

OIL CONSERVATION DIVISIONPO Box 2088
Santa Fe, New Mexico 87501**Application for Multiple Completion**

| | | |
|-------------------------------------|-------------------|------------------------|
| <u>Operator</u> | <u>County</u> | <u>Date</u> |
| Burlington Resources O&G | Rio Arriba | January 7, 1999 |

| | | |
|--|---------------------------|-----------------|
| <u>Address</u> | <u>Lease</u> | <u>Well No.</u> |
| PO Box 4289, Farmington, NM 87499 | San Juan 30-6 Unit | 40A |

| | | | | |
|--------------------------|-------------|----------------|-----------------|--------------|
| <u>Location of Well</u> | <u>Unit</u> | <u>Section</u> | <u>Township</u> | <u>Range</u> |
| 1930'FNL, 910'FWL | E | 12 | 30N | 6W |

All applications for multiple completion must complete Items 1 and 2 below.

1. The following facts are submitted:

| | <u>Upper Zone</u> | <u>Intermediate Zone</u> | <u>Lower Zone</u> |
|--|-------------------|--------------------------|-------------------|
| a. Name of Pool & Formation | Blanco Mesaverde | | Basin Dakota |
| b. Top and Bottom of Pay Section (perforations) | 4166-5972' | | 7744-7845' |
| c. Type Production (Oil or Gas) | Gas | | Gas |
| d. Method of Production (Flowing or Artificial Lift) | Flowing | | Flowing |
| e. Daily Production | 1100 MCFGPD | | 1200 MCFGPD |
| <u> </u> Actual | | | |
| <u>X</u> Estimated | | | |
| Oil - barrels; Gas - Mcf; Water - barrels | | | |
2. The following must be attached:
 - a. Diagrammatic sketch of the Multiple Completion, showing all casing strings, including diameters and setting depths, centralizers and/or turbolizers and location thereof, quantities used and top of cement, perforated intervals, tubing strings, including diameters and setting depth, location and type of packers and side door chokes, and such other information as may be pertinent.
 - b. Plat showing the location of all wells on applicant's lease, all offset wells on offset leases, and the names and addresses of operators of all leases offsetting applicant's lease.
 - c. Electrical log of the well or other acceptable log with tops and bottoms of producing zones and intervals of perforation indicated thereon. (If such log is not available at the time application is filed, it shall be submitted as provided by Rule 112-A.)

I hereby certify that the information above is true and complete to the best of my knowledge and belief.



Regulatory Administrator January 7, 1999

(This space for State Use)

Approved by FRANK T. CHAVEZ Supervisor District # 3 Date JAN 12 1999

Note: If the proposed multiple completion will result in an unorthodox well location and/or a non-standard proration unit in one or more of the producing zones, then separate application for approval of the same should be filed simultaneously with this application.

