

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN DUPLICATE\*

(See other in-  
structions on  
reverse side)

FORM APPROVED  
OMB NO. 1004-0737  
Expires: February 28, 1995

WELL COMPLETION OR RECOMPLETION REPORT AND LOG\*

|                                                                                                                                                                                                                                |                                        |                                                                                  |                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------|
| 1a. TYPE OF WELL:<br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> Other _____                                                                                   |                                        | 7. UNIT AGREEMENT NAME<br>San Juan 30-4 Unit                                     |                                                    |
| b. TYPE OF COMPLETION:<br>NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEP-EN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESYR <input type="checkbox"/> Other _____ |                                        | 8. FARM OR LEASE NAME, WELL NO.<br>San Juan 30-4 Unit 41M                        |                                                    |
| 2. NAME OF OPERATOR<br>Taurus Exploration U.S.A., Inc.                                                                                                                                                                         |                                        | 9. API WELL NO.<br>30-039-25917                                                  |                                                    |
| 3. ADDRESS AND TELEPHONE NO.<br>2198 Bloomfield Highway; Farmington, NM 87401                                                                                                                                                  |                                        | 10. FIELD AND POOL, OR WILDCAT<br>Blanco MesaVerde                               |                                                    |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*<br>At surface<br>807' FSL, 692' FEL<br>At top prod. interval reported below<br><br>At total depth                                 |                                        | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>Sec. 18, T30N, R4W, N.M.P.M. |                                                    |
| 14. PERMIT NO.                                                                                                                                                                                                                 |                                        | 12. COUNTY OR PARISH<br>Rio Arriba                                               |                                                    |
| DATE ISSUED                                                                                                                                                                                                                    |                                        | 13. STATE<br>NM                                                                  |                                                    |
| 15. DATE SPUDDED<br>8/16/98                                                                                                                                                                                                    | 16. DATE T.D. REACHED<br>9/1/98        | 17. DATE COMPL. (Ready to prod.)<br>11/2/98                                      | 18. ELEVATIONS (DF, RKB, RT, GR, ETC.)*<br>7416 GR |
| 19. ELEV. CASINGHEAD<br>7416                                                                                                                                                                                                   |                                        |                                                                                  |                                                    |
| 20. TOTAL DEPTH, MD & TVD<br>8855'                                                                                                                                                                                             | 21. PLUG, BACK T.D., MD & TVD<br>8843' | 22. IF MULTIPLE COMPL., HOW MANY*<br>2                                           | 23. INTERVALS DRILLED BY<br>ROTARY TOOLS<br>X      |
| 24. PRODUCING INTERVAL(S), OF THIS COMPLETION - TOP, BOTTOM, NAME (MD AND TVD)*<br>5196' - 6722' MesaVerde                                                                                                                     |                                        |                                                                                  | 25. WAS DIRECTIONAL SURVEY MADE<br>No              |
| 26. TYPE ELECTRIC AND OTHER LOGS RUN<br>Micro Log, Temp. Log, HRI Log, Den.-Neu. Log, GR-CRL-CBL                                                                                                                               |                                        |                                                                                  | 27. WAS WELL CORED<br>No                           |
| 28. CASING RECORD (Report all strings set in well)                                                                                                                                                                             |                                        |                                                                                  |                                                    |
| CASING SIZE/GRADE                                                                                                                                                                                                              | WEIGHT, LB.-FT.                        | DEPTH SET (MD)                                                                   | HOLE SIZE                                          |
| 10 3/4"                                                                                                                                                                                                                        | 40.5                                   | 336'                                                                             | 15                                                 |
| 7 5/8"                                                                                                                                                                                                                         | 26.40                                  | 4631'                                                                            | 9 7/8                                              |
| 5 1/2"                                                                                                                                                                                                                         | 17                                     | 8855'                                                                            | 6 3/4                                              |
| TOP OF CEMENT, CEMENTING RECORD                                                                                                                                                                                                |                                        |                                                                                  |                                                    |
| AMOUNT PULLED                                                                                                                                                                                                                  |                                        |                                                                                  |                                                    |
| 29. LINER RECORD                                                                                                                                                                                                               |                                        |                                                                                  |                                                    |
| SIZE                                                                                                                                                                                                                           | TOP (MD)                               | BOTTOM (MD)                                                                      | SACKS CEMENT*                                      |
|                                                                                                                                                                                                                                |                                        |                                                                                  | SCREEN (MD)                                        |
|                                                                                                                                                                                                                                |                                        |                                                                                  | SIZE                                               |
|                                                                                                                                                                                                                                |                                        |                                                                                  | DEPTH SET (MD)                                     |
|                                                                                                                                                                                                                                |                                        |                                                                                  | PACKER SET (MD)                                    |
|                                                                                                                                                                                                                                |                                        |                                                                                  | 1 1/2"                                             |
|                                                                                                                                                                                                                                |                                        |                                                                                  | 6653'                                              |
|                                                                                                                                                                                                                                |                                        |                                                                                  | 6756'                                              |
| 30. TUBING RECORD                                                                                                                                                                                                              |                                        |                                                                                  |                                                    |
| 31. PERFORATION RECORD (Interval, size and number)                                                                                                                                                                             |                                        |                                                                                  |                                                    |
| Size 0.34: 6566, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 6622, 23, 24, 25, 26, 27, 28, 29, 30, 31, 48, 50, 52, 54, 62, 68, 83, 85, 87, 89, 6703, 08, 14, 22 1JSPF (35 Holes) cont'd next page                                  |                                        |                                                                                  |                                                    |
| 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.                                                                                                                                                                                 |                                        |                                                                                  |                                                    |
| DEPTH INTERVAL (MD)                                                                                                                                                                                                            |                                        | AMOUNT AND KIND OF MATERIAL USED                                                 |                                                    |
| 6566' - 6722'                                                                                                                                                                                                                  |                                        | 89,000 Gallons, Slickwater, 90,000# 20/40 Sand.                                  |                                                    |
|                                                                                                                                                                                                                                |                                        |                                                                                  |                                                    |
|                                                                                                                                                                                                                                |                                        |                                                                                  |                                                    |
|                                                                                                                                                                                                                                |                                        |                                                                                  |                                                    |
| 33.* PRODUCTION                                                                                                                                                                                                                |                                        |                                                                                  |                                                    |
| DATE FIRST PRODUCTION                                                                                                                                                                                                          |                                        | PRODUCTION METHOD (Flowing, gas lift, pumping - size and type of pump)           |                                                    |
|                                                                                                                                                                                                                                |                                        | Flowing                                                                          |                                                    |
| WELL STATUS (Producing or shut-in)                                                                                                                                                                                             |                                        | Shut-In                                                                          |                                                    |
| DATE OF TEST<br>11/2/98                                                                                                                                                                                                        | HOURS TESTED<br>7 Days                 | CHOKE SIZE<br>-                                                                  | PROD'N. FOR TEST PERIOD                            |
| OIL - BBL.                                                                                                                                                                                                                     | GAS - MCF.                             | WATER - BBL.                                                                     | GAS - OIL RATIO                                    |
|                                                                                                                                                                                                                                |                                        |                                                                                  |                                                    |
| FLOW. TUBING PRESS.<br>SI-960                                                                                                                                                                                                  | CASING PRESSURE<br>SI-960              | CALCULATED 24-HOUR RATE                                                          | OIL - BBL.                                         |
|                                                                                                                                                                                                                                |                                        |                                                                                  | NO FLOW                                            |
| GAS - MCF.                                                                                                                                                                                                                     |                                        | WATER - BBL.                                                                     | OIL GRAVITY - API (CORR.)                          |
|                                                                                                                                                                                                                                |                                        |                                                                                  |                                                    |
| 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)<br>To Be Sold                                                                                                                                                       |                                        | TEST WITNESSED BY<br>Perry Kirk                                                  |                                                    |
| 35. LIST OF ATTACHMENTS<br>None                                                                                                                                                                                                |                                        |                                                                                  |                                                    |
| 36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records                                                                                              |                                        |                                                                                  |                                                    |
| SIGNED                                                                                                                                                                                                                         |                                        | TITLE Production Superintendent                                                  |                                                    |
| DATE                                                                                                                                                                                                                           |                                        | DATE                                                                             |                                                    |

