

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED  
BLM

APPLICATION FOR PERMIT TO DRILL OR DEEPEN

1a. TYPE OF WORK

DRILL ☒

DEEPEN ☐

b. TYPE OF WELL

OIL ☐

GAS ☒

OTHER

SINGLE ☐

MULTIPLE ☐

2. NAME OF OPERATOR

ENERGEN RESOURCES CORPORATION

3. ADDRESS AND TELEPHONE NO.

2198 Bloomfield Highway; Farmington, NM 87401

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

2315' FSL, 1000' FWL

At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*

6 miles NE of Gobernador, NM

15. DISTANCE FROM PROPOSED\*

LOCATION TO NEAREST

PROPERTY OR LEASE LINE, FT.

(Also to nearest dirg. unit line, if any)

1000'

18. DISTANCE FROM PROPOSED LOCATION\*

TO NEAREST WELL, DRILLING, COMPLETED,

OR APPLIED FOR, ON THIS LEASE, FT.

800'

16. NO. OF ACRES IN LEASE

2420.31

17. NO. OF ACRES ASSIGNED

TO THIS WELL

155.29

19. PROPOSED DEPTH

4520'

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

7355' GL

22. APPROX. DATE WORK WILL START\*

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	GRADE SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4	9 5/8	36#	200'	130 cu. ft., circ.
7 7/8	4 1/2	10.5#	4520'	1541 cu. ft., 2 stages

This action is subject to the technical and  
procedural review pursuant to 43 CFR 3165.3  
and appeal pursuant to 43 CFR 3165.4.

Selectively perforate and sandwater fracture the Pictured Cliffs.

This gas is dedicated.

A Williams Field Service Pipeline ROW Plat is attached.

THIS IS AN EXPIDITED APD.

REQUIREMENTS AND CONDITIONS ARE  
SUBJECT TO THE PLAT AND OTHER ATTACHED  
"GENERAL REQUIREMENTS".

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

TITLE Production Superintendent

DATE

6/4/99

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

CONDITIONS OF APPROVAL, IF ANY:

HOLD 0104 FOR WAYNE TOWNSEND

APPROVED BY

TITLE

Pet Eng.

DATE

7-9-99

\*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

District I  
Box 1980, Hobbs, NM 88241-1980  
District II  
111 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department

Form C-102  
Revised October 18, 1994  
Instructions on back  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

RECEIVED  
JUN 12 1999

99 JUN -8 PM 12:12

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

APL Number 30-037-26196		Pool Code 72400	Well Name E. Blanco Pictured Cliffs
Property Code 21185	Property Name CARSON		Well Number 7
OGRID No. 162928	Operator Name ENERGEN RESOURCES, INC.		Elevation 7355'

10 Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
L	27	30N	4W		2315'	SOUTH	1000'	WEST	RIO ARriba

11 Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
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12 Dedicated Acres 155.29	13 Joint or Infill	14 Consolidation Code	15 Order No.
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NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

16 N89°58'W 5280.00'	Section 27 1000'	5277.36'	17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.  Signature: Gary W Brink Printed Name: Production Superintendent Title: Date: 6/4/99

# ENERGEN RESOURCES INC.

## CARSON No.7

2315' FSL, 1000' FWL

SW/4 SEC.27, T-30-N, R-04-W, N.M.P.M.

RIO ARriba COUNTY, NEW MEXICO

GROUND LEVEL ELEVATION: 7355

