

## NEW MEXICO OIL CONSERVATION COMMISSION

## NOTICE OF INTENTION TO DRILL

See Rules 101 and 1104.

If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in triplicate. One copy will be returned following approval.

Antes, New Mexico

December 12, 1958  
Date

Notice hereby is given that it is our intention to commence the drilling of a well to be known as **Sullivan #6**

**Paul Case** **Sullivan** well No. **6** in **Wright**  
Company or Operator Lease  
of Sec. **25**, T. **23N**, R. **11W**, N. M., P. M. **Antes** Pool, **San Juan** County.

The well is **990** feet from (N.) **23N** line and **1630** feet from (E.) **23W** line of the above section.

(Give location from section lines. Cross out wrong directions.)

If state land the oil and gas lease is No. \_\_\_\_\_ Assignment No. \_\_\_\_\_

If patented land the owner is **R. Bruce Sullivan**

Address **Blomfield, New Mexico**

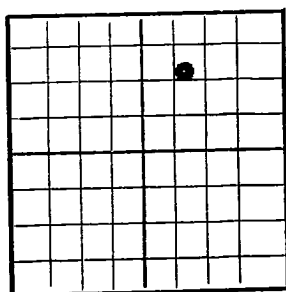
If government land the permittee is \_\_\_\_\_

Address \_\_\_\_\_

The lessee is \_\_\_\_\_

Address \_\_\_\_\_

We propose to drill well with drilling equipment as follows: \_\_\_\_\_



AREA 640 ACRES

LOCATE WELL CORRECTLY

## Rotary Tools

The status of a bond for this well in conformance with Rule 101 of the General Rules and Regulations of the Commission is as follows: **on file**

We propose to use the following strings of casing and to land or cement them as indicated:

| Size of Hole | Size of Casing | Weight Per Foot | New or Second Hand | Depth | Landed or Cemented | Sacks Cement |
|--------------|----------------|-----------------|--------------------|-------|--------------------|--------------|
| 11"          | 8 5/8          | 24 1/2          | Sec. Hand          | 100   | 100' max           | 100          |
| 7 7/8        | 5 1/2          | 17 1/2          | New                | 1900  |                    | 150          |

If changes in the above plans become advisable we will notify you before cementing or landing casing. We estimate that the first productive oil or gas sand should occur at a depth of about **1900** feet.

Additional information:

**Intend to Perforate and Free possible production in the Pictured Cliff formation.**

Approved \_\_\_\_\_

except as follows:

OIL CONSERVATION COMMISSION,

By \_\_\_\_\_

Supervisor/Dist. # 3

Title \_\_\_\_\_

Paul Case

Company or Operator

By \_\_\_\_\_

Position \_\_\_\_\_

Send communications regarding well to:

Name \_\_\_\_\_

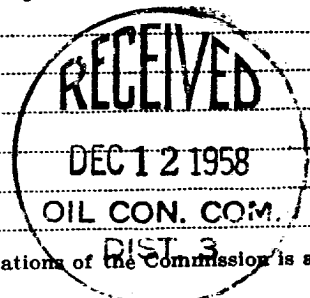
Address \_\_\_\_\_

Paul Case

Barren &amp; Assoc.

150 S. Commercial

Blomfield, New Mexico



COMPANY ~~RxxRxxRxxRxx~~ Paul Case

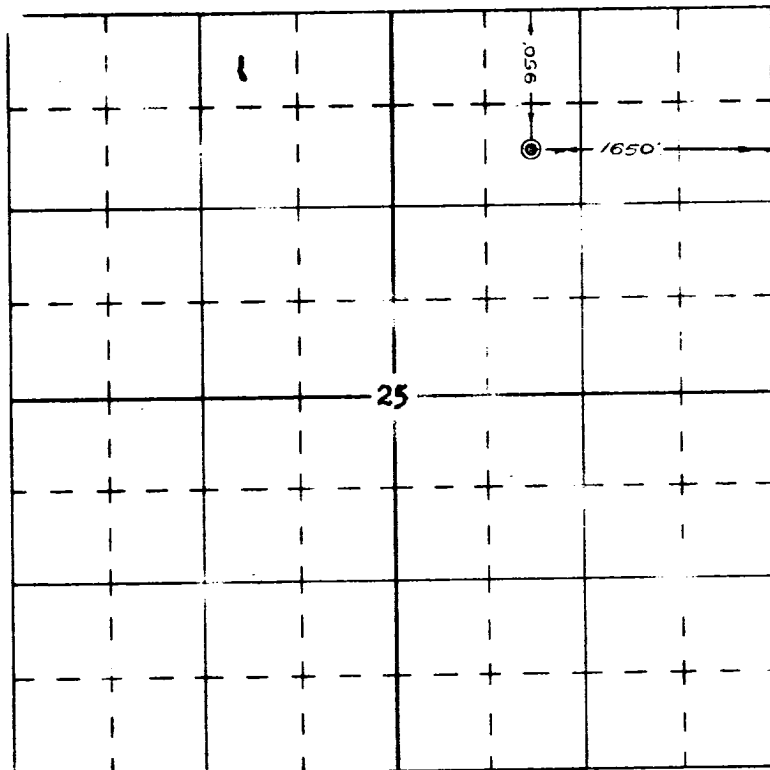
Well Name & No. Lease No.

