District I PO Box 1980, Hobbs, NM 88241-1980

District II P.O Drawer DD, Artesia, NM 88211-0719

## State of New Mexico

Form C-104

Energy, Minerals, & Natural Resources Department

Revised February 21, 1994

Instructions on back Submit to Appropriate District Office

## OIL CONSERVATION DIVISION PO Box 2088

5 Copies

District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV PO Box 2088, Santa Fe, NM 87504-2088

Santa Fe, NM 87504-2088

☐ AMMENDED REPORT

| I   | REQ               |   |             |             | LE AND A           | UTHORIZA                     | ATION '                | TO 7         | TRANSPO                             | ORT                   |                                  |  |
|---|-------------------|---|-------------|-------------|--------------------|------------------------------|------------------------|--------------|-------------------------------------|-----------------------|----------------------------------|--|
| <sup>1</sup> Operator Name and Address                |                   |   |             |             |                    |                              |                        |              | <sup>2</sup> OGRID Number           |                       |                                  |  |
| Burlington Resources Oil & Gas                        |                   |   |             |             |                    |                              |                        |              | 14538                               |                       |                                  |  |
| PO Box 4289 Farmington, NM 87499                      |                   |   |             |             |                    |                              |                        |              | <sup>3</sup> Reason for Filing Code |                       |                                  |  |
| rathingcon, har 0/100                                 |                   |   |             |             |                    |                              |                        | CO - 7/11/96 |                                     |                       |                                  |  |
|   |                   | Name<br>Z P.C. (GAS)                            |             |             |                    | ° Pool Code<br>77200         |                        |              |                                     |                       |                                  |  |
|   |                   |   |             |             |                    |                              |                        |              |                                     |                       |                                  |  |
|   |                   |   |             |             |                    | rty Name<br>LSON             |                        |              | ° Well Number<br>#1                 |                       |                                  |  |
|   |                   |   |             |             |                    |                              |                        |              |                                     |                       |                                  |  |
| II. 10 Surfa  |                   |   | T           |             | <del></del>        |                              | I v 2/2 2 2            |              |                                     | T                     | <del> </del>                     |  |
| UI or lot no.<br>H                                    | Section 31        | Township<br>029N                                | Rang        | ge<br>)10W  | Lot.Idn            | Feet from the<br>1650        | North/South I          | Line         | Feet from the 1290                  | East/West Line<br>E   | County<br>SAN JUAN               |  |
| 11 Bottom   | Hole Loca         | tion  |             |             |                    | <del></del>                  | ·                      |              |                                     | <u> </u>              | <del></del> J                    |  |
| UI or lot no.   | Section           | Township  | Rang        | ge          | Lot.Idn            | Feet from the                | North/South I          | Line         | Feet from the                       | East/West Line        | County                           |  |
| 12 Lse Code   | 13                | Producing Method C                              | ode         | 14 Gas Co   | nnection Date      | <sup>15</sup> C-129 Permit   | Number                 | 16 C-1       | 29 Effective Da                     | te 17 C-129 1         | Expiration Date                  |  |
| 200 4400  | •                 |   |             |             |                    | ) 123 Female                 | , rediniser            | ٠.           | 2) Breetive Bu                      | 125                   | Expiration Bate                  |  |
| III. Oil and  | d Gas Trai        | nsporters                                       | 1           |             |                    | <u> </u>                     |                        |              |                                     |                       |                                  |  |
| 18 Tran   | sporter           | 19 Transp                                       | orter N     | ame         | 20 P               | POD 21 O/G                   |                        |              | G                                   | 22 POD ULSTR Location |                                  |  |
| OGRID 25244   |                   | and Address WILLIAMS FIELD SERVICES CO          |             |             |                    |                              |                        |              | <del></del>                         |                       | and Description H-31-T029N-R010W |  |
| 23244   |                   | P.O. BOX 58900<br>SALT LAKE CITY, UT 84158-0900 |             |             |                    |                              |                        | G<br>        |                                     | H-31-TU2              | 9N-RUIUW                         |  |
|   |                   |   |             |             |                    |                              |                        |              |                                     |                       |                                  |  |
|   |                   |   |             |             |                    |                              |                        |              |                                     |                       |                                  |  |
|   |                   |   |             |             |                    |                              |                        |              |                                     |                       |                                  |  |
|   |                   |   |             |             |                    |                              |                        |              |                                     |                       |                                  |  |
|   |                   |   |             |             |                    |                              |                        |              |                                     |                       |                                  |  |
|   |                   |   |             |             |                    |                              |                        | _            |                                     |                       |                                  |  |
|   |                   |   |             |             |                    |                              |                        |              |                                     |                       |                                  |  |