\*(See Instructions and Spaces for Additional Data on Reverse Side)

ACCEPTED FOR RECORD  
NOV 13 1998  
FARMINGTON DISTRICT OFFICE

37. SUMMARY OF POROUS ZONES: (Show all important zones of porosity and contents thereof, cored intervals, and all drill-stem, tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries):

| FORMATION | TOP | BOTTOM | DESCRIPTION, CONTENTS, ETC.                                                                                                                               | GEOLOGIC MARKERS |             |                  |
|-----------|-----|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------|------------------|
|           |     |        |                                                                                                                                                           | NAME             | MEAS. DEPTH | TRUE VERT. DEPTH |
|           |     |        | MV Cont'd...                                                                                                                                              | Ojo Alamo        | 3495        |                  |
|           |     |        | 31. Perf. Record - 5820, 38, 52, 67, 83, 98, 5913, 6044, 53, 72, 85, 6102, 26, 6151, 69, 88, 6213, 33, 53, 83, 92, 6318, 28, 38, 52, 54, 6402, 04, 07, 09 | Kirtland         | 3722        |                  |
|           |     |        | 1JSPF (30 Holes)                                                                                                                                          | Fruitland        | 3987        |                  |
|           |     |        | 5196, 5206, 38, 48, 51, 59, 64, 75, 84, 96, 5300, 09, 5478, 84, 94, 5500, 07, 55, 60, 5610, 17, 22, 32, 40, 52, 60, 65, 80, 98 1JSPF (29 Holes)           | Pictured Cliffs  | 4170        |                  |
|           |     |        |                                                                                                                                                           | Lewis            | 4450        |                  |
|           |     |        |                                                                                                                                                           | Cliff House      | 6060        |                  |
|           |     |        |                                                                                                                                                           | Menefee          | 6365        |                  |
|           |     |        |                                                                                                                                                           | Point Lookout    | 6565        |                  |
|           |     |        |                                                                                                                                                           | Mancos           | 7040        |                  |
|           |     |        |                                                                                                                                                           | Gallup           | 7688        |                  |
|           |     |        | 5820' - 6409' - 74,485 Gallons, Slickwater,                                                                                                               | Greenhorn        | 8555        |                  |
|           |     |        | 80,000# 20/40 Sand.                                                                                                                                       | Dakota           | 8738        |                  |
|           |     |        | 5196' - 5698' - 69,550 Gallons, 60 Q Foam, 125,000# 20/40 Sand.                                                                                           |                  |             |                  |