Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

5. Lease Designation and Serial No.

DICTRICT MANAGER

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir Use "APPLICATION FOR PERMIT—" for such proposals (70 FARMINSTON, N.	SUNDRY NOTICES	AND REPORTS ON WELLS 93 MAY 19 PM	[SF0 647020B
SUBMIT IN TRIPLICATE Type of Well			6. If Indian, Allottee or Tribe Name
Type of Web			ON, NM
1. Type of Well Name of Operator Meridian Oil Gathering Inc.	SURMIT IN TRIDITOATE		7. If Unit or CA, Agreement Designation
2. Name of Operator 2. Name of Operator 3. Andress and Telephone Nu. P. O. Box 4289, Farmington, NM 87499 4. Location of Well (Footage, Sec., T., K., M., or Survey Description) 12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION 12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION 13. Address of Indices 14. Location of Well (Footage, Sec., T., K., M., or Survey Description) 15. Subsequent Report 16. Indices of Indices 17. PROPOSED CONGRESS # A. Altering Casing 27. World Name and No. CONGRESS # B. 28. API Well No. 28. API Well No. 29. API We			
2. Name of Operature Meridian Oil Sathering Inc. 3. Address and Telephone No. P. O. Box 4289, Farmington, NM 87499 4. Location of Well (Fourage, Sec., T., R., M., or Survey Description) 12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION XN Nutrice of finient Abundanment Notice Abundanment Notice Prizal Abundanment Notice Abundanment Notice Abundanment Notice Abundanmen	•••		8. Well Name and No.
3. Address and Telephone No. P. O. Box 4289, Farmington, NM 87499 4. Location of Well (Footage, Sec., T. K., M., or Survey Description) 35-29N-11W 35-29			
P.O. Box 4289, Farmington, NM 87499 4. Location of Well (Postage, Sec., T., R., M., or Survey Description) 35-29N-11W 35-29N-11W 11. County or Parish, State SAN JUAN, NM 12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION Abandonment Change of Plans New Construction New Const	Meridian Oil Gathering Inc.		9. API Well No.
4. Locations of Well (Footage, Sec., T., K., M., or Survey Description) 35-29N-11W 0790'N - 0790'E SAN JUAN, NM 12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION Notice of Intent Subsequent Report Final Abandonment Notice Abandonme			10. Field and Pool, or Exploratory Area
12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF SUBMISSION TYPE OF SUBMISSION TYPE OF ACTION Abandoment Recompletion Recompletion Recompletion Recompletion Recompletion Repair Repair	4. Location of Well (Footage, Sec., T., R., M., or Survey Description)		PICTURED CLIFF
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Casing Repair Water Shut-Off Conversion to Injection Chorestion Chorestio	Subsequent Report		
XX Other Buried Gas Pipeline Dispose Water Chore Report results of multiple completion on Well Chore Separate Chore Report results of multiple completion on Well Chore Separate Chore			<u></u>
(Note: Report results of multiple completion on Well give subsurface locations and measured and true vertical depths for all markers and zones pertinent dates, including estimated date of starting any prosposed work. If well is directionally drilled give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)* MERIDIAN OIL GATHERING INC. PROPOSES TO LAY A BURIED NATURAL GAS PIPELINE FROM THE CONGRESS #8 TO THE PROPOSED CONGRESS #4. THE LINE WILL BE BURIED A MINIMUM OF 36" BELOW THE SURFACE AND WILL BE MARKED WITH PIPELINE MARKERS. TIE LENGTH (BLM) = 113.59' PIPE SPECIFICATIONS: GAS - 2" STEEL - WT = SCHED 40, GR=B - WP = 100# - 0P = 2000# - TEST PRESSURE = 2100# - DEPTH = 36" MIN. WATER - NONE ARCH REPORT #: 93-SASI-019-4 ARCH REPORT DATE: 05-19-93 SEE ATTACHED COPIES OF SURVEY PLAT AND TOPO. PUF 5-19 14. I hereby certify that the foregoing is truckame-princel Signed Title ATTOCKY IN PART DATE: Date S/19/32 Title Approved by Title Date ADDRESS AND DATE: DATE DATE TO DATE THE DATE DATE.	Final Abandonment Notice		