Location 950' from the North line and 1650' from the East line.

Being in NW 1/4

Sec. 25, T29 N., R 11 W., N.M.P.M., San Juan County, New Mexico.

Ground Elevation 5466, ungraded.



Scale -- 4 inches equals 1 mile

Surveyed October 25, 1955

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

*Ernest V. Echoshawk*

Ernest V. Echoshawk  
Registered Land Surveyor  
N. M. Reg. #1545



| OIL CONSERVATION COMMISSION |   |   |
|-----------------------------|---|---|
| AZTEC DISTRICT OFFICE       |   |   |
| No. Copies Received         |   | 5 |
| DISTRIBUTION                |   |   |
| Operator                    | 1 |   |
| Santa Fe                    | 1 |   |
| Picaton                     | 1 |   |
| State                       | 1 |   |
| U. S. G. S.                 | 2 |   |
| Transporter                 | 1 |   |
| File                        | 1 | ✓ |

NEW MEXICO OIL CONSERVATION COMMISSION  
Well Location and Acreage Dedication Plat

Section A.

Date \_\_\_\_\_

Operator Paul Case Lease Sullivan  
Well No. 6 Unit Letter B Section 25 Township 29 N Range 11 W NMPM  
Located 950 Feet From North Line, 1650 Feet From East Line  
County Santa Fe G. L. Elevation 5466 Dedicated Acreage 160 Acres  
Name of Producing Formation Pictured Cliffs Pool Artec P. C.

1. Is the Operator the only owner\* in the dedicated acreage outlined on the plat below?  
Yes X No \_\_\_\_\_.
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? Yes \_\_\_\_\_ No \_\_\_\_\_. If answer is "yes," Type of Consolidation \_\_\_\_\_
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner

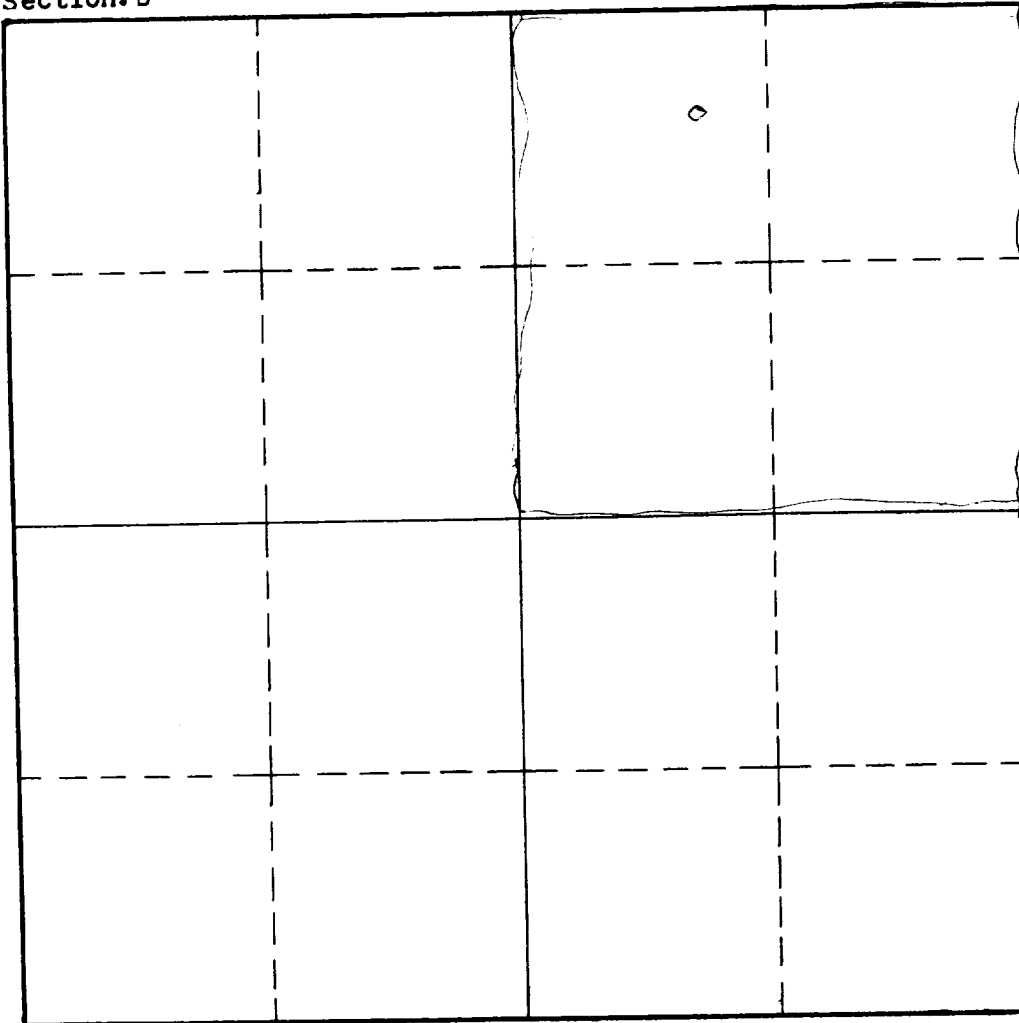
Land Description

RECEIVED

DEC 12 1958

OIL CON. COM.  
DIST. 3

Section B



This is to certify that the information in Section A above is true and complete to the best of my knowledge and belief.