San Juan 30-6 Unit #40A

Lewis / Blanco Mesaverde / Basin Dakota

Unit E, Section 12, T30N, R6W

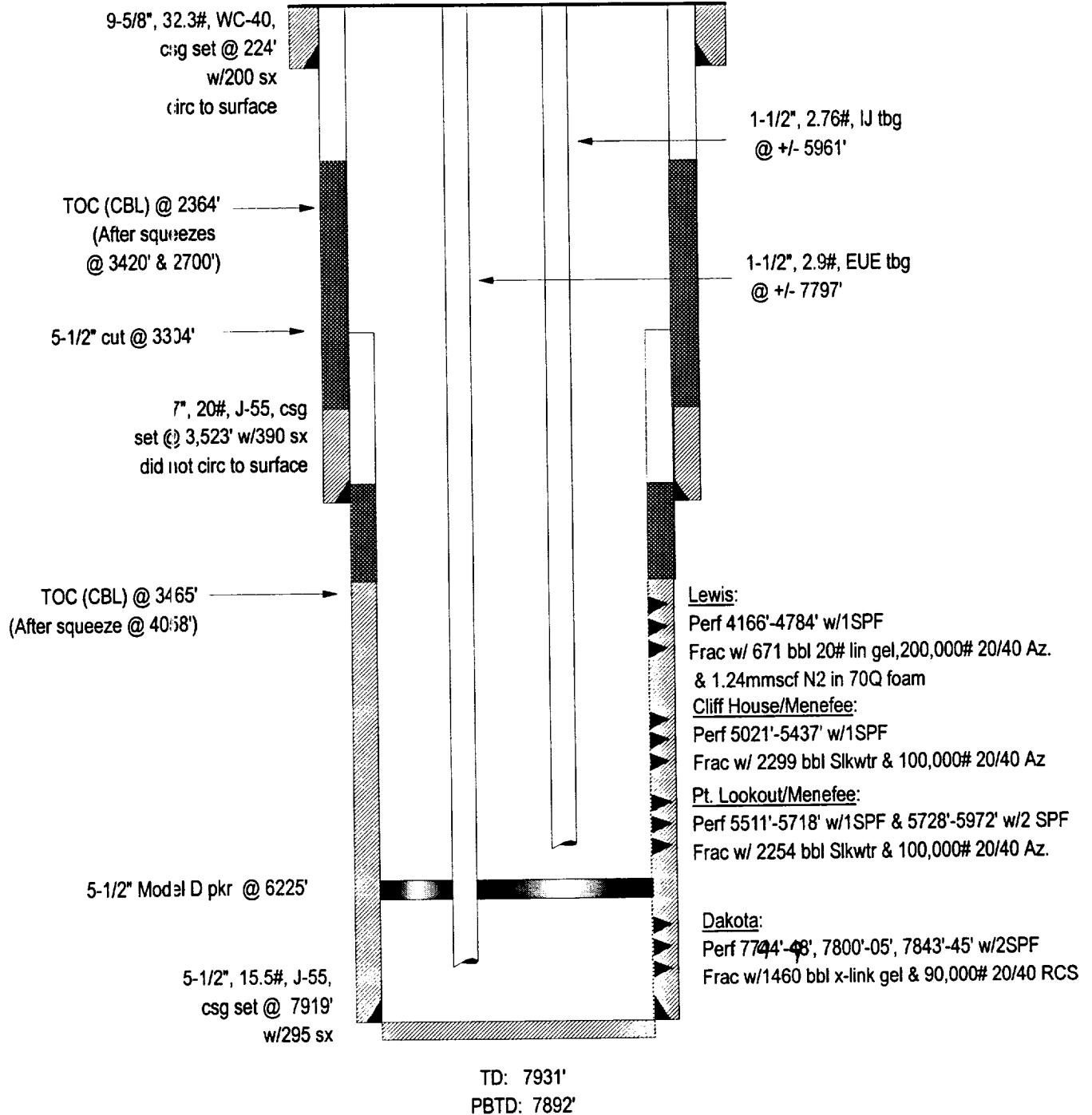
Rio Arriba County, NM



















Elevation: 6359' GL, 6371' KB

LAT: 36 25.30' / LONG: 107° 49.80'

date spud: 7/16/98

Current



















| | | | | |
|---|--|---|---|---|
| | |  133 1745 | 137  132 |  |
| 20  338 1288 | 2 12  1328 2682 | 15  718 1425 | 17  1756 2333 | 44  339 897 |
| 37  361 784 | 1  48 | 46  751 1056 | 29  1289 1699 | 23  |
| 45  1764 2529 45A  | 14 | 43  1332 1349 | 39  761 1103 | 19  996 490 |

jld

San Juan 30-6 Unit #40A

Sec 12 T30N R6W

Mesaverde

| | | | | | |
|---|--|---|--|--|--|
|  | 31E  13 2721 | 31  1576 | 37  837 1473 |  625 2 | |
| | 38  1676 3088 2 | 38E2156  3 0 48  3 280 | 40  832 1131 1 53  420 532 | 80  605 6 50  461 714 | |
| | 11 | O #40A 12 | | 39  440 783 7 78  519 1149 | |
| | 14 | 13 | | 38  672 1527 88  18 | |

jld

San Juan 30-6 Unit #40A
Sec 12 T30N R6W
Dakota

San Juan 30-6 Unit #40A
 Mesaverde / Dakota
 30N-6W-12E

