

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

5. Lease Designation and Serial No.
NM 0468128

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.
Central Totah UT. #2

9. API Well No.
3004507608

10. Field and Pool, or Exploratory Area
Totah Gallup

11. County or Parish, State
San Juan, NM

SUBMIT IN TRIPLICATE

1. Type of Well
 Oil Well Gas Well Other **WIW**

2. Name of Operator
Paramount Petroleum Corp. % NMOC

3. Address and Telephone No.
1000 Rio Brazos Rd. Aztec, NM 87410 334-6178

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
S10/S & 2035/W Sec. 34, T. 29N., R. 13W.

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input checked="" type="checkbox"/> Notice of Intent	<input checked="" type="checkbox"/> Abandonment
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

To be plugged by the NMOC
See Attached for Procedure

14. I hereby certify that the foregoing is true and correct

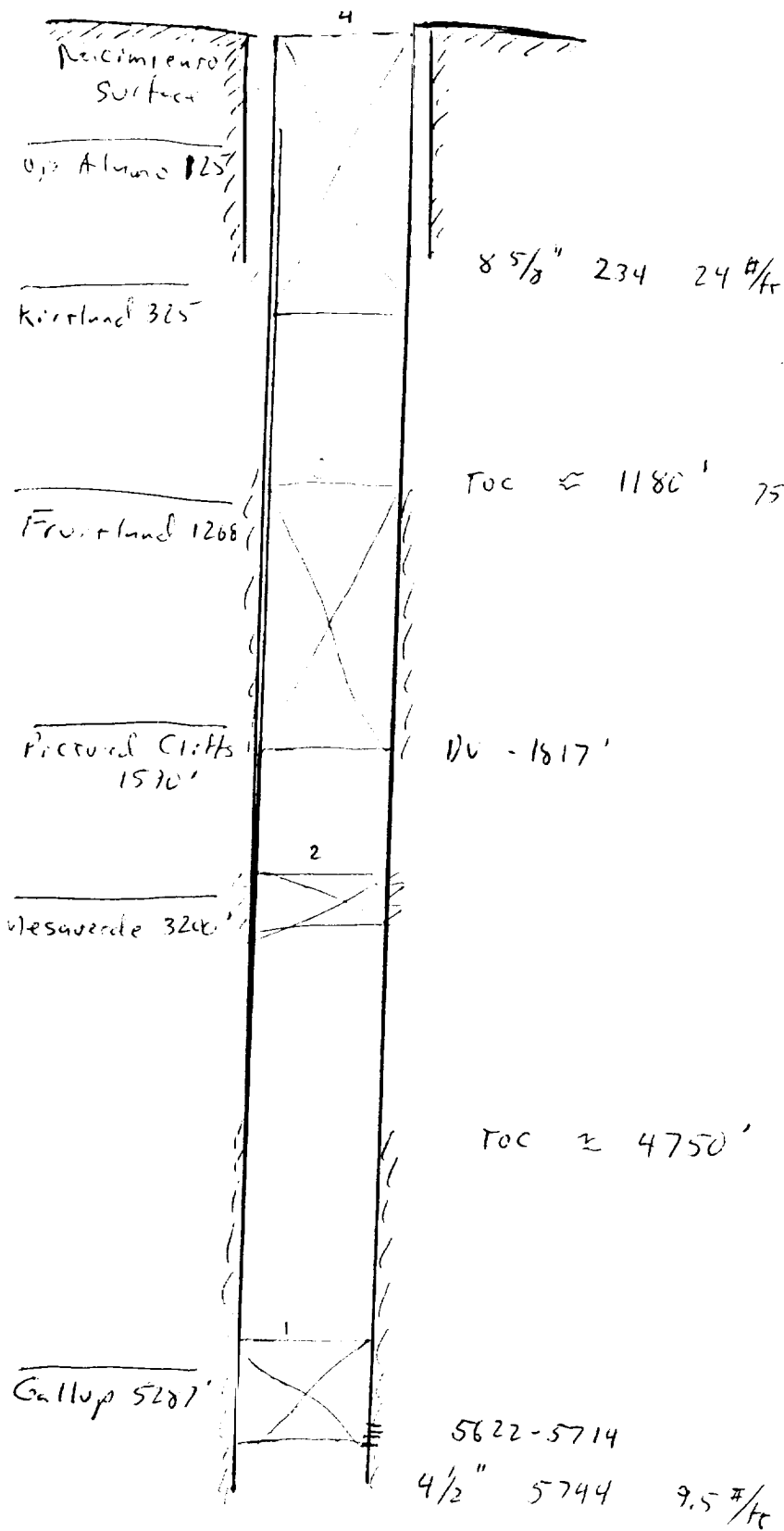
Signed **NMOC CONTRACT** Title _____ Date **2/26/98**

(This space for Federal or State office use)

Approved by **/s/ Duane W. Spencer** Title _____ Date **MAR - 2 1998**

Conditions of approval, if any:

22 Central Torah
34-29N-13W



- 1) Plug from 5714 - 5237' using 45 sx. Tag plug and refill if necessary.
- 2) Plug from 3250 - 3150 inside & outside 1 1/2 casing using 50 sx. Tag plug
- 3) Plug from 1640' - 128' using 36 sx.
- 4) plug from 5750 to surface inside & outside 4 1/2' casing using 129 sx.

8 5/8" 234 24 #/ft

TOC ≈ 1180' 75% CH₄

TO - 1817'

TOC ≈ 4750' 75% CH₄

5622-5714
4 1/2" 5744 9.5 #/ft