Paul Case  
(Operator)

John W. Cook  
(Representative)

Reed #550

Address

120-50 Commercial  
Frankington

This is to certify that the well location shown on the plat in Section B was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed \_\_\_\_\_

Registered Professional  
Engineer and/or Land Surveyor.

Certificate No. \_\_\_\_\_

0 330 660 990 1320 1650 1980 2310 2640 2000 1500 1000 500 0



3 MOC  
1 Case  
1 Reese  
1 File

NEW MEXICO OIL CONSERVATION COMMISSION

FORM C-103  
(Rev 3-55)

MISCELLANEOUS REPORTS ON WELLS

(Submit to appropriate District Office as per Commission Rule 1106)

|  |   |   |                      |                           |                     |  |
|--|---|---|----------------------|---------------------------|---------------------|--|
| Name of Company<br><b>Paul Case</b>          |   | Address<br><b>Box 1022, Albuquerque, New Mexico</b> |                      |                           |                     |  |
| Lease<br><b>Sullivan</b>                     | Well No.<br><b>6</b>                          | Unit Letter<br><b>B</b>                             | Section<br><b>25</b> | Township<br><b>29N</b>    | Range<br><b>11W</b> |  |
| Date Work Performed<br><b>December, 1958</b> | Pool<br><b>Astec P.C.<br/>Astec Fruitland</b> |   |                      | County<br><b>San Juan</b> |                     |  |

THIS IS A REPORT OF: (Check appropriate block)

- ☐ Beginning Drilling Operations ☒ Casing Test and Cement Job ☐ Other (Explain):  
☐ Plugging ☐ Remedial Work

Detailed account of work done, nature and quantity of materials used, and results obtained.

<sup>108</sup>  
Spudded December 13, 1958. Drilled 11" hole to 100' ran 8-5/8" 24# csg. set @ 108  
R.K.B. Cemented w/100 sz cement. Drilled 7-7/8" hole to 1800' ran 5-1/2" O.D.  
14# J-55 casing T.E. 1792' set @ 1800' cemented w/150 sz cement.



|                                      |  |                                      |
|--------------------------------------|--|--------------------------------------|
| Witnessed by<br><b>Bill Johnston</b> | Position<br><b>Drilling Contractor</b> | Company<br><b>Aspen Drilling Co.</b> |
|--------------------------------------|--|--------------------------------------|

FILL IN BELOW FOR REMEDIAL WORK REPORTS ONLY

ORIGINAL WELL DATA

|                        |              |                        |                    |                 |
|------------------------|--------------|------------------------|--------------------|-----------------|
| D F Elev.              | T D          | P B T D                | Producing Interval | Completion Date |
| Tubing Diameter        | Tubing Depth | Oil String Diameter    | Oil String Depth   |                 |
| Perforated Interval(s) |              |                        |                    |                 |
| Open Hole Interval     |              | Producing Formation(s) |                    |                 |

RESULTS OF WORKOVER

| Test            | Date of Test | Oil Production BPD | Gas Production MCFPD | Water Production BPD | GOR Cubic feet/Bbl | Gas Well Potential MCFPD |
|-----------------|--------------|--------------------|----------------------|----------------------|--------------------|--------------------------|
| Before Workover |              |                    |                      |                      |                    |                          |
| After Workover  |              |                    |                      |                      |                    |                          |

|   |   |   |  |
|---|---|---|--|
| OIL CONSERVATION COMMISSION                           |   | I hereby certify that the information given above is true and complete to the best of my knowledge. |  |
| Approved by<br><b>Original Signed Emery C. Arnold</b> | Name<br><b>Jim L. Jacobs</b>                          |   |  |
| Title<br><b>Supervisor Dist. # 3</b>                  | Position<br><b>Geologist</b>                          |   |  |
| Date<br><b>JAN 20 1959</b>                            | Company<br><b>Val R. Reese &amp; Associates, Inc.</b> |   |  |

OIL CONSERVATION BOARD

REPORT OF OIL CONSERVATION BOARD

NAME OF OIL FIELD

LOCATION OF OIL FIELD

DATE OF REPORT

NAME OF REPORTER

POSITION OF REPORTER

NAME OF COMPANY

ADDRESS OF COMPANY

CITY OF COMPANY

STATE OF COMPANY

ZIP CODE OF COMPANY

PHONE NUMBER OF COMPANY