

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

MISCELLANEOUS REPORTS ON WELLS

Submit this report in TRIPLICATE to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Report by Checking Below

REPORT ON BEGINNING DRILLING OPERATIONS		REPORT ON RESULT OF TEST OF CASING SHUT-OFF		REPORT ON REPAIRING WELL	
REPORT ON RESULT OF PLUGGING WELL		REPORT ON RECOMPLETION OPERATION		REPORT ON SHOT (Other)	X

August 4, 1954
(Date)

Denver, Colorado
(Place)

Following is a report on the work done and the results obtained under the heading noted above at the

Anderson-Fritchard Oil Corporation (Company or Operator) **Madison Unit** (Lease)
Great Western Drilling Company (Contractor), Well No. **1** in the **SE** 1/4 **SW** 1/4 of Sec. **17**
T. **30N**, R. **2W**, NMPM., **Blanco** Pool, **San Juan** County.

The Dates of this work were as follows:

Notice of intention to do the work (was) ~~submitted~~ submitted on Form C-102 on _____, 19____,
(Cross out incorrect words)
and approval of the proposed plan (was) ~~submitted~~ obtained.

DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

Amount of shot - 2340 qts. **SW**.
Interval - **4215'** - **4205'**
Date - **6/27/54**
Natural L. P. - **1 1/2 MW/24 hrs.**
L. P. after shot - **3032 MW/24 hrs.**
3 hr. blow down - open flow through 2".



Witnessed by **L. D. Gallows** (Name) **El Paso Natural Gas Co.** (Company) **Engineer** (Title)

Approved: OIL CONSERVATION COMMISSION

Emery Arnold
(Name)

Oil and Gas Inspector Dist. #3.
(Title)

8-9-54
(Date)

I hereby certify that the information given above is true and complete to the best of my knowledge.

Name **Earl Bashara**

Position **District Superintendent**

Representing **Anderson-Fritchard Oil Corporation**

Address **311 Paramount Bldg., Denver, Colo.**

OIL CONSERVATION COMMISSION		
AZTEC DISTRICT OFFICE		
No. Copies Received 3		
DISTRIBUTION		
	NO. FURNISHED	
Operator	1	
Santa Fe	1	
Proration Office		
State Land Office		
U. S. G. S.		
Transporter		
File	1	✓