## NEW\_MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

(Form C-104) Revised 7/1/5

## REQUEST FOR (GAS) ALLOWABLE

New Well Recompletion

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when new oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

|                |                     |           |   |                               |                   | Colorado                 | April                                   | 21,1960<br>(Date)  |
|----------------|---------------------|-----------|---|-------------------------------|-------------------|--------------------------|---|--------------------|
|                |                     |           | -                                       | NG AN ALLOWAB!<br>CompanyUSAG |                   |                          | , in <b></b>                            | /4                 |
|                |                     |           |   | ., T <b>291</b> , R           |                   |                          |   |                    |
|                |                     |           |   | County. Date Spu              | dded <b>1760</b>  | Date Dril Total Depth 63 | ling Completed                          | 1-26-60<br>6298    |
| Pi             | lease ind           | icate lo  | cauon:                                  |                               |                   | Name of Prod. Form       |   | -                  |
| D              | C<br>X              | В         | A                                       | PRODUCING INTERVAL            |                   |                          |   |                    |
| <del>.  </del> |                     | ^         | 17                                      | Perforations 6140             | 6168, 6213        | 6918 6930-6947           | 6256-626                                | <u> </u>           |
| E              | F                   | G         | H                                       | Open Hole                     | -                 | Casing Shoe 634          | Tubin                                   | _6103              |
| <del>.  </del> | 17                  |           |   | OIL WELL TEST -               |                   |                          |   | C)                 |
| r              | K                   | J         | I                                       | Natural Prod. Tests           | bbls.o            | il,bbls wa               | ter inhr                                | Ch<br>min. Si      |
|                |                     |           |   | Test After Acid or            | Fracture Treatme  | nt (after recovery of    | volume of oil                           | equal to volume    |
| М              | N                   | 0         | P                                       | load oil used):               | bbls.oil,         | bbls water               | inhrs, _                                | Choke<br>min. Size |
| - 1            |                     |           |   | GAS WELL TEST -               |                   | <del></del>              |   |                    |
|                |                     |           | <i></i>                                 |                               |                   |                          |   |                    |
|                | <del>.</del>        |           |   |                               |                   | MCF/Day; Hours flo       |   |                    |
| bing ,         |                     |           | ting Recor                              | Method of Testing             | (pitot, back pres | sure, etc.):             |   |                    |
| Size Feet Sax  |                     |           | SAX                                     | Test After Acid or            | Fracture Treatme  | nt:                      | MCF/Day; Hou                            | rs flowed          |
| " Jon          | ا .                 |           | *                                       | Choke Size0/6k                | Method of Testi   | ng: Choke                |   |                    |
| <u>5/8"</u>    | 166                 | <b>-</b>  | 125                                     |                               |                   |                          | ad auch                                 | l water oil        |
| <u> </u>       | 63 <b>h</b> 3       |           | 350                                     |                               |                   | ounts of materials us    | eu, such as acid                        | , water, Ull,      |
| - /            |                     |           |   | sand): 07000 134<br>Casing Tu | bing Da           | te first new             |   |                    |
| 3/8"           | 609                 | •         |   |                               |                   | l run to tanks           | • · · · · · · · · · · · · · · · · · · · |                    |
|                |                     |           |   | Oil Transporter               | Nood Corpora      | tion                     |   |                    |
|                |                     |           |   | Gas Transporter               | Jaso Nature       | 1 Ges Company            | र्स्कृत                                 |                    |
| narks          | : Sheet             | i in in   | aiting.                                 | on FFC certific               | ate-to-sell-      | <b>616</b> 4             |   | 5 10-              |
| <b></b> .      |                     |           | • |                               |                   |                          |   | v - 450 /          |
|                |                     |           |   |                               | ,                 |                          |   | SOM /              |
| I he           | reby cer            | rtify tha |   | rmation given above           |                   |                          | ny knowledge.                           |                    |
|                |                     |           |   | APR 2 5 1960 , 19             |                   | LEGO GOS - TOURS         |   |                    |
|                |                     |           |   |                               | _                 | King                     | n/bo                                    |                    |
|                | OIL CO              | ONSER'    | VATION                                  | COMMISSION                    | <b>B</b> y:       | JYWV                     | will be                                 |                    |
|                |                     |           |   |                               |                   | / (S                     | ignature)                               | N. Walker          |
| Or             | riginal             | Signe     | d Eme                                   | ry C. Arnold                  | rest.1            | ·                        | _                                       |                    |
| ••••••         |                     | *******   | _                                       | ry C. Arnold                  | Title.            | ·                        | _                                       |                    |
| ********       | riginal<br>pervisor | *******   | _                                       | ry C. Arnold                  |                   | Send Communication       | _                                       |                    |
| ••••••         |                     | *******   | _                                       | ry C. Arnold                  |                   | ·                        | _                                       |                    |

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| TRANSPORT F  |        |   |
| PARAMANAN TONS   |        |   |