13. Describe Proposed or Completed Operations (Clearly state all pertinent Jetals), and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) MERIDIAN OIL GATHERING INC. PROPOSES TO LAY A BURIED NATURAL GAS PIPELINE FROM THE CONGRESS #8 TO THE PROPOSED CONGRESS #4. THE LINE WILL BE BURIED A MINIMUM OF 36" BELOW THE SURFACE AND WILL BE MARKED WITH PIPELINE MARKERS. TIE LENGTH (BLM) = 113.59' PIPE SPECIFICATIONS: GAS - 2" STEEL - WT = SCHED 40, GR=B - WP = 100# - OP = 2000# - TEST PRESSURE = 2100# - OP = 2000# - DEPTH = 36" MIN. WATER - NONE ARCH REPORT #: 93-SASI-019-4 ARCH REPORT DATE: 05-19-93 SEE ATTACHED COPIES OF SURVEY PLAT AND TOPO. APPROVED STATE OF Federal or State office use) Title Approved by Title Approved by Title Date STATE AND DATE A		XXJ Other Buried Gas Pipeline	
merdian oil Gathering inco. Proposes to Lay A Buried natural Gas Pipeline from the Congress #8 to the Proposed congress #4. The Line will be buried a minimum of 36" below the surface and will be marked with Pipeline markers. Tie length (blm) = 113.59' Pipe specifications: Gas - 2" stell - WT = SCHED 40, GR=B - WP = 100# - OP = 2000# - TEST PRESSURE = 2100# - DEPTH = 36" MIN. WATER - NONE ARCH REPORT #: 93-SASI-019-4 ARCH REPORT Date: 05-19-93 SEE ATTACHED COPIES OF SURVEY PLAT AND TOPO. **Buff 5-19** [Title ATTRICAL TO THE PROPOSED TO A Buried of Fice use) Title ATTRICAL TO THE HIS AND TOPO. **Date Approved by Title Date: 1002. **Date At 1002. **Date	13. Describe Proposed or Completed Operations (Clearly state	all pertinent details, and give pertinent dates, including estimated date of starti	
PIPE SPECIFICATIONS: GAS - 2" STEEL - WT = SCHED 40, GR=B - WP = 100# - OP = 2000# - TEST PRESSURE = 2100# - DEPTH = 36" MIN. WATER - NONE ARCH REPORT #: 93-SASI-019-4 ARCH REPORT DATE: 05-19-93 SEE ATTACHED COPIES OF SURVEY PLAT AND TOPO. ### Date	MÉRIDIAN OIL GATHERING INC CONGRESS #8 TO THE PROPOSED	. PROPOSES TO LAY A BURIED NATURAL CONGRESS #4. THE LINE WILL BE BURIE	GAS PIPELINE FROM THE D A MINIMUM OF 36" BELOW
- WT = SCHED 40, GR=B - WP = 100# - OP = 2000# - TEST PRESSURE = 2100# - DEPTH = 36" MIN. WATER - NONE ARCH REPORT #: 93-SASI-019-4 ARCH REPORT DATE: 05-19-93 SEE ATTACHED COPIES OF SURVEY PLAT AND TOPO. Super 5-19 14. 1 hereby certify that the foregoing is trudants-prirect Signed Title Approved by Title Date Dat	TIE LENGTH (BLM) = 113.59'		
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- OP = 2000# - TEST PRESSURE = 2100# - DEPTH = 36" MIN. WATER - NONE ARCH REPORT #: 93-SASI-019-4 ARCH REPORT DATE: 05-19-93 SEE ATTACHED COPIES OF SURVEY PLAT AND TOPO. LUF 5-19 14. I hereby certify that the foregoing is trud and sorrect Signed Title Approved by Title Date Da	THE STEET TOM TOMO. WHO	- WT = SCHED 40, GR=B	
TEST PRESSURE = 2100# - DEPTH = 36" MIN. JUN1 0 1993 WATER - NONE ARCH REPORT #: 93-SASI-019-4 ARCH REPORT DATE: 05-19-93 SEE ATTACHED COPIES OF SURVEY PLAT AND TOPO. Surf 5-19 14. 1 hereby certify that the foregoing is trudand-priect Signed Title Approved by Title Date			DECEIVE
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ARCH REPORT DATE: 05-19-93 SEE ATTACHED COPIES OF SURVEY PLAT AND TOPO. LW F 5-19 14. 1 hereby certify that the foregoing is trudand-correct Signed Title Approved by Title Date	ARCH REPORT #: 93-SASI-019-4		
Title ATTURNEY - IN - PART Date \$ /19/93 (This space for Federal or State office use) Approved by Title Date 4000	ARCH REPORT DATE: 05-19-93		
14. I hereby certify that the foregoing is true and correct Signed Title ATTORNEY - IN - PACT Date 5/19/93 Approved by Title Date Date Date Date 1.002	SEE ATTACHED COPIES OF SURV	EY PLAT AND TOPO.	
14. I hereby certify that the foregoing is true and correct Signed Title ATTORNEY - IN - PACT Date 5/19/93 Approved by Title Date Date Date Date 1.002	LWF 5-19		
(This space for Federal or State office use) Approved by Title Date 4000			1 /
Approved by Title Date 4000	Signed	TitleATTURNEY-IN-PART	Date
	(This space for Federal or State office use)		AFFHUVED
	Approved by	Title	Date 111N 4 1993

