| | | | | | | / |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------|-----------------------------------------------------------------|---------------------------------------------------|-------------------|
| Form 9-331 (May 1963) | DEPAR' | UNITED STATE | ES INTERIOR | SUBMIT IN TRIPLICATE* (Other instructions on reverse side) | Form approve Budget Bures 5. LEASE DESIGNATION | p No. 42-R1424. |
| GEOLÓGICAL SURVEY | | | | | 1-89-IND-56 | |
| (Do not t | | OTICES AND REP | | | 6. IF INDIAN, ALLOTTER | OR TRIBE NAME |
| 1. | | | | | Navjo Tribe 7. UNIT AGREEMENT NAME | |
| MELL X | GAS WELL OTHER | | | | | |
| 2. NAME OF OPE | | 8. FARM OR LEASE NAME | | | | |
| 3. ADDRESS OF O | Eastern Pet | Navajo | | | | |
| 3. ADDRESS OF C | | g. wall no. | | | | |
| | P.O. box 29 | 10. FIELD AND POOL, OR WILDCAT | | | | |
| See also space At surface | • 17 below.) | Rattlesnake-Dakota | | | | |
| | 2295' FNL | 11. SEC., T., B., M., OR BLK. AND SURVEY OR AREA | | | | |
| | | | | ı | Sec.2, T29N; | R19W |
| 14. PERMIT NO. | | 15. ELEVATIONS (Show | whether DF, RT, | GR, etc.) | 12. COUNTY OR PARISH | |
| | · | 5309 GL | <u>-</u> | | San Juan | N. Mex. |
| 16. | Check A | Appropriate Box To I | ndicate Natur | re of Notice, Report, or C | Other Data | |
| | NOTICE OF IN | TENTION TO: | 1 | PERSON | UENT REPORT OF: | |
| TEST WATER | SHUT-OFF | PULL OR ALTER CASING | | WATER SHUT-OFF | REPAIRING 1 | WELL |
| FRACTURE TR | EAT | MULTIPLE COMPLETE | | FRACTURE TREATMENT | ALTERING C | ASING |
| SHOOT OR AC | IDIZE | ABANDON* | X | SHOOTING OR ACIDIZING | ABANDONME | NT* |
| REPAIR WELL | · — | CHANGE PLANS | . | (Other)(Note: Report results | of multiple completion | on Well |
| (Other) | POSED OR COMPLETED | OPERATIONS (Clearly state | all pertinent de | | letion Report and Log for Including estimated dat | |
| proposed w nent to this | rork. If well is dire work.) * | ctionally drilled, give sub | surface locations | tails, and give pertinent dates and measured and true vertic | al depths for all marker | s and zones perti |
| | | | | | | AFIL PE |
| 7" surface casing @20' w/5 sax. | | | | | | PFILFD |
| | Top of Dako | (FE | B 1.7 1970 | | | |
| First bench of Dakota the only bench drilled. This bench contained CON. oil and water. Placed on production 2/10/69. Ip for 8bls oil and DIST. 6 bls. water. Well abandoned 12/15/69. Sundry notice dated 2/3/70. | | | | | | CON. COM |
| | | | | | | |
| | Propose to cement 764 -730 w/8 sax. Will place 10 plug in surface with 3 sax., erect a 4 4" steel monument with legal data attached, clean up location. There were no pits to fill because this location was drilled with air. | | | | | |
| | | | | | 4 • 1 · 1 · 1 · 1 · 1 · 1 · 1 · 1 · 1 · 1 | |
| | | | | | RECEI | VED |
| | | | | | 1 | |

FEB 1 6 1970

| | | GEOLOGICAL SURVEY |
|----------------------------------------------|--------------|-------------------|
| signed Kithut 4. Accelling | DATE 2/12/70 | |
| (This space for Federal or State office use) | | |
| APPROVED BY CONDITIONS OF APPROVAL, IF ANY: | TITLE | DATE |