. API Well No.
30-039-25803
10. Field and Pool
Blanco MV/Basin DK
11. County and State
Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other - CBL	

13. Describe Proposed or Completed Operations

5-7-98 MIRU. TIH w/gauge ring to 7604'. TOOH. TIH, ran CNL-CCL-GR @ 2100-7604'.
Ran CCL-GR @ 0-2100'. Ran CBL-CCL-GR @ 3000-7604', TOC on 5 1/2" csg @
3800'. RD.

6-1-98 TIH w/CIBP, set @ 3900'. TOOH. TIH w/free point to 2550'. Chemical cut
5 1/2" csg @ 2338'. TOOH w/5 1/2" csg & chemical cutter. TIH w/6 3/4" swedge.
Work swedge over lnr top @ 2338'. TOOH w/swedge. TIH, drill out CIBP
@ 3900'. TIH, blow well & CO.

RECEIVED
JUN 24 1998
OIL CON. DIV.
DIST. 3

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 6/15/98
no

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

Date _____

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD

JUN 19 1998

FARMINGTON DISTRICT OFFICE

BY [Signature]

NMOCD