Form 3160-5 (JUNE 1990)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED

Budget Bureau No. 1004-0135

|         |       | _   |      |
|---------|-------|-----|------|
| Expires | March | 31, | 1993 |

| SUNDRY NOTICES AND REPOR   | Lease Designation and Serial No.     Jic 458   |   |
|--|--|---|
| Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  |  | 6. If Indian, Allotte or Tribe Name   |
| Use "APPLICATION FOR PERMIT" for such proposals.   |  | Jicarilla Apache Tribe  |
| SUBMIT IN TRIPLICATE   |  | 7. If Unit or CA, Agreement Designation   |
| 1. Type of Well X Gas Well Other:  |  | N/A   |
| 2. Name of Operator  Mallon Oil Company  |  | 8. Well Name and No<br>Jicarilla 458-6 No. 4  |
| 3. Address and Telephone No. P.O. Box 2797 Durango, CO 81302   | (970)382-9100  | 9. Well API No.<br>30-039-25950   |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   | 10. Field and Pool, or Exploratory Area East Blanco Field  |   |
| 1700' FNL and 1060' FWL (SW/NW) Unit F Sec. 6, T30N-R3W  |  | 11. County or Parish, Slate Rio Arriba, NM  |
| 12. CHECK APPROPRIATE BOX(S) TO INC  | DICATE NATURE OF NOTICE, REPOR   | T, OR OTHER DATA  |
| TYPE OF SUBMISSION   |  | OF ACTION   |
|  |  |   |
| Notice of Intent   | Abandonment  | Change of Plans   |
|  | Recompletion   | New Construction  |
| X Subsequent Report  | Plugging Back  | Non-Routine Fracturing  |
|  | Casing Repair  | Water Shut-Off  |
| Final Abandonment Notice   | Altering Casing  | Conversion to Injection   |
|  | Other: Spud and  | Dispose Water   |
|  | Surface Casing   | (Note: Report results of multiple completion on Well                                    |
|  |  | Completion of Recompletion Report and Log form )  |
| 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent date<br>subsurface locations and measured and true vertical depths for all markers and zones pert | lnent to this zone.)*  |   |
| Mallon Oil Company spud the above reference  |  |   |
| hole, 8-5/8" 23 lb/ft surface casing was set at 2  | 248.77. Cemented with 140 sxs  |   |
| circulated 27 sxs to pit.  14. I hereby ceptir that the longoing is true and correct.  | JUN PROGRAMMENT OF THE PROGRAMME | DO JUN -8 AM IO: 46  N. ALBUQUERQUE. N.M.  23 4 5 8 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 |
| Signed Gay Davis   | Title Office Manager   | Date <u>5/19/00</u>   |
| Approved B   | Lands and Minera   | tl Resources  Date 6-20-00  |
| Conditions of approval, if any:  Title 18 U. S. C. Section 1001, makes it a crime for any person knowingly and willfully to make any departure as to any matter within its jurisdiction.                 | ment or agency of the United States any false, fictitious or   | fraudulent statements or representations as   |

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