

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

SUNDRY NOTICES AND REPORTS ON WELLS
(Do not use this form for proposals to drill or to deepen or plug back to a different interval. Use Form D-83-C for such proposals.)

2. ☒ on wall ☒ on wall ☐ other **DELETED**

2. NAME OF OPERATOR
Texas Eastern Developments., Inc.

2. ADDRESS OF OPERATOR
P.O. Box 2521 Houston, Texas 77001

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 2322 FNL 1684 FEL

26. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF
FRACTURE TREAT

FRACURE TREAT SHOOT OR ACIDIZE

SHOOT OR
REPAIR WELL

PULL OR ALTER CASING

MULTIPLE COMPLETE

CHANGE ZONES

CHANGE ZONES
ABANDON - ~~STREET~~

AKRON
(other)

10/10/12

SUBSEQUENT REPORT OF:

11

RECEIVED

JAN 16 1987

BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA

RECEIVED

JAN 26 1987

BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA

27. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)^a
Well numeration in accordance with survey by San Juan Engineering Company, Inc. of December 1980 (was Navajo 17G 73).

WELL DATA

Spud 8/11/69 TD 98

Hole Size $5\frac{5}{8}$ " Csg $4\frac{1}{2}$ " @ 98' cmt'd w/ 7 sx.

METHOD OF PLUGGING

2 3/8" TUBING IN WELL

REMOVE TUBING

Squeeze Gallup Sand (88' - 91') w/ 10 sx neat cmt, fill $4\frac{1}{2}$ " csg w/cmt to surface, set marker.

Subsurface Safety Valve: Manu. and Type

22. I hereby certify that the foregoing is true and correct

SIGNED H. N. Hinds
M. N. Hinds

TITLE Dr. J. Supt. DATE
(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL IF ANY.

title ~~CONFIDENTIAL~~ 4-1987
 NMOCC DIST. 3 DIV.

~~APPROVED~~

JAN 30 1987

Full AREA MANUAL
FARMINGTON RESOURCES