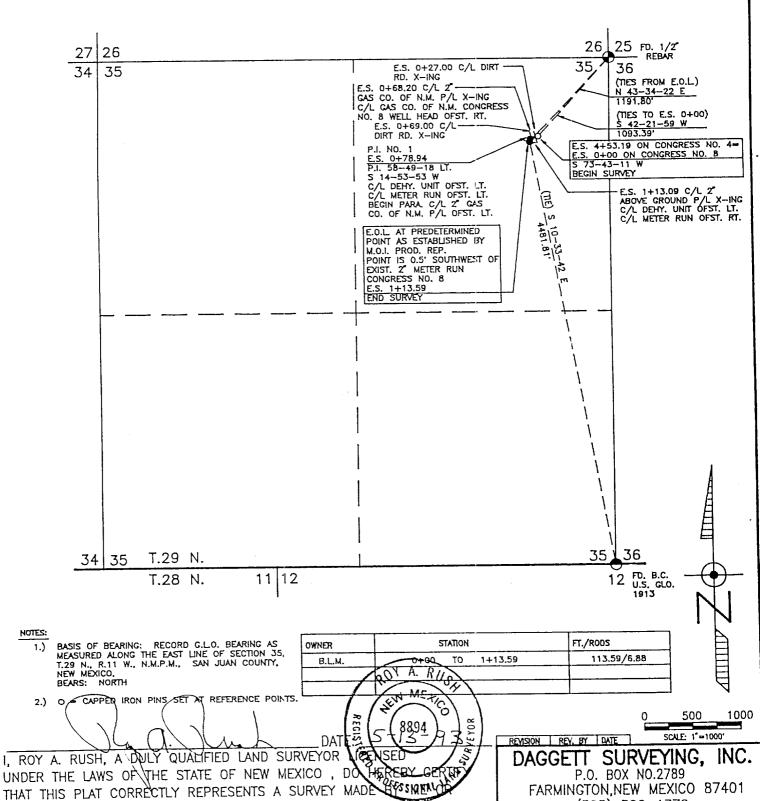
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements

or representations as to any matter within its jurisdiction.

A SURVEY FOR

MERIDIAN OIL, INC. GAS PIPELINE CONGRESS NO. 8

NE/4 SEC.35, T.29 N., R.11 W., N.M.P.M., SAN JUAN COUNTY, NEW MEXICO



(505) 326-1772 REGISTERED LAND SURVEYOR

NEW MEXICO No.8894

UNDER MY DIRECT SUPERVISION AND THAT THIS SURVEY MEETS

AMENDED MINIMUM STANDARDS FOR LAND SURVEYS IN NEW MEXICO.

