| DISTRIBUTION NEW MEXICO OIL CONSERVATION COMMISSION   |                  |  |   |              | Form C-101<br>Revised 1-1-65 |                  |                              |                         |
|---|------------------|--|---|--------------|------------------------------|------------------|------------------------------|-------------------------|
| FILE  |                  | - The second |   |              |                              | 1 ,              | e Type of Lease              |                         |
| U.S.G.S.  |                  |  |   |              |                              | STATE            | FEE X                        |                         |
| LAND OFFICE   |                  |  |   | . ) /        |                              | .5. State Oil    | & Gas Lease No.              |                         |
| OPERATOR /  |                  | REVIS  | E D                                     |              |                              |                  | *******                      | ~                       |
| 100100  |                  | 70.550   |   | 1011         |                              |                  |                              | $^{\prime\prime\prime}$ |
| APPLICATIO  | N FOR PERMIT     | TO DRILL, DEEPE  | N, OR PLUG B                            | ACK          |                              | 7 Unit Agre      | eement Name                  | 77                      |
| _   |                  |  |   |              |                              | / Oun Agre       | ement Name                   |                         |
| b. Type of Well   |                  | DEEPEN   |   | PLUG BA      | ск []                        | 8. Farm or L     | ease Name                    |                         |
| OIL GAS WELL X  | CTHER            |  | SINGLE ZONE                             | MULTI        | PLE X                        | <br>Hanley       | , 11 <u>0</u> 11             |                         |
| 2. Name of Operator   | CTHER            |  | ZONE L                                  | Z (          | ONE LAU                      | 9. Well No.      | •                            |                         |
| Getty Oil Compan  | v                |  |   |              |                              | 1                |                              |                         |
| 3. Address of Operator  |                  |  |   |              |                              | 10. Field an     | d Pool, or Wildcat           |                         |
| P.O. Box 3360, Ca   | asper, WY 82     | 602  |   |              |                              | Wildca           | at Me saverde                | c <sub>r</sub>          |
|   |                  | LOCATED 1515'  | FEET FROM THE                           | North        | LINE                         |                  |                              | 11,                     |
|   |                  | _  |   |              |                              |                  |                              | //                      |
| AND 1700' FEET FROM   | THE West         | LINE OF SEC. 18  | TWP. 29N                                | RGE. 10W     | имрм                         | 7777777          | 711111111                    | 77                      |
|   |                  |  |   |              |                              | 12. County       |                              |                         |
|   |                  |  | 7////////////////////////////////////// | <i>}}}}}</i> | 77777                        | San Jua          | $\frac{\pi}{1}$              | 77)                     |
|   |                  |  |   |              |                              |                  |                              | ///                     |
|   | 44444            |  | 19. Proposed De                         | API dtc      | . Formation                  |                  | 20. Rotary or C.T.           | 77,                     |
|   |                  |  | 4600'                                   |              |                              |                  | _                            |                         |
| 21. Elevations (Show whether DF, 1  | RT, etc.) 21A. 1 | (ind & Status Plua, Bond   | <del></del>                             |              | a verd                       |                  | Rotary  Date Work will start |                         |
| 5608' GR  | ł                | lanket   | Brinkerhof                              |              |                              | June 8,          |                              |                         |
| 23.   |                  |  |   |              |                              | Bulle 0,         | 1070                         |                         |
|   |                  | PROPOSED CASING  | AND CEMENT PRO                          | GRAM         |                              |                  |                              |                         |
| SIZE OF HOLE  | SIZE OF CASIN    | G WEIGHT PER FO  | OT SETTING                              | DEPTH S      | ACKS OF                      | CEMENT           | EST. TOP                     |                         |
| 12-1/4"   | 9-5/8"_0         | 36#  | 300'                                    |              | 150                          |                  | surface                      |                         |
| 8-3/4"  | 7"OJ             | 23#  | 3225                                    | , ,          | 300                          |                  | surface                      |                         |
| 6-1/4"  | 4-1/2" 0         | 11.6#  | 4600                                    | ) '          | 175                          | 5 .              | 3225 <b>'</b>                |                         |
| We propose to dri from 3225' to 460 and Mesa Verde we will also the second state of the zone. Give blowout preventer thereby certify that the information | POSED PROGRAM:   | tests indicate dual complete   | commercial the well.                    | product.     | ion in                       | JUN 12<br>OF CON | 1978                         | CD U (                  |
|   | Ø                |  |   |              |                              | 6/ 7/7           | 7 Q                          |                         |
| Signed W Wal  | و                | TitleArea St   | Ther rucengen                           |              | D                            | ate 6/7/7        |                              |                         |
| (This space for Su  | are Use)         |  |   |              |                              |                  |                              |                         |
| aDiK  | endrice          | / su   | PERVISOR III                            | . 43         |                              |                  |                              |                         |
| APPROVED BY CONDITIONS OF APPROVAL, IF A  | NY:              | TITLE  |   |              | D                            | ATE              | -                            |                         |

## NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102 Supersedes C-12E Effective 1-1-65

|                    |                    | All distances must be fr | om the outer boundarie                | s of the Section.                        |                                     |
|--------------------|--------------------|--------------------------|---------------------------------------|--|-------------------------------------|
| Operator           |                    |                          | Lease                                 |  | Well No.                            |
| GETTY OIL (        | COMPANY            |                          | HANLEY "A"                            |  | 1 1                                 |
| Unit Letter        | Section            | Township                 | Range                                 | County                                   |                                     |
| 1                  | 18                 | 1                        | 1                                     | · ·                                      |                                     |
| F                  |                    | 29N                      | 10W                                   | San Juan                                 |                                     |
| Actual Footage Loc |                    |                          |                                       |  | ,                                   |
| 1515               | feet from the      | North line and           | 1700                                  | feet from the West                       | line                                |
| Ground Level Elev. | Producing Fo       | rmation                  | Pool Bloan fie                        | 11-(1/20-                                | Dedicated Acreage                   |
| 5608               | Mesa Ver           | de-Chacra                | Wildcat _                             | Mesaverde                                | 151.41 BA Acres                     |
|                    |                    |                          | · · · · · · · · · · · · · · · · · · · |  |                                     |
| 1. Outline the     | e acreage dedica   | ned to the subject we    | ll by colored penci                   | l or hachure marks on                    |                                     |
|                    |                    |                          |                                       |  | •                                   |
| 2 If more th       | an one lease is    | dedicated to the well    | outline each and                      | identify the ownershir                   | thereof (both as to working         |
| interest an        |                    |                          | , commo saon and                      | . contrary the ownership                 | moreor (both as to working          |
| interest an        | d Toyarty).        |                          |                                       |  |                                     |
|                    | , , ,              |                          |                                       |  |                                     |
|                    |                    |                          |                                       | ll, have the interests                   | of all owners been consoli-         |
| dated by co        | ommunitization, ı  | mitization, force-poolin | g. etc?                               |  |                                     |
| •                  |                    | -                        |                                       |  |                                     |
| Yes                | No If a            | nswer is "yes," type of  | consolidation                         |  |                                     |
|                    |                    | , yr                     |                                       |  |                                     |
| If answer i        | s "no" list the    | owners and tract descri  | intions which have                    | actually been comment                    | idated. (Use reverse side of        |
| this form if       | necessary.)        |                          | paons sura nave                       | actually been consoli                    | idated. (USE leverse side of        |
|                    | •                  |                          |                                       |  |                                     |
| No allowab         | le will be assigne | ed to the well until all | interests have beer                   | n consolidated (by co                    | ommunitization, unitization,        |
| forced-pooli       | ing, or otherwise) | or until a non-standard  | unit, eliminating s                   | uch interests, has bee                   | en approved by the Commis-          |
| sion.              |                    |                          |                                       |  | 11 ,                                |
|                    |                    |                          |                                       |  |                                     |
|                    | 1                  |                          | 1                                     |  | CERTIFICATION                       |
|                    |                    |                          | 1                                     |  | ·                                   |
|                    | i                  | <b>!</b>                 | 1                                     |  |                                     |
|                    | 1 -                |                          | 1                                     | / I hereby                               | y certify that the information can- |
| 1                  | ं त्               |                          | 1                                     | toined l                                 | herein is true and complete to the  |
| ł                  | 1 11               | j                        | 1                                     | best of                                  | my knowledge and belief.            |
|                    |                    |                          | i                                     |  | 9 / 1                               |
|                    | 1                  |                          | 1                                     | 18 14                                    | 6/101-                              |
|                    |                    | l                        |                                       | Name                                     |                                     |
|                    | -+                 |                          |                                       | H. E.                                    | Δah                                 |
| 1700'              |                    | l                        | 1                                     | Position                                 | Adu                                 |
| <u> </u>           | 1                  |                          | i                                     | i i                                      |                                     |
| Ì                  |                    | İ                        | 1                                     | 1 1                                      | Superintendent                      |
| <u> </u>           | 1                  | İ                        | ì                                     | Company                                  |                                     |
| İ                  | 1                  | 1                        |                                       | Getty                                    | Oil Co.                             |
|                    | i .                |                          | 1                                     | Date                                     |                                     |
| Ì                  | 1                  |                          |                                       | 6- 7-7                                   | '8                                  |
|                    | J Sec              | 2                        |                                       |  |                                     |
|                    | 1                  | 18                       | <b>[</b>                              | '  | •                                   |
|                    | i                  |                          | <b>!</b>                              |  | and all and the contract of         |
|                    | 1                  |                          | ľ                                     |  | v certify that the well location    |
|                    |                    |                          |                                       | shown or                                 | n this plat was plotted from field  |
|                    | 1                  |                          | 1 1 44-                               | notes of                                 | actual surveys made by me or        |
|                    | İ                  |                          |                                       | under my                                 | supervision, and that the same      |
|                    | 1                  |                          |                                       | is true                                  | and correct to the best of my       |
| :                  | ŀ                  |                          |                                       | ~O \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | ge and belief.                      |
| L                  |                    |                          |                                       |  |                                     |
|                    |                    |                          | T T                                   |  |                                     |
|                    | 1                  |                          | ŀ                                     | /  |                                     |
|                    | 1                  | 1                        | 1                                     | Date Surve                               | yed PED LAND                        |
|                    | 1                  |                          | i                                     | May 3                                    | 1978 CO LAND S.                     |
|                    | 1                  |                          |                                       | <i>y</i>                                 | Professional Engineer               |
|                    | i                  |                          | 1                                     | and/o: Lan                               |                                     |
|                    | i                  |                          | I                                     |  | 12 2 (250) -15                      |
|                    | 1                  |                          | ł                                     | Tued                                     | 10/0/-                              |
|                    |                    | <u> l</u>                |                                       | Fred                                     | By Kerrinton                        |
|                    |                    |                          |                                       | Certificate                              | No. KERR. JR.                       |
| 120 440 00         | 1330 1550 1000     |                          |                                       | 3950                                     | Urun.                               |



