

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised March 25, 1999

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                       |                                                  |                                           |
|-------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------|
| <sup>1</sup> Operator name and Address<br>Phillips Petroleum Company<br>5525 Hwy 64<br>Farmington, NM |                                                  | <sup>2</sup> OGRID Number<br>017654       |
|                                                                                                       |                                                  | <sup>3</sup> Reason for Filing Code<br>NW |
| <sup>4</sup> API Number<br>30-0 39-26367                                                              | <sup>5</sup> Pool Name<br>Basin Dakota           | <sup>6</sup> Pool Code<br>71599           |
| <sup>7</sup> Property Code<br>009258                                                                  | <sup>8</sup> Property Name<br>San Juan 30-5 Unit | <sup>9</sup> Well Number<br>48M           |

II. <sup>10</sup> Surface Location

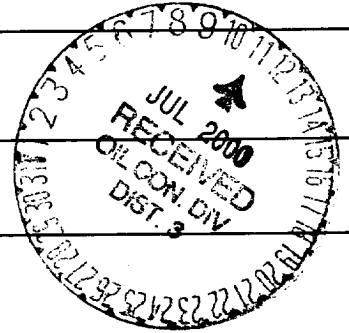
|                    |               |                 |             |          |                        |                           |                        |                        |                      |
|--------------------|---------------|-----------------|-------------|----------|------------------------|---------------------------|------------------------|------------------------|----------------------|
| UL or lot no.<br>I | Section<br>20 | Township<br>30N | Range<br>5W | Lot. Idn | Feet from the<br>1780' | North/South Line<br>South | Feet from the<br>1185' | East/West line<br>East | County<br>Rio Arriba |
|--------------------|---------------|-----------------|-------------|----------|------------------------|---------------------------|------------------------|------------------------|----------------------|

<sup>11</sup> Bottom Hole Location

|                             |                                          |                                         |                                   |                                    |                                     |                  |               |                |        |
|-----------------------------|------------------------------------------|-----------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.<br>I          | Section                                  | Township                                | Range                             | Lot. Idn                           | Feet from the                       | North/South Line | Feet from the | East/West line | County |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method Code<br>F | <sup>14</sup> Gas Connection Date<br>SI | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                 |                                                                            |                   |                   |                                                  |
|---------------------------------|----------------------------------------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                                 | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| 009018                          | Giant Refining Co.<br>5764 Hwy. 64<br>Farmington, NM 87401-1578            | 2825967           | 0                 |                                                  |
| 025244                          | Williams Field Services<br>P.O. Box 58900<br>Salt Lake City, UT 84158-0900 | 2825968           | G                 |                                                  |
|                                 |                                                                            |                   |                   |                                                  |
|                                 |                                                                            |                   |                   |                                                  |
|                                 |                                                                            |                   |                   |                                                  |



IV. Produced Water

|                              |                                                  |
|------------------------------|--------------------------------------------------|
| <sup>23</sup> POD<br>2825969 | <sup>24</sup> POD ULSTR Location and Description |
|------------------------------|--------------------------------------------------|

V. Well Completion Data

|                                    |                                                         |                                 |                                      |                                             |                                      |
|------------------------------------|---------------------------------------------------------|---------------------------------|--------------------------------------|---------------------------------------------|--------------------------------------|
| <sup>25</sup> Spud Date<br>5/24/00 | <sup>26</sup> Ready Date<br>6/22/00                     | <sup>27</sup> TD<br>7954'       | <sup>28</sup> PBDT<br>7933'          | <sup>29</sup> Perforations<br>7804' - 7918' | <sup>30</sup> DHC, MC<br>will be DHC |
| <sup>31</sup> Hole Size<br>12-1/4" | <sup>32</sup> Casing & Tubing Size<br>9-5/8" . 36#. J55 | <sup>33</sup> Depth Set<br>334' | <sup>34</sup> Sacks Cement<br>165 sx |                                             |                                      |
| 8-3/4"                             | 7" . 20#. J-55                                          | 3777'                           | L-455 sx; T-50 sx                    |                                             |                                      |
| 6-1/4"                             | 4-1/2" . 11.6#. I-80                                    | 7955'                           | L-265 sx; T-50 sx                    |                                             |                                      |
|                                    | 2-3/8"                                                  | 7886'                           |                                      |                                             |                                      |

VI. Well Test Data

|                                  |                                       |                                    |                                   |                             |                                                |
|----------------------------------|---------------------------------------|------------------------------------|-----------------------------------|-----------------------------|------------------------------------------------|
| <sup>35</sup> Date New Oil       | <sup>36</sup> Gas Delivery Date<br>SI | <sup>37</sup> Test Date<br>6/21/00 | <sup>38</sup> Test Length<br>1 hr | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure<br>flowing-170 psi |
| <sup>41</sup> Choke Size<br>1/2" | <sup>42</sup> Oil                     | <sup>43</sup> Water<br>3 bpd       | <sup>44</sup> Gas<br>1002 mcf/d   | <sup>45</sup> AOF           | <sup>46</sup> Test Method<br>pitot             |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Patsy Clugston*  
Printed name: Patsy Clugston

Title: Sr. Regulatory/Proration Clerk

Date: 6/26/00 Phone: 505-599-3454

OIL CONSERVATION DIVISION

Approved by: *[Signature]*  
Title: SUPERVISOR DISTRICT #3

Approval Date: JUL 11 2000

<sup>48</sup> If this is a change of operator fill in the OGRID number and name of the previous operator:

|                             |              |       |      |
|-----------------------------|--------------|-------|------|
| Previous Operator Signature | Printed Name | Title | Date |
|-----------------------------|--------------|-------|------|