

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT-" for such proposals <b>SUBMIT IN TRIPLICATE</b>		5. LEASE DESIGNATION AND SERIAL NO. <b>SF077317</b>
1. TYPE OF WELL OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
2. NAME OF OPERATOR <b>CONOCO INC.</b>		7. IF UNIT OR CA, AGREEMENT DESIGNATION
3. ADDRESS AND TELEPHONE NO. <b>10 DESTA DR., SUITE 100W, MIDLAND, TX 79705-4500 (915) 686-5424</b>		8. WELL NAME AND NO. <b>COOPER #1E</b>
4. LOCATION OF WELL (Footage, Sec., T., R., M., or Survey Description) <b>1840' FNL AND 1830' FWL, SEC. 07, T29N, R11W, UNIT LTR 'F'</b>		9. API WELL NO. <b>30-045-24034</b>
10. FIELD AND POOL, OR EXPLORATORY AREA <b>BASIN DAKOTA, SAN JUAN DRIP</b>		11. COUNTY OR PARISH, STATE <b>SAN JUAN, NM</b>
12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA		
TYPE OF SUBMISSION		TYPE OF ACTION
<input type="checkbox"/> Notice of Intent <input checked="" type="checkbox"/> Subsequent Report <input type="checkbox"/> Final Abandonment Notice		<input type="checkbox"/> Abandonment <input type="checkbox"/> Recompletion <input type="checkbox"/> Plugging Back <input type="checkbox"/> Casing Repair <input type="checkbox"/> Altering Casing <input checked="" type="checkbox"/> Other: <u>TUBING CHANGE</u> <input type="checkbox"/> Change of Plans <input type="checkbox"/> New Construction <input type="checkbox"/> Non-Routine Fracturing <input type="checkbox"/> Water Shut-Off <input type="checkbox"/> Conversion to Injection <input type="checkbox"/> Dispose Water <small>(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.)</small>
13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)  2-3-97 MIRU. TIH W/ TBG AND TAG FILL AT 6464', PERFS ARE FROM 6313' - 6430', NO FILL TO CLEAN, TOOH W/ 192 JTS 1-1/4" TBG AND LD, PU / TALLY AND RIH W/ 2-3/8" SN AND 202 JTS 2-3/8" AND LAND AT 6355', SWAB WELL.  2-4-97 RDMO.		
14. I hereby certify that the foregoing is true and correct		
SIGNED <u>Debra Bemenderfer</u>		DEBRA BEMENDERFER TITLE <u>AGENT FOR CONOCO INC.</u> DATE <u>3-6-97</u>
(This space for Federal or State office use)		
APPROVED BY _____		TITLE _____ DATE _____
Conditions of approval, if any:		
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.		

\* See Instruction on Reverse Side

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ACCEPTED FOR RECORD  
FARMINGTON DISTRICT OFFICE  
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