## ENERGY AND MINERALS DEPARTMENT

## OIL CONSERVATION DIVISION AZTEC DISTRICT OFFICE

JERRY APODACA GOVERNOR

NICK FRANKLIN SECRETARY June 16, 1978

1000 RIO BRAZOS ROAD AZTEC, NEW MEXICO 87410 (505) 334-6178

|  | NWU 3- <u>7</u>   | 23                                     |
|--|---|--|
| Getty Oil Co.<br>P. O. Box 510<br>Farmington, NM |   |  |
| SUBJECT:   | NON-STANDARD GAS PRORATION UNIT CONSISTING OF 151.41      | <del></del>                            |
|  | ACRES IN THE Undesignated Mesaverde                       | GAS                                    |
|  | POOL DESCRIBED AS FOLLOWS:                                |  |
|  | TOWNSHIP 29 NORTH, RANGE 10 WEST, NMPM                    | •                                      |
|  | SECTION: 18 NW/4  |  |
| By authority gr                                  | ranted me by Rule 5(B) of Order R-1670, as amended, the a | bove-                                  |
| described acrea                                  | age has been approved as a non-standard gas proration uni | <b>t</b> .                             |
| to be dedicated                                  | to the Hanley A   | <del> </del>                           |
| well no. 1                                       | , located   | d                                      |
| Section 18                                       | <b></b>   |  |
|  | AR Kendnick   | ************************************** |
|  | Supervisor, District #3                                   |  |
| •  |   |  |

xc: Oil Conservation Commission Santa Fe, New Mexico