

NEW MEXICO  
OIL CONSERVATION COMMISSION

Form C-128

Well Location and/or Gas Proration Plat

Operator R. E. Jackson Lease \_\_\_\_\_ Date \_\_\_\_\_

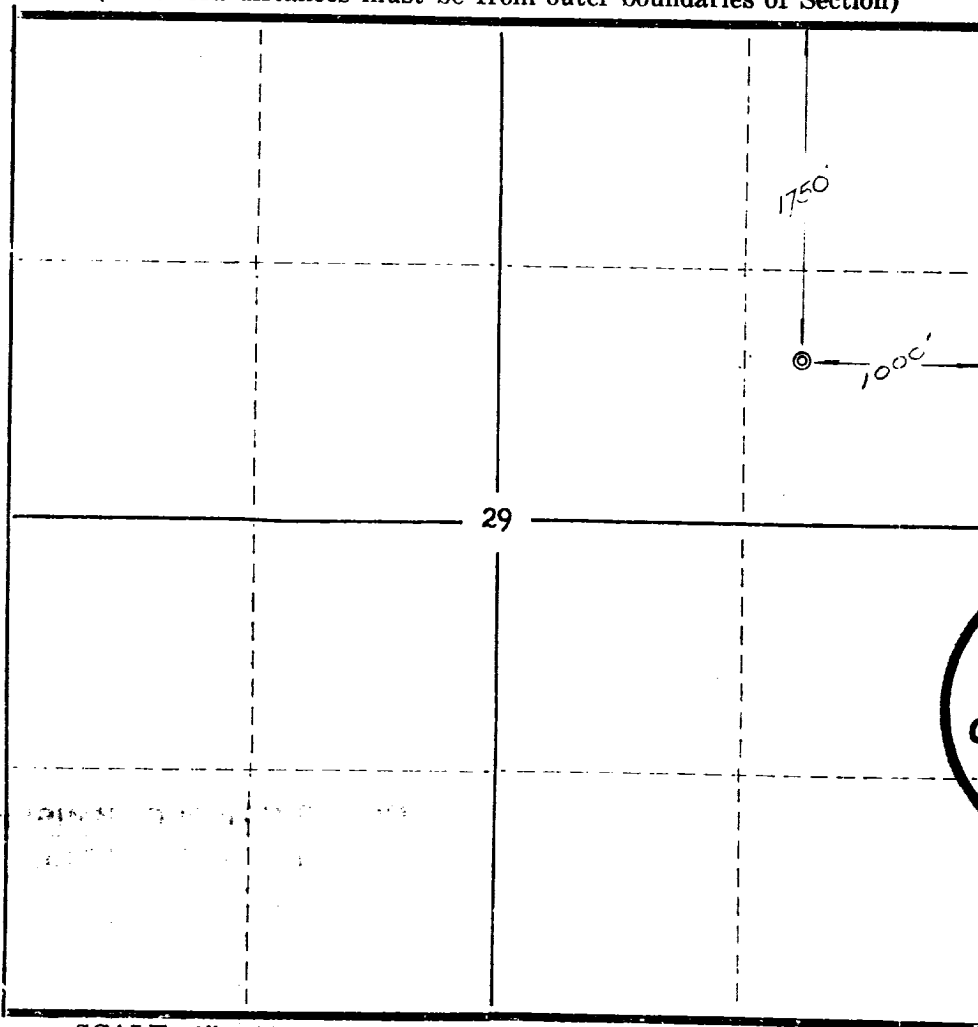
Well No. \_\_\_\_\_ Section 29 Township 29 North Range 10 West NMPM

Located 1750 Feet From North Line, 1000 Feet From East Line,

San Juan County, New Mexico. G. L. Elevation 5501

Name of Producing Formation \_\_\_\_\_ Pool \_\_\_\_\_ Dedicated Acreage \_\_\_\_\_

(Note: All distances must be from outer boundaries of Section)



NOTE

This section of form is to be used for gas wells only.



SCALE: 1"=1000'

1. Is this Well a Dual Comp. ? Yes... No....
2. If the answer to Question 1 is yes, are there any other dually completed wells within the dedicated acreage?

Yes \_\_\_\_\_ No \_\_\_\_\_

Name R. E. Jackson by C.H.E.

Position Owner

Representing \_\_\_\_\_

Address Box 891 Farmington N.M.

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge.

Date Surveyed December 15, 1956

Ernest V. Echhawk

Ernest V. Echhawk  
Reg. Land Surveyor, N. Mex., Reg. No. 1545



|                                    |                          |                                     |
|------------------------------------|--------------------------|-------------------------------------|
| <b>OIL CONSERVATION COMMISSION</b> |                          |                                     |
| <b>AZTEC DISTRICT OFFICE</b>       |                          |                                     |
| No. Copies Received <u>5</u>       |                          |                                     |
| <b>DISTRIBUTION</b>                |                          |                                     |
|                                    | <b>NO.<br/>FURNISHED</b> |                                     |
| Operator                           | <u>1</u>                 |                                     |
| Santa Fe                           | <u>1</u>                 |                                     |
| Proration Office                   |                          |                                     |
| State Land Office                  |                          |                                     |
| U. S. G. S.                        | <u>2</u>                 |                                     |
| Transporter                        |                          |                                     |
| File                               | <u>1</u>                 | <input checked="" type="checkbox"/> |
|                                    |                          |                                     |