

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE*
(Other instructions on re-
verse side)

Form approved,
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

SF-047020 (A)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Shelly

9. WELL NO.

#2

10. FIELD AND POOL, OR WILDCAT

Fulcher Kutz Pictured Cliffs

11. SEC. T. R. MC. OR BLE. AND
SURVEY OR AREA

34-29N-11W

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

5600 G1

12. COUNTY OR PARISH

San Juan

13. STATE

N. M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

X
X

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

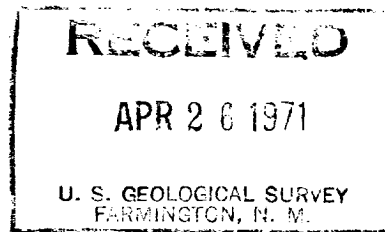
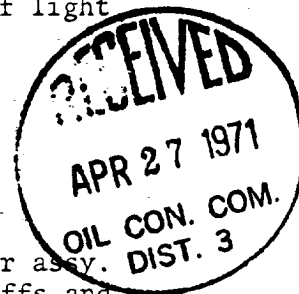
ALTERING CASING

ABANDONMENT*

(Note: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

- (1) Ran 1818' - 3-1/2", 7.7# casing, set at 1829 with 200 sxs of light and 100 sxs, class c, pressure tested to 2000#, Held ok.
- (2) Perf P. C. formation 1774-84 and 1726-36.
- (3) Sand/water frac with 30,000# sand and 30,000 Gal water.
- (4) Set Bridge Plug at 1700'.
- (5) Perf Fruitland 1503-17.
- (6) Sand/water frac with 30,000# sand and 30,000 Gal water.
- (7) Set Production Packer and seal assy at 1720'.
- (8) Ran 1-1/2" tubing, stung into packer with 2 jts below packer assy.
- (9) Install well head and complete in Fulcher Kutz Pictured Cliffs and Fruitland Formations.



18. I hereby certify that the foregoing is true and correct

SIGNED

[Signature]

TITLE President

DATE April 22, 1971

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: