Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 200

B		Expires: November 30, 2000					
		5. Lease Serial No.					
SUNDRY	SF-	SF-079002					
Do not use thi abandoned we	6. If In	6. If Indian, Allottee or Tribe Name					
SUBMIT IN TRIPLICATE - Other instructions on reverse side, 2001				7. If Unit or CA/Agreement, Name and/or No. SAN JUAN 30-6 UNI			
1. Type of Well				Name and No.			
☐ Oil Well Gas Well □ Oth	SAN	SAN JUAN 30-6 UNIT 33B					
2. Name of Operator		PEGGY COLE		Well No.			
BURLINGTON RESOURCES	OIL & GAS	E-Mail: pbradfield@br-inc.com	30-0	039-26429			
3a. Address 3401 EAST 30TH FARMINGTON, NM 87402	· · ·	3b. Phone No. (include area code) Ph: 505.326.9727 Fx: 505.326.9563		10. Field and Pool, or Exploratory BLANCO MV/BASIN DK			
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			11. Co	11. County or Parish, and State			
Sec 8 T30N R6W NWNW 1190FNL 790FWL			RIC	RIO ARRIBA COUNTY, NM			
	0. 112 7001 112		•				
	OPRIATE BOX(ES) TO	O INDICATE NATURE OF N		OR OTHE	R DATA		
TYPE OF SUBMISSION	TYPE OF ACTION						
□ Notice of Intent	☐ Acidize	Deepen	☐ Production (Start/Resume)		☐ Water Shut-Off		
_	☐ Alter Casing	☐ Fracture Treat	☐ Reclamation		■ Well Integrity		
Subsequent Report Subsequent Re	☐ Casing Repair	☐ New Construction	☐ Recomplete		Other		
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon	☐ Temporarily Abandon Well Spud		Well Spud		
_	☐ Convert to Injection	☐ Plug Back	☐ Water Disposal				
Attach the Bond under which the wo following completion of the involved testing has been completed. Final A determined that the site is ready for 1 10-23-01 (Verbal approval to 10-27-01 MIRU. 10-28-01 (Kevin Schneider, E hole clean, TOOH, TIH w/12 in 10-28-01 (Verbal approval to 10-28-01).	ally or recomplete horizontally rk will be performed or provid of operations. If the operation rebandonment Notices shall be final inspection.) set 500' surface casing f BLM on location). Spud w ts 9 5/8" 32.3# H-40 ST& v/3% calcium chloride, 0. face. WOC.	v, give subsurface locations and measue the Bond No. on file with BLM/BIA esults in a multiple completion or received only after all requirements, including the steve Mason, BLM). Tom Steve Mason, BLM). Tell @ 12:00 a.m. 10-28-01. Dri C csg, set @ 525'. Pump 10 bt 25 pps Celloflake (448 cu.ft.). I	ired and true vertical di. Required subsequence in a new into ling reclamation, have list to 531'. Circ of wtr ahead. Cmtd	epths of all per t reports shall l erval, a Form 3 been complete	tinent markers and zones be filed within 30 days 160-4 shall be filed once		

APD ROW related

14. I hereby certify	that the foregoing is true and correct. Electronic Submission #8352 verified For BURLINGTON RESOURCES C Committed to AFMSS for process	IL & G/	AS, sent to the Farmi	naton				
Name (Printed/T)	pped) PEGGY COLE	Title	REPORT AUTHOR	RIZER				
Signature	(Electronic Submission)	Date	10/31/2001					
THIS SPACE FOR FEDERAL OR STATE OFFICE USE								
Approved By		Tit	tle	ACCEP'	ED FOR ELLO MA			
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			ffice	NU	V 2 6 2001			
Title 18 U.S.C. Section States any false, fict	n 1001 and Title 43 U.S.C. Section 1212, make it a crime for any pitious or fraudulent statements or representations as to any matter was a second or the second of the se	person ki within its	nowingly and willfully to s jurisdiction.	make to fate ide BY	Middle of agency of the Un	ite		