

submitted in lieu of Form 3160-5

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

<p>1. Type of Well GAS</p>	<p>2. Name of Operator MERIDIAN OIL</p>	<p>3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700</p>	<p>4. Location of Well, Footage, Sec., T, R, M 1650'FSL, 1650'FEL, Sec.12, T-29-N, R-11-W, NMPM</p>	<p>5. Lease Number NM-03717B <i>Fee</i></p> <p>6. If Indian, All. or Tribe Name</p> <p>7. Unit Agreement Name <i>LA 14-05-001-945</i></p> <p>8. Well Name & Number Garrett Com #1</p> <p>9. API Well No. 30-045-08501</p> <p>10. Field and Pool Aztec Pictured Cliffs</p> <p>11. County and State San Juan Co, NM</p>
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RECEIVED
NOV 23 1994

OIL CON. DIV.
DIST. 3

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission	Type of Action
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other -
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Conversion to Injection

13. Describe Proposed or Completed Operations

Meridian Oil Inc. respectfully requests a one year extension for the Garrett Com #1. This extension will allow Meridian Oil Inc. to recomplete and commingle this well with the Fruitland Coal horizon in out 1995 budget year.

THIS APPROVAL EXPIRES NOV 01 1995!

Approval for CA status

O/D INFORMATION, NM
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14. I hereby certify that the foregoing is true and correct.

Signed *Danny Stasfeld* (LB2) Title Regulatory Affairs Date 10/26/94

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

APPROVED

NOV 18 1994
DISTRICT MANAGER