Form 3160-5 (November 1983) (Formerly 9-331)	UNITED STATES DEPARTMENT OF THE INTE BUREAU OF LAND MANAGEME		Form approved. Budget Bureau No. 1004-0135 Expires August 31, 1985 5. LEASE DESIGNATION AND SERIAL NO.
SUND (Do not use this fo	NM-014378 6. IF INDIAN, ALLOTTEE OR TRIBE NAME		
OIL CAS WELL & NAME OF OPERATOR TEXACO II ADDRESS OF OPERATOR			8. FARM OR LEASE NAME H. J. Loe "B" Federal 9. WELL NO.
P. O. Box EE, Cortez, Co. 81321 1. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface			#2 10. PIELD AND POOL, OR WILDCAT 11. SEC., T., E., M., OR BLK. AND SURVEY OR AREA Sec 23 T29N R12W
1850' FN.	L and 2310' FEL 15. ELEVATIONS (Show whether S668) Check Appropriate Box To Indicate	DF	12. COUNTY OR PARISH 13. STATE San Juan NM
TEST WATER SHUT-OFF FRACTURE TREAT SHOOT, OR ACIDIZE REPAIR WELL (Other)	PULL OR ALTER CABING MULTIPLE COMPLETE ABANDON* CHANGE PLANS OMPLETED OPERATIONS (Clearly state all pert vell is directionally drilled, give subsurface	WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING (Other) (Note: Report results Completion or Recompl	REPAIRING WELL ALTERING CASING ABANDONMENT* of multiple completion on Well etion Report and Log form.) including estimated date of starting any
#2 as fo Procedur 1. Fill 2. Spot Top o 3. Spot Top o 4. Spot Top o 5. Shoot cemen Ojo A 6. Set 5 7. Insta	e: Hole w/9.2 ppg mud. 100' cement plug from f Chacra. 100' cement plug from f Pictured Cliffs. 100' cement plug from f Fruitland. 4-way squeeze holes t. Displace w/5½ bbc. lamo, Top of Ojo Alam O' surface plug. 11 P & A marker. Rel Ty paperwork has been	n 2368'-2268' insid n 1752'-1652' insid n 1490'-1390' insid @ 562'. Establish ls to 225'. Plug w no and surface casi	e 5½ csg to cover le 5½ csg to cover le 5½ csg to cover la rate. Pump 150 sxs will cover base of lang shoe.
SIGNED Alan A (This space for Federa APPROVED BY CONDITIONS OF APP BLM (4) NMOC	TITLE	Area Superintenden AUG 12 1987 ions on Reverse Side knowingly and withfully to make to representations as to by matter with the second seco	A 1 1987
ch	S NM(00 0	FARMINGTON PERSONAL AREA