District I PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-104 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office

District II PO Drawer DD, Artesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

5 Copies AMENDED REPORT

District IV PO Box 208

| x 2088, Santa Fe   |                     |                                    | OR AI                   | LOWA                    | BLE ANI         | D AUTH                                 | ORIZA  | TION TO           | TRANSP                                      | ORT                             |  |  |
|--|---------------------|------------------------------------|-------------------------|-------------------------|-----------------|--|--|-------------------|---|---------------------------------|--|--|
| REQUEST FOR ALLOWABLE AND  Operator Name and Address  Amoco Production Company 1670 Broadway  P.O. Box 800             |                     |                                    |                         |                         |                 |  |  |                   | OGRID Number 000778  Reason for Filing Code |                                 |  |  |
|  |                     |                                    |                         | olorado 8               | 0201            |  |  |                   | CH Effectiv                                 | /e 5-01-1996                    |  |  |
|  | Number<br>045-23788 | 3                                  |                         |                         |                 | <sup>5</sup> Pool Name<br>Itz Pictured | ool Name<br>Pictured Cliffs                                |                   |   | <sup>6</sup> Pool Code<br>79680 |  |  |
| <sup>7</sup> Property Code<br>00570  |                     |                                    |                         |                         | 8 ]             | Property Name                          |  |                   |   | <sup>9</sup> Well No.<br>293    |  |  |
|  | Surface L           | ocation                            |                         |                         |                 |  |  |                   | L   |                                 |  |  |
| UL or lot no.  | Section             | Township                           | Range                   | Lot Idn                 | Feet from the   | North/So                               |  | Feet from the     | East/West line                              | County SAN JUAN                 |  |  |
| E  | 32                  | 29N                                | 12W                     |                         | 1560            | NOR                                    | in   | 1000              | VILO  | SANDOAN                         |  |  |
| UL or lot no.  | Section 1           | Township                           | Range                   | Lot Idn                 | Feet from the   | North/So                               | uth line   | Feet from the     | East/West line                              | County                          |  |  |
| <sup>12</sup> Lse Code   | i "                 | Method Cod                         | ŀ                       | Connection D<br>04/1980 | rate 15 C-129 P | <br>ermit Number<br>I/A                | 16 C-1   | 129 Effective Dat | le I  | C-129 Expiration Date N/A       |  |  |
| II. Oil aı   | L                   |                                    | ters                    |                         |                 |  |  |                   |   |                                 |  |  |
| 18 Transpor  | rter                | 19 Transporter Name<br>and Address |                         |                         |                 | <sup>20</sup> POD                      | <sup>20</sup> POD <sup>21</sup> O/G                        |                   | 22 POD ULSTR Location<br>and Description    |                                 |  |  |
| 7057   |                     | El Paso Natural Gas P.O. Box 4990  |                         |                         |                 | 0570430                                | ) (  | G                 |   |                                 |  |  |
|  |                     | Farm                               | ington, I               | NM 87499                | 9               |  |  |                   | · · · · · · · · · · · · · · · · · · ·       |                                 |  |  |
|  |                     |                                    |                         |                         |                 |  |  |                   |   |                                 |  |  |
|  |                     |                                    |                         |                         |                 |  |  |                   |   |                                 |  |  |
|  |                     |                                    |                         | <del>-</del>            |                 |  |  |                   | 回屋(   | CEIVER                          |  |  |
|  |                     |                                    |                         |                         |                 |  |  |                   | UU APF                                      | R - 8 1996                      |  |  |
| V. Produced Water  |                     |                                    |                         |                         |                 | <sup>24</sup> POD ULST                 | POD ULSTR Location and Description  OLL CON. DIV.  DIST. 3 |                   |   |                                 |  |  |
| V. Well  |                     | ion Data                           |                         |                         |                 |  |  | 48 P.D.T.         |   | 29 Perforations                 |  |  |
| 25 S <sub>j</sub>  | pud Date            |                                    | <sup>26</sup> Read      | ly Date                 |                 | 27 TD                                  |  | 28 PBTI           |   | 29 Perforations                 |  |  |
| <sup>30</sup> Hole Size  |                     |                                    | 31 Casing & Tubing Size |                         |                 |  | 32 Depth Set   |                   |   | 33 Sacks Cement                 |  |  |
|  |                     |                                    |                         |                         |                 |  |  |                   |   |                                 |  |  |
|  |                     |                                    |                         |                         |                 |  |  |                   |   |                                 |  |  |
| VI. Well Test Data  34 Date New Oil 35 Gas Delivery Date 36 Test Date  |                     |                                    |                         |                         |                 | 37                                     | 37 Test Length 38 Tbg                                      |                   |   | 39 Csg. Pressure                |  |  |
| 40 Choke Size  |                     |                                    | 41 Oil 42 Water         |                         |                 |  | 43 Gas   |                   | 44 AOF 45 Test Method                       |                                 |  |  |
| 46 I hereby cer  | tify that the r     | ales of the Oi                     | l Conservat             | tion Division           | have been       | v                                      | 0  | IL CONSE          | RVATION                                     | DIVISION                        |  |  |
| complied with and the information given above is true and complete to the best of my knowledge and belief.  Signature: |                     |                                    |                         |                         |                 |  | Approved by:   |                   |   |                                 |  |  |
| Printed Name: Patty Haefele  |                     |                                    |                         |                         |                 | Title:                                 | \$1. ¥   |                   |   |                                 |  |  |
| Title: Staff Assistant   |                     |                                    |                         |                         |                 |  | l Date:  |                   |   |                                 |  |  |
| Date: April 8,1996 Phone: (303) 830-4988   |                     |                                    |                         |                         |                 |  | APR 2 6 1996   |                   |   |                                 |  |  |
| 47 If this is a  | change of on        | erator fill in t                   | the OGRID               | number and              | name of the pre | evious operator                        | r  | One               | erations                                    |                                 |  |  |

Superintendent

OGRID Number: 2217

Title

J.C. Harris Printed Name

BHP Petroleum (Americas), Inc.

April 2,1996

Date