

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different formation.
Use "APPLICATION FOR PERMIT—" for such proposals.

SUBMIT IN TRIPLICATE

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OIL CON. DIV.
DIST. 3

5. Lease Designation and Serial No.
SF 080245-B

6. If Indian, Allottee or Tribe Name
N/A

7. If Unit or CA, Agreement Designation
N/A

8. Well Name and No.
Laura V. Hamner B#1

9. API Well No.
30045 8855 00051

10. Field and Pool, or Exploratory Area
Otero-Chacra

11. County or Parish, State
San Jaun, NM

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
D. J. Simmons Company et al

3. Address and Telephone No.
P.O. Box 1409, Farmington, NM 87499 (505) 326-3753

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
990' FNL & 1650' FEL Sec 29, T29N, R9W

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input checked="" type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input checked="" type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Other	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

11-4-92 Set cmt retainer @ 3865'. Cemented mesa verde w/ 50 sx class B
Spotted 10 sx of cmt on top of the retainer.

11-5-92 Pressure tested casing to 1000 psi held OK

11-6-92 Perf'd @ 3150 and cmt squeezed w/ 25 sx class B

11-7-92 Perf'd @ 2996' & 1700'. Cemented from 2996' to 1700' w/ 225 sx class B

11-9-92 Ran CBL from 2892' to 1600'. Perf'd @ 1300' and cemented from 1696' to 1300' w/ 130 sx 65/35 poz, 6% gel, 1/4# flocele.

11-10-92 Perf'd @ 307' and cemented to surface w/ 100 sx 65/35 poz 6% gel, 1/4# celecele.

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FARMINGTON, NM

14. I hereby certify that the foregoing is true and correct

Signed [Signature] Title Engineering Consultant Date 12-02-92

(This space for Federal or State office use)

Approved by _____ Title _____ Date _____

Conditions of approval, if any:

ACCEPTED FOR RECORD

NMOC

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side

FARMINGTON RESOURCE AREA

BY [Signature]