| IV. Produ   | ced Water         |   |             |             |                    |                              |                        |              |                                     |                       |                                  |  |
| 17.11044  | ood Water         | <sup>23</sup> POD                               |             |             |                    |                              | 24 POD                 | ULST         | R Location and                      | Description           |                                  |  |
| V Wall C  |                   | Data  |             |             |                    | L                            |                        |              |                                     | ·                     |                                  |  |
| V. Well Completion Data  25 Spud Date 26 Ready Date 2 |                   |   |             |             | 27,                | TD 28 PBTD                   |                        |              | <sup>29</sup> Perforations          |                       |                                  |  |
| Sput Suit   |                   |   | auy Dun     | •           |                    |                              |                        | 10           | T.D                                 | 1611                  | 1 Criorations                    |  |
| <sup>30</sup> Hole Size                               |                   |   | 31 Ca:      | sing & Tul  | oing Size          | 32 Depth Set                 |                        |              | 33 Sacks Cement                     |                       | ment.                            |  |
|   |                   |   |             |             |                    |                              |                        |              |                                     |                       |                                  |  |
|   |                   |   |             |             |                    |                              |                        |              |                                     |                       |                                  |  |
|   |                   |   |             |             |                    |                              |                        |              |                                     |                       |                                  |  |
| <del></del>   |                   |   | <del></del> |             |                    |                              |                        |              |                                     |                       |                                  |  |
|   |                   |   |             |             |                    |                              |                        |              |                                     |                       |                                  |  |
|   |                   |   |             |             |                    |                              |                        |              |                                     |                       |                                  |  |
|   |                   |   |             |             |                    |                              |                        |              |                                     |                       |                                  |  |
| VI. Well 7  |                   | C. D.I  |             | 26 TL - 4 D |                    | 1 2 m 1 1                    |                        | 10 (57)      | <del></del>                         | <del> </del>          |                                  |  |
| " Date New Oil  | l "               | Gas Delivery Date                               | •           | 36 Test Da  | ate                | 37 Test Length               |                        | 38 Tbg       | . Pressure                          | 3º Csg. Pr            | essure                           |  |
| 40 Choke Size   | Choke Size 41 Oil |   | 4           | 42 Water    |                    | 43 Gas                       |                        | 4 AOF        |                                     | 45 T 4 M              | 41. 1                            |  |
| Chore bize 'On  |                   |   | water       |             | 45 Test Me         |                              |                        |              |                                     | ethod                 |                                  |  |
| 46 I hereby certif                                    | fy that the rules | of the Oil Conserv                              | ration Di   | wision hav  | a haan complied    |                              |                        |              |                                     |                       |                                  |  |
| with and that th                                      | e information gi  | ven above is true                               |             |             |                    | (                            | OIL CO                 | NSE.         | RVATION                             | N DIVISIO             | N                                |  |
| knowledge and   | _                 | •   |             |             |                    |                              |                        |              |                                     |                       |                                  |  |
| Signature:  | How he            | r   |             |             |                    | Approved by:                 | Frank '                | T. C         | havez                               |                       |                                  |  |
| Printed Name: Dolores Diaz                            |                   |   |             |             |                    | Title: District Supervisor   |                        |              |                                     |                       |                                  |  |
| Title:  |                   |   |             |             |                    | Approved Date: July 11, 1996 |                        |              |                                     |                       |                                  |  |
| Production Associate  Date: Phone                     |                   |   |             |             |                    |                              |                        |              | <del></del>                         |                       |                                  |  |
| 7/11/96   |                   | Ell in the CORT                                 |             | (505)       | 326-9700           | L                            |                        |              |                                     | <del></del>           |                                  |  |
| 14538 Meridian (                                      | Oil Production    |   | number      | and name    | of the previous op |                              |                        |              |                                     |                       |                                  |  |
| Previous Operator Signature                           |                   |   |             |             |                    | Printed Name Title           |                        |              | Date                                |                       |                                  |  |
| Signature: Offers age                                 |                   |   |             |             |                    | Dolores Diaz                 | az Production Associat |              | ction Associate                     | 7/11/96               |                                  |  |