Form 3160-5	6 BLM 1 File 1 Du	ncan SUBMIT IN TRIPLICATES	Form approved. Budget Bureau N		
		(Other Instructions on an	Expires August		
(Formerly 9-331) DEPARTMENT OF THE INTERIOR recorded)		14-20-0603-10008			
BUREAU OF LAND MANAGEMENT			6 to thetal, ALLOTTER OR TRIES HAME		
(Do not use this form for propos	CES AND REPORTS O	ck to a different reservoir.	Navajo		
ī.	TION FOR PERMIT—" for such pro-	potati. j	T. ORTE MOREMENT HAD	á 2.	
VELL WELL OTHER		· · · · · · · · · · · · · · · · · · ·	& PARM OR LEADE WANT		
Raymond T. Duncan			North Hogha	North Hogback 6	
J. ADDREAS OF OPERATOR			9. WHILE PO.		
P.O. Box 208, Farmington, NM 87499			9		
<ol> <li>LOCATION OF WELL (Report location cleans also space 17 below.)</li> </ol>	tarly and in accordance with any St	tate requirements.*	10. FIELD AND POOL, OR		
21 46' FSL - 924' FWL			Slickrock - Dakota		
			SURVEY OR AREA		
			Sec. 6, T29N, R16W, NMI		
14. PERMIT NO.	IS. SLEVATIONS (Show whether BF. E	T, CR e(c)	12. COUPTY OR PARISE	11. STATE	
	5002' GL	·	San Juan	NM	
6. Check Api	propriate Box To Indicate Na	ture of Notice, Report, or C	other Data		
NOTICE OF INTENT	ENT ESPOST OF:				
TEST WATER SHUT-OFF	CLL OR ALTER CASING	WATER SECT-OFF	BPAIRING W		
<u>  </u>	ULTIPLE COMPLETE	PRACTURE TREATMENT	ALTERING CAS	ING	
	LANDON®	SECOTING OR ACIDIZING	THE MOODINGS.		
	TANGE PLANS	(Other)			
(Other)		(Nors: Report results	of multiple completion or ction Report and Log form	. Meni	
	Rd, ST&C casing and s leat cement (total slurr		n using a total		
2. Dug out around cas	ing and cut off 4' below	ground level.			
3. Welded 1/4" steel pl	ate on casing.				
4. Backfilled and resto	ored location.				
	small corral. Did not i		r as requested i	n	
ල <u>පි</u> වු	epresentative, Albert (	Jonzales. 空間 電響	N. Militario de transcriber de la compansión de la compan		
∴ 000 ± 000					
	Approved as to pluggi Liability under bond is		Marin D		
당장 - 병장	surface restoration is				
MAN WAS SOLD THE STATE OF THE S			THE WAY	2 4 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	
I hereby cortify that the foregoing le tr	ue and correct	, &		<u> </u>	
SIGNED THEEMON & IN	TITLE	Agent	DATE 3-30	- 88	
(This space for Federal or State edge e	an *)		APR 04 19	88	
APPROVED BY			DATE		
CONDITIONS OF APPROVAL, IF ANY		bo	AREA MANAGE	n	
	. Street, street. ■ The street street.	The same of the sa	FARMINGTON RESOUR		
	NMC	OCC "		· ·	
	"See Instructions on	Revenue Sida	The second secon		