

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**5. Lease Serial No.  
NMNM0468126

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

BP AMERICA PRODUCTION CO

Contact:

CHERRY HLAVA  
E-Mail: hlavacl@bp.com8. Well Name and No.  
CALLOW 11

9. API Well No.

30-045-07887-00-S2

3a. Address

P. O. BOX 3092  
HOUSTON, TX 77253

3b. Phone No. (include area code)

Ph: 281.366.4081

Fx: 281.366.0700

10. Field and Pool, or Exploratory  
UNNAMED

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 28 T29N R13W SENW 1520FNL 1520FWL  
36.70085 N Lat, 108.21504 W Lon

11. County or Parish, and State

SAN JUAN COUNTY, NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Approval to P&A subject well was granted 4/5/02. Please see following P&A subsequent report.

7/16/02 MIRUSU & all plugging equipment

7/17/02 Kill well w/130 bbls wtr. ND WH & unseat tbg hanger. NU BOP & R/U floor. TOH w/2.375" tbg. Run guage ring in 7" csg to 3120'. Set CIBP by wireline at 6100'. SIFN.

7/18/02 Plug #1; Dakota 6100' to 5950'w/28 sxs cmt. Spot balanced plug #2 over Gallup 5315' to 5150' & 32 sxs cmt. R/U wireline & perf squeeze holes 3150'. TIH & set cmt retainer @ 3118'. Plug #3 over Mesaverde 3150' to 2850' outside csg 38 sxs. 3150' to 3000 inside csg 30 sxs.

7/19/02 Rig up wireline perf @ 1581'. TIH w/open ended & 26 stands, pmp 31 sxs cmt. Pull 20 stands, L/Dn 12 jts. Perf @ 1292'. TIH w/21 stands, pmp 30 sxs cmt. L/Dn 42 jts Perf @ 268'. Pick up 8 jts. set cmt retainer @ 219'pmp 30 sxs cmt. L/DN 8 jts. perf @ 100'. Circulate & pmp 40 sxs cmt.

7/22/02 NDBOP. Cut off wellhead, Rig Down.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #13183 verified by the BLM Well Information System  
For BP AMERICA PRODUCTION CO, sent to the Farmington  
Committed to AFMSS for processing by Steve Mason on 07/30/2002 (02MXW0225SE)

Name (Printed/Typed) CHERRY HLAVA

Title AUTHORIZED REPRESENTATIVE

Signature (Electronic Submission)

Date 07/30/2002

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <b>ACCEPTED</b>	STEPHEN MASON	
	Title PETROLEUM ENGINEER	Date 07/30/2002
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office Farmington		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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