

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPPLICATE (Other instructions on reverse side)

Subject Bureau No. 1004-113 Expires August 31, 1985 LEASE DESIGNATION AND SERIAL NO. 14-20-0603-10008

SUNDRY NOTICES AND REPORTS ON WELLS

Use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT" for such proposals.

1. WELL TYPE: OIL WELL [X] GAS WELL [] OTHER []
2. NAME OF OPERATOR: RAYMOND T. DUNCAN
3. ADDRESS OF OPERATOR: P.O. Box 420, Farmington, NM 87499
4. LOCATION OF WELL: 990' FSL & 660' FWL
14. PERMIT NO.
15. ELEVATIONS: 4993' GL
8. FARM OR LEASE NAME: North Hogback 6
9. WELL NO.: 4
10. FIELD AND POOL: Slickrock Dakota
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA: Sec. 6, T29N, R16W, NMPM
12. COUNTY OR PARISH: San Juan
13. STATE: NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO: TEST WATER SHUT-OFF [], FRACTURE TREAT [], SHOOT OR ACIDIZE [], REPAIR WELL [], (Other) Long-Term Shut-in
PULL OR ALTER CASING [], MULTIPLE COMPLETE [], ABANDON* [], CHANGE PLANS []
SUBSEQUENT REPORT OF: WATER SHUT-OFF [], FRACTURE TREATMENT [], SHOOTING OR ACIDIZING [], (Other) []
REPAIRING WELL [], ALTERING CASING [], ABANDONMENT* []
(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Request long term shut-in because this well is unable to produce in paying quantities under existing marketing conditions.



THIS APPROVAL EXPIRES NOV 09 1990

18. I hereby certify that the foregoing is true and correct
SIGNED: [Signature] TITLE: Geologist / Agent
(This space for Federal or State office use)

APPROVED 9-89
DATE: JAN 03 1990
[Signature]
AREA MANAGER
FARMINGTON RESOURCE AREA

*See Instructions on Reverse Side