SUBMIT IN TRIPLICATE*

(Other instructions on reverse side)

FORM APPROVED OMB NO. 1004-0136 Expires: February 28, 1995

UNITED STATES DEPARTMENT OF THE INTERIOR

5. LEASE DESIGNATION AND SERIAL NO. CE 070400 A

	SF-0/9488-A								
	6. IF INDIAN, ALLOTTEE OR TRIBE NAME								
APPLI	CATION FOR P	ERMIT TO	D DR	LL OR DEEP	EN	T TOWN ACREMENT NAME			
a. TYPE OF WORK DRII		DEEPEN [م. به در در المراجعة و	والمصفحات والمارية والمارية	7. UNIT AGREEMENT NAME			
WELL Y	GAS X OTHER			SINGLE MULTII	PLE X	8. FARM OR LEASE NAME, WELL NO. Carson 5			
. NAME OF OPERATOR	CODDODATION					9. API WELL NO.			
NERGEN RESOURCES ADDRESS AND TELEPHONE 1			\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	STATE OF THE STATE	GIN	30-039-26/33			
	ighway; Farmington,	NM 87401) is writing		10. FIELD AND POOL, OR WILDCAT			
. LOCATION OF WELL (Repor	t location clearly and in accorda		equirem	IN JOH	199	Blanco MV/Basin DK			
470' FNL, 1665' FE At proposed prod. zone	EL.			OIL COM.	DINO	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 30, T30N, R4W, N.M.P.I			
	TO THE PROPERTY OF THE PROPERT	N OR POST OFFICE		INSUO &	} 	12. COUNTY OR PARISH 13. STATE			
14. DISTANCE IN MILES AND D	RECTION FROM NEAREST TOW E of Gobernador, Ne	w Mexico				Rio Arriba NM			
5. DISTANCE FROM PROPOSE			16. NO.	OF ACRES IN LEASE		17. NO. OF ACRES ASSIGNED			
LOCATION TO NEAREST PROPERTY OR LEASE LINE	E.FT		178	36.72	10 1415	TO THIS WELL 320 (320			
(Also to nearest drlg. unit. 18. DISTANCE FROM PROPOSE	D LOCATION*		19. PROPOSED DEPTH		20. ROTARY OR CABLE TOOLS				
TO NEAREST WELL, DRILL OR APPLIED FOR, ON THIS	ING, COMPLETED,		889	90'	Rotary				
21. ELEVATIONS (Show wheth						22. APPROX. DATE WORK WILL START*			
7428' GL									
23.	F	ROPOSED CASIN	G AND C	EMENTING PROGRAM					
SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FOOT		SETTING DEPTH		QUANTITY OF CEMENT			
15	10 3/4	32.75#		200'		u. ft., circ.			
9 7/8	7 5/8	26.4#		4685'		cu. ft., circ 2 stages			
6 3/4	5 1/2 Bis sotion la subject to	17#	l	8890'	535 c	u. ft., to intermediate			
An application Selectively p This gas is d	rocedural radice persund appeal pursuant to me to dual complete perforate and sand dedicated. The control of t	43 CFA 3165. is being su water fractu	d ubmitte ure the	ed to NMOCD. e Mesaverde and D	akota Foi	rmations.			
A WILLIAMS II	, c. a - oc. v. oc p			DIMELLING LIPERAT SUBJECT TO COM					
THIS IS AN EX	KPIDITED APD.			"GENERAL REQUI	AEMENTS"	RECEIVE BLM MAR - 5 PM Falkin (210)			
IN ABOVE SPACE DESCRI deepen directionally, give per	BE PROPOSED PROGRAM:	If proposal is to do ons and measured ar	eepen, giv nd true ver	e data on present productive tical depths. Give blowout p	zone and prop	osed new productione. If proposal is to drill of am, if any.			
signed W	Sim		TITLE P	roduction Superi	ntendent	DATE 3/3/99			
(This space for Federal	or State office use)				IIIN (0 4 1999			
PERMIT NO.				APPROVAL DATE					
Application approval does n CONDITIONS OF APPRO		holds legal or equitable				pplicant to conduct operations thereon.			
	/S/ Duane W. Spen	cer	T	eam Lead, Patroleum Ma	Magement	DATE			
			TITLE -			— DATE ————————			

- TITLE -

District [PO Box 1980, Hobbs, NM 80241-1980 District II State of New Mexico Energy, Minerals & Natural Resources Depa Form C-102
Revised October 18, 1994
Instructions on back
Submit to Appropriate District Office
RECEIVED State Lease - 4 Copies
Fee Lease - 3 Copies

OIL CONSERVATION DIVISION
District III 2040 South Pacheco
1000 Rio Brazos Rd., Aziec, NM 87410 Santa Fe, NM 87505
District IV

99 MAR -5 PM 12: 25

District IV 2040 South Pacheco, Santa Fe, NM 87505

WELL LOCATION AND ACREAGE DEDICATION PLAT UTO HISTORINAULE CO ON NM Dakota 1 Pool Code Blanco Mesaverde/Basin 72329/71599 * Weil Number 3 Property Name Property Code CARSON * Elevation Operator Name OGRID No. INC. ENERGEN RESOURCES, 7428 162928

10 Surface Location East/West line North/South line Feet from the County Lot Idn Feet from the Range UL or lot no. Section Township 470 NORTH 1665' **EAST** RIO ARRIBA 4W 30N В 30

11 Bottom Hole Location If Different From Surface

Bottom Hole Location II Street From Scribes												
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County			
12 Dedicated Acr	cs '' Joint	or Infill 14	Consolidation	n Code 15	Order No.		·	<u></u>				
320/320				-